

Ad Completorium

IV Februarii MMXX

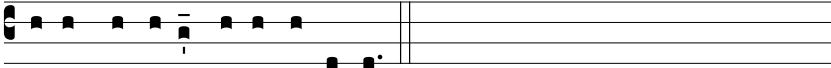
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The beginning

All stand. The lector stands in the middle, before the altar. He turns to the tabernacle, bows, and sings:



Jube Dómine bene-dí-ce-re.

Pray, Lord a blessing.

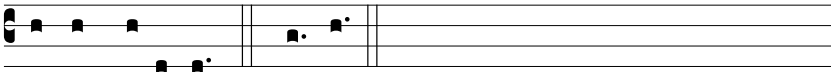
[If the celebrant is a priest, the lector sings Jube, domne benedicere and bows to the priest, asking his blessing.]

The celebrant intones the blessing:



Noctem qui-é-tam et finem perféctum concédât nobis Dómi-

A quiet night and a perfect end grant unto us



nus omnípo-tens. R̃ Amen.

almighty Lord.

The lector rises, and, facing the altar, sings the short lesson, genuflecting at the words Tu autem...

Short Lesson.

1. Peter 5.

T rátres: Sóbri- i estó-te, et vi-gi-lá-te: † qu-ia adver-
Brethren, be sober and watchful for your

sá-ri- us véster di- ábo-lus, tamquam le-o rúgi- ens, círcu- it
adversary the devil goes about like a roaring lion

quárens quem dévo-ret: * cu- i re- sísti- te fortes in fi- de.
seeking whom he may devour resist him strong in faith

Tu autem Dómine mi-se-ré-re no-bis. ℞ De-o grá-ti- as.
Do Thou, O Lord have mercy on us. Thanks be to God.

All make the sign of the cross as the celebrant sings:

℣ Adju-tó-ri- um nostrum in nómine Dómi-ni.
Our help is in the name of the Lord.

℞ Qui fe- cit caelum et terram.
Who made heaven and earth.

Pater noster. *altogether in silence.*

Then, if the celebrant is a priest, he says the Confiteor entirely recto tono, in a low voice. The Choir replies with Misereátur tui.

If there is no priest present all recite the Confiteor as follows:

Confiteor Deo omnipoténti, beátæ Mariæ semper Vírgini, beáto Michaéli Archángelo, beáto Joánni Baptístæ, sanctis Apóstolis Petro et Paulo, et ómnibus Sanctis, [(if a priest presides) et tibi, Pater:] quia peccávi nimis cogitátione, verbo et ópere: (strike breast three times) **mea culpa, mea culpa, mea máxima culpa.** Ideo precor beátam Mariám semper Vírginem, beátum Michaélem Archángelum, beátum Joánnem Baptístam, sanctos Apóstolos Petrum et Paulum, et omnes Sanctos, [(if a priest presides) et te, Pater,] oráre pro me ad Dóminum Deum nostrum.

I confess to Almighty God, to blessed Mary ever Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, [and to you, Father,] that I have sinned exceedingly, in thought, word, and deed: (strike breast three times) through my fault, through my fault, through my most grievous fault. Therefore I beseech blessed Mary ever Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, all the Saints, [and you, Father,] to pray for me to the Lord our God.

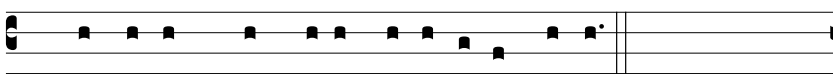
The celebrant next says: Misereátur nostri omnipotens Deus, et dimíssis peccátis nostris, perdúcat nos ad vitam ætérnam. *R.* Amen.

May Almighty God have mercy upon you, forgive you your sins, and bring you to life everlasting. Amen.

Indulgéntiam, ✠absolutiónem, et remissiónem peccatórum nostrórum, tríbuat nobis omnipotens et miséricors Dóminus. *R.* Amen.

May the Almighty and merciful Lord grant us pardon, ✠absolution, and remission of our sins. Amen.

The celebrant then sings:



☩ Converte ✠ nos Dé-us sa-lu-tá-ris nó-ster.

Turn us then, O God our Saviour.



R. Et avérte i-ram tu-am a no-bis.

And let thy anger cease from us.



D

E-us in adju-tó-ri-um mé-um inténde. R̅ Dómine
O God, come to my assistance. O Lord,



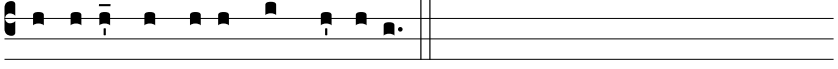
ad adjuvándum me festína. Gló-ri-a Pátri, et Fí-li-o, et Spi-
make haste to help me. Glory be to the Father, and to the Son, and



rí-tu-i Sáncto. Sic-ut é-rat in princí-pi-o, et nunc, et semper,
to the Holy Ghost. As it was in the beginning, and now and always,



et in sæcu-la sæcu-lórum. Amen. Alle-lú-ia. Or: Laus tí-bi
and unto ages of ages. Praise to thee,



Dómine Rex ætérnæ gló-ri-æ.

O Lord, King of eternal glory.

The Psalter

Sunday and Feasts

The celebrant intones the antiphon, either Miserere most of the year or Alleluia during Paschaltide. The cantor may pre-intone the antiphon for the celebrant according to custom. All take up the antiphon. The cantors return to the middle, genuflect, then intone the first verse of the psalm to the asterisk. They bow to the side of the choir which is to continue the verse (usually the celebrant's side), genuflect, bow to one another, and go their places as all in choir sit, cover with the biretta and proceed with the psalm.

ANT.
8 G



I-se-ré-re * mi-hi Dómine, et exáudi o-ra-ti-ónem
Have mercy on me, O Lord, and hear my prayer.



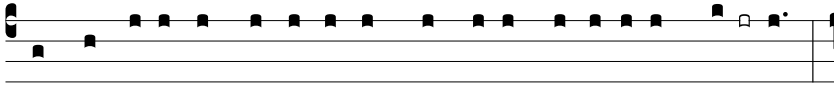
me- am.

P. T. 

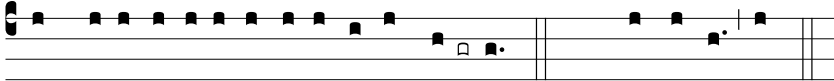
L-le-lú-ia. * alle-lú-ia, alle-lú-ia.

P. T. stands for Paschal Time. T. P. stands for Tempore Paschalis.

Psalm 4.



Cum invocá-rem exaudí-vit me De-us justí-ti-æ **me-** æ : *
 When I called upon him, the God of my justice heard me:



in tribu-la-ti-óne di-la-tásti **mi-** hi. *Flex* : peccá-re : †
 when I was in distress, thou hast enlarged me.

2. Miserére **mei**, * et exáudi oratió**nem meam**.

Have mercy on me: and hear my prayer.

3. Fílii hóminum, úsquequo gravi **corde**? * ut quid dilígitis vani-
 tát**em** et quaéritis **mendácium**?

O ye sons of men, how long will you be dull of heart? why do you love vanity, and seek after lying?

4. Et scitóte quóniam mirificávit Dóminus sanctum **suum** : *
 Dóminus exáudiet me cum clamávero **ad eum**.

Know ye also that the Lord hath made his holy one wonderful: the Lord will hear me when I shall cry unto him.

5. Irascímini, et nolíte peccáre : † quæ dicitis in córdibus **vestris**, *
 in cubílibus vestris **compungímini**.

Be angry, and sin not: the things you say in your hearts, be sorry for them upon your beds.

6. Sacrificáte sacrificium justítiæ, † et speráte in **Dómino**. * Multi
 dicunt : quis osténdit **nobis bona**?

Offer up the sacrifice of justice, and trust in the Lord: many say, Who sheweth us good things?

7. Signátum est super nos lumen vultus tui, **Dómine** : * dedísti lætítiam in *corde meo*.

The light of thy countenance O Lord, is signed upon us: thou hast given gladness in my heart.

8. A fructu fruménti, vini et ólei **sui** * multiplicáti sunt.

By the fruit of their corn, their wine and oil, they are multiplied.

9. In pace in **idípsum** * dórmiam et *requiéscam* ;

In peace in the selfsame I will sleep, and I will rest:

10. Quóniam tu, **Dómine**, singuláriter **in spe** * constituísti me.

For thou, O Lord, singularly hast settled me in hope.

11. Glória Pátri, et **Filio**, * et **Spirítui Sáncto**.

Glory be to the Father and to the Son, and to the Holy Ghost.

12. Sicut érat in princípío, et núc, et **sémper**, * et in saécula saeculórum. **Amen**.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Psalm 90.



Qui há-bi-tat in adju-tó-ri-o **Altíssimi**, * in pro-lecti-óne

He that dwelleth in the aid of the most High, under the protection



De-i cæ-li *commorábi-tur*. *Flex* : in di-e, †

of the God of heaven he shall abide.

2. Dicet **Dómino** : Suscéptor meus es tu, et refúgium **meum** : * Deus meus *sperábo in eum*.

He shall say to the Lord: Thou art my protector, and my refuge: my God, in him will I trust.

3. Quóniam ipse liberávit me de láqueo **venántium**, * et a *verbo áspero*.

For he hath delivered me from the snare of the hunters: and from the sharp word.

4. Scápulis suis obumbrábit **tibi** : * et sub pennis ejus *sperábis*.

He will overshadow thee with his shoulders: and under his wings thou shalt trust.

5. Scuto circúmdabit te *véritas* **ejus** : * non timébis a timóre *noctúrno*.

His truth shall compass thee with a shield: thou shalt not be afraid of the terror of the night.

6. A sagítta volánte in die, † a negótio perambulánte in **ténebris** : * ab incúrsu et *dæmónio meridiáno*.

Of the arrow that flieth in the day, of the business that walketh about in the dark: of invasion, or of the noonday devil.

7. Cadent a látere tuo mille, † et decem míllia a dextris **tuis** : * ad te autem non *appropinquábit*.

A thousand shall fall at thy side, and ten thousand at thy right hand: but it shall not come nigh thee.

8. Verúmtamen óculis tuis *considerábis* : * et retributiónem *peccatórum vidébis*.

But thou shalt consider with thy eyes: and shalt see the reward of the wicked.

9. Quóniam tu es, Dómine, spes **mea** : * Altíssimum posuísti *refúgium tuum*.

Because thou, O Lord, art my hope: thou hast made the most High thy refuge.

10. Non accédet ad te **malum** : * et flagéllum non *appropinquábit tabernáculo tuo*.

There shall no evil come to thee: nor shall the scourge come near thy dwelling.

11. Quóniam Angelis suis *mandávit de* te : * ut *custódiant te in ómnibus viis tuis*.

For he hath given his angels charge over thee; to keep thee in all thy ways.

12. In *mánibus portábunt te* : * ne forte *offéndas ad lápidem pedem tuum*.

In their hands they shall bear thee up: lest thou dash thy foot against a stone.

13. Super *áspidem et basilíscum ambulábis* : * et *conculcábis leónem et dracónem*.

Thou shalt walk upon the asp and the basilisk: and thou shalt trample under foot the lion and the dragon.

14. Quóniam in me sperávit, liberábo eum : * prótegam eum quóniam cognóvit *nomen meum*.

Because he hoped in me I will deliver him: I will protect him because he hath known my name.

15. Clamábit ad me, et ego exáudiam eum : † cum ipso sum in tribulatióne : * erípiam eum et glorificábo eum.

He shall cry to me, and I will hear him: I am with him in tribulation, I will deliver him, and I will glorify him.

16. Longitúdine diérum replébo eum : * et osténdam illi salutáre meum.

I will fill him with length of days; and I will shew him my salvation.

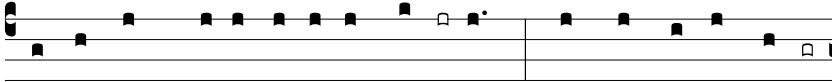
17. Glória Pátri, et Fílio, * et Spirítui Sáncto.

Glorý be to the Father and to the Son, and to the Holy Ghost.

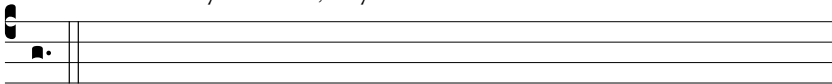
18. Sicut érat in princípio, et nunc, et sémper, * et in saécula saeculórum. Amen.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Psalm 133.



Ecce nunc bene-dí-ci-te Dóminum, * omnes servi Dómi-
Behold now bless ye the Lord, all ye servants of the Lord:



ni :

2. Qui státis in domo Dómini, * in átriis domus Dei nostri.

Who stand in the house of the Lord, in the courts of the house of our God.

3. In nóctibus extóllite manus vestras in sancta, * et benedícite Dóminum.

In the nights lift up your hands to the holy places, and bless ye the Lord.

4. Benedícat te Dóminus ex Sion, * qui fecit cælum et terram.

May the Lord out of Sion bless thee, he that made heaven and earth.


5. Glória Pátri, et Fílio, * et Spirítui Sáncto.

Glory be to the Father and to the Son, and to the Holy Ghost.

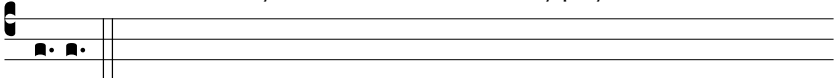
6. Sicut érat in princípíio, et núnc, et **sémper**, * et in saécula saéculórum. Amen.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

VIII G



I-se-ré-re mi-hi Dómine, et exáudi o-ra-ti-ónem
Have mercy on me, O Lord, and hear my prayer.



me- am.


P. T.



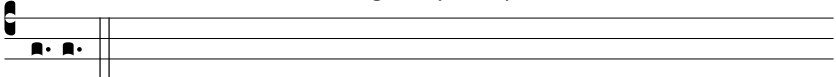
L-le-lú-ia. alle-lú-ia, alle-lú-ia.

Monday

Ant.
8. G



§ alvum me fac * Dómine, propter mi-se-ri-córdi-am
Save me, O Lord, according to thy mercy.



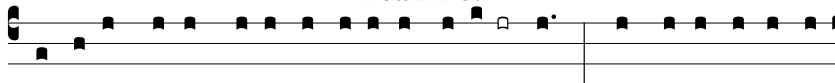
tu- am.

P. T.
Ant.

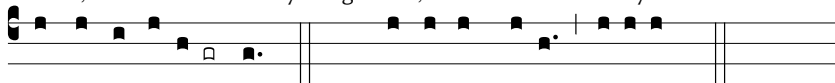


L-le-lú-ia. * alle-lú-ia, alle-lú-ia.

Psalm 6.



Dómine, ne in furó-re tu-o árgu-as me, * neque in i-ra tu-
O Lord, rebuke me not in thy indignation, nor chastise me in thy wrath.



a corrí-pi-as me. *Flex* : gémi-tu me-o, †

2. Miserére mei, Dómine, quóniam **infirmus** sum : * sana me,
Dómine, quóniam conturbáta sunt **ossa mea**.

Have mercy on me, O Lord, for I am weak: heal me, O Lord, for my bones are troubled.

3. Et ánima mea turbáta est **valde** : * sed tu, Dómine, **úsquequo?**

And my soul is troubled exceedingly: but thou, O Lord, how long?

4. Convértere, Dómine, et éripe ánimam **meam** : * salvum me fac
propter **misericórdiam tuam**.

Turn to me, O Lord, and deliver my soul: O save me for thy mercy' s sake.

5. Quóniam non est in morte qui memor sit **tui** : * in inférno
autem quis **confitébitur tibi?**

For there is no one in death, that is mindful of thee: and who shall confess to thee in hell?

6. Laborávi in gémitu meo, † lavábo per síngulas noctes lectum
meum : * lácrimis meis stratum **meum rigábo**.

I have laboured in my groanings, every night I will wash my bed: I will water my couch with my tears.

7. Turbátus est a furóre óculus **meus** : * inveterávi inter omnes
inimícos meos.

My eye is troubled through indignation: I have grown old amongst all my enemies.

8. Discédite a me, omnes, qui operámini iniquitátem : * quóniam
exaudivit Dóminus vocem **fletus mei**.

Depart from me, all ye workers of iniquity: for the Lord hath heard the voice of my weeping.

9. Exaudívit Dóminus deprecatióⁿem **meam**, * Dóminus oratióⁿem *meam* **suscépit**.

The Lord hath heard my supplication: the Lord hath received my prayer.

10. Erubéscant, et conturbéntur veheménter omnes inimíci **mei** : * convertántur et erubéscant *valde velóciter*.

Let all my enemies be ashamed, and be very much troubled: let them be turned back, and be ashamed very speedily.

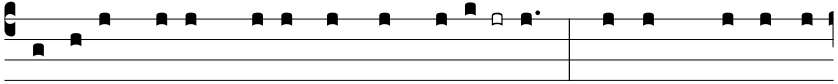
11. Glória Pátri, et **Fílio**, * et *Spirítui Sáncto*.

Glory be to the Father and to the Son, and to the Holy Ghost.

12. Sicut érat in princípío, et núnc, et **sémper**, * et in saécula *sæculórum*. **Amen**.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

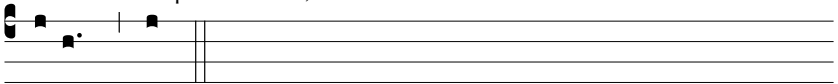
Psalm 7. I.



Dómine, De-us me-us, in te **sperá**- vi : * *salvum me fac ex*
O Lord my God, in thee have I put my trust: *save me from all*



ómⁿibus *persequéntibus me, et líbera me. Flex : ánimam*
them that persecute me, and deliver me.



me-am, †

2. Nequándo rápiat ut leo ánimam **meam**, * dum non est qui rédimat, neque qui *salvum fáciat*.

Lest at any time he seize upon my soul like a lion, while there is no one to redeem me, nor to save.

3. Dómine, Deus meus, si feci **istud**. * si est iníquitas in *mánibus meis* :

O Lord my God, if I have done this thing, if there be iniquity in my hands:

4. Si réddidi retribuéntibus mihi **mala**, * décidam mérito ab inimícis meis *inánis*.

If I have rendered to them that repaid me evils, let me deservedly fall empty before my enemies.

5. Persequátur inimícus ánimam meam, † et comprehéndat, et concúlcet in terra vitam **meam**, * et glóriam meam in *púlverem dedúcat*.

Let the enemy pursue my soul, and take it, and tread down my life on the earth, and bring down my glory to the dust.

6. Exsúrge, Dómine, in ira **tua** : * et exaltáre in finibus inimicórum *meórum*.

Rise up, O Lord, in thy anger: and be thou exalted in the borders of my enemies.

7. Et exsúrge, Dómine Deus meus, in præcepto quod mandásti : * et synagóga populórum *circúmdabit* te.

And arise, O Lord my God, in the precept which thou hast commanded: And a congregation of people shall surround thee.

8. Et propter hanc in altum *regrédere* : * Dóminus júdicat **pó**-**pulos**.

And for their sakes return thou on high. The Lord judgeth the people.

9. Júdica me, Dómine, secúndum justítiam **meam**, * et secúndum innocéntiam *meam super* me.

Judge me, O Lord, according to my justice, and according to my innocence in me.

10. Consumétur nequítia peccatórum, et díriges **justum**, * scrutans corda et *renes Deus*.

The wickedness of sinners shall be brought to nought: and thou shalt direct the just: the searcher of hearts and reins is God.

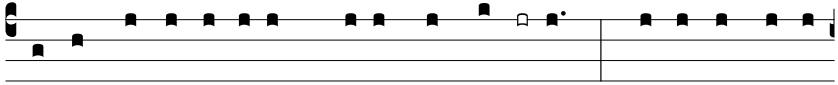
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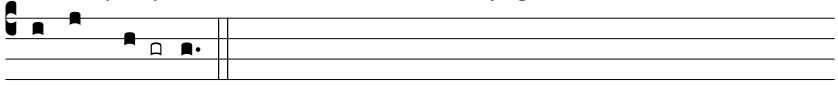
12. Sicut érat in princípío, et núnc, et **sémper**, * et in saécula *sæculórum. Amen*.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Psalm 7. II.



Justum adju-tó-ri-um me-um a **Dómino**, * qui salvos fa-cit
 Just is my help from the Lord: who saveth the upright of heart.



rectos cor-de.

2. Deus judex justus, fortis, et **pátiens** : * numquid iráscitur per
 síngulos **dies**?

God is a just judge, strong and patient: is he angry every day?

3. Nisi convérsi fuéritis, gládium suum **vibrábit** : * arcum suum
 teténdit, et parávit **illum**.

Except you will be converted, he will brandish his sword: he hath bent his bow and
 made it ready.

4. Et in eo parávit vasa **mortis** : * sagíttas suas ardéntibus **effécit**.
 And in it he hath prepared the instruments of death, he hath made ready his arrows
 for them that burn.

5. Ecce partúriit injustítiam : * concépit dolórem, et péperit
iniquitátem.

Behold he hath been in labour with injustice; he hath conceived sorrow, and brought
 forth iniquity.

6. Lacum apéruit, et effódit **eum** : * et incidit in fóveam quam **fe-**
cit.

He hath opened a pit and dug it; and he is fallen into the hole he made.

7. Convertétur dolor ejus in caput **ejus** : * et in vérticem ipsíus
 iníquitas **ejus descéndet**.

His sorrow shall be turned on his own head: and his iniquity shall come down upon
 his crown.

8. Confitébor Dómino secúndum justítiam **ejus** : * et psallam
 nómini Dómini **altíssimi**.

I will give glory to the Lord according to his justice: and will sing to the name of the
 Lord the most high.


9. Glória Pátri, et **F**ilio, * et **S**pirítui **S**áncto.

Glory be to the Father and to the Son, and to the Holy Ghost.

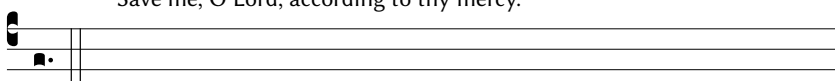
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Ant.
8. G



alvum me fac Dómine, propter mi-se-ri-córdi- am tu-
Save me, O Lord, according to thy mercy.



am.

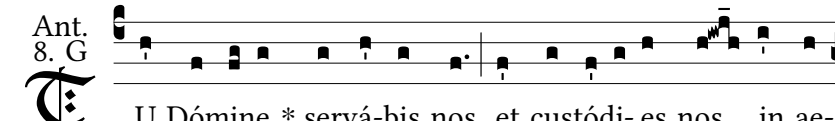
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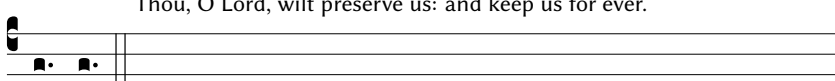
L-le-lú-ia. alle-lú-ia, alle-lú-ia.

Tuesday

Ant.
8. G



U Dómine * servá-bis nos et custódi-es nos in ae-
Thou, O Lord, wilt preserve us: and keep us for ever.



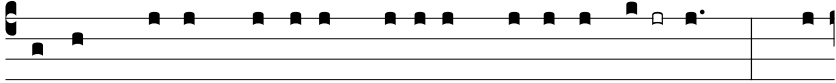
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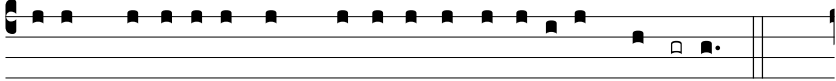


L-le-lú-ia. * alle-lú-ia, alle-lú-ia.

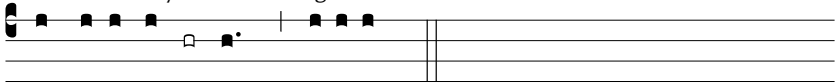
Psalm 11.



Salvum me fac, Dómine, quóni- am de-fé-cit **sanctus** : * quó-
Save me, O Lord, for there is now no saint:



ni- am diminútæ sunt ve-ri-tá-tes a *fí-li-* is **hóminum**. *Flex* :
truths are decayed from among the children of men.



magni-fi-cá-bimus, †

2. Vana locúti sunt unusquísque ad próximum **suum** : * lábia dolósa, in corde et corde locúti sunt.

They have spoken vain things every one to his neighbour: with deceitful lips, and with a double heart have they spoken.

3. Dispédat Dóminus univérsa lábia dolósa, * et linguam **ma- gníloquam**.

May the Lord destroy all deceitful lips, and the tongue that speaketh proud things.

4. Qui dixérunt : Linguam nostram magnificábimus, † lábia nostra a **nobis** sunt, * quis noster **Dóminus** est?

Who have said: We will magnify our tongue; our lips are our own; who is Lord over us?

5. Propter misériam ínopum, et gémitum **páuperum**, * nunc exsúrgam, *dicit* **Dóminus**.

By reason of the misery of the needy, and the groans of the poor, now will I arise, saith the Lord.

6. Ponam in salutári : * fiduciáliter *agam* in eo.

I will set him in safety; I will deal confidently in his regard.

7. Elóquia Dómini, elóquia **casta** : * argéntum igne examinátum, probátum terræ *purgátum* **séptuplum**.

The words of the Lord are pure words: as silver tried by the fire, purged from the earth refined seven times.

8. Tu, Dómine, servábis nos : et custódies nos * a generatióne hac *in ætérnum*.

Thou, O Lord, wilt preserve us: and keep us from this generation for ever.

9. In circúitu ímpii *ámbulant* : * secúndum altitúdinem tuam multiplicásti *filios hóminum*.

The wicked walk round about: according to thy highness, thou hast multiplied the children of men.

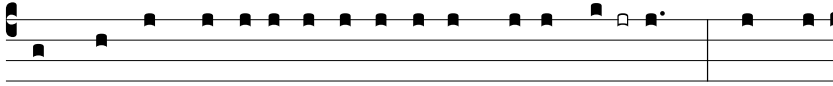
10. Glória Pátri, et *Filio*, * et *Spirítui Sáncto*.

Glory be to the Father and to the Son, and to the Holy Ghost.

11. Sicut érat in princípío, et núnc, et *sémper*, * et in saécula *sæculórum*. *Amen*.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

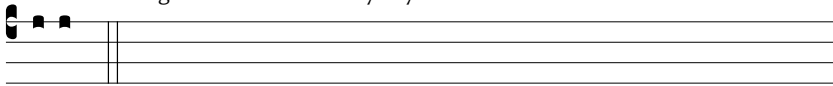
Psalm 12.



Usquequo, Dómine, obli-viscé-ris me in *fi-* nem? * úsque-
How long, O Lord, wilt thou forget me unto the end?



quo avértis fá-ci-em *tu-am a* me? *Flex*: sa-lu-tá-ri tu-o : †
How long dost thou turn away thy face from me?



2. Quámdui ponam consília in ánima *mea*, * dolórem in corde meo *per diem*?

How long shall I take counsels in my soul, sorrow in my heart all the day?

3. Usquequo exaltábitur inimícus meus *super* me? * réspice, et exáudi me, Dómine, *Deus meus*.

How long shall my enemy be exalted over me? Consider, and hear me, O Lord my God.

4. Illúmina óculos meos ne umquam obdórmiam in **morte** : * nequándo dicat inimícus meus : præválui advérsus **eum**.

Enlighten my eyes that I never sleep in death: Lest at any time my enemy say: I have prevailed against him.

5. Qui tríbulant me, exsultábunt si motus **fúero** : * ego autem in misericórdia tua **sperávi**.

They that trouble me will rejoice when I am moved: But I have trusted in thy mercy.

6. Exsultábit cor meum in salutári tuo : † cantábo Dómino qui bona tribuit **mihi** : * et psallam nómini Dómini **altíssimi**.

My heart shall rejoice in thy salvation: I will sing to the Lord, who giveth me good things: yea I will sing to the name of the Lord the most high.

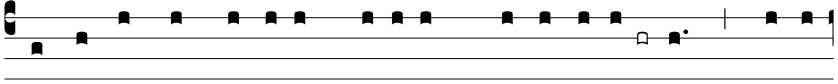
7. Glória Pátri, et **Fílio**, * et **Spirítui Sáncto**.

Glory be to the Father and to the Son, and to the Holy Ghost.

8. Sicut érat in princípío, et núnc, et **sémpet**, * et in saécula **sæculórum**. Amen.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

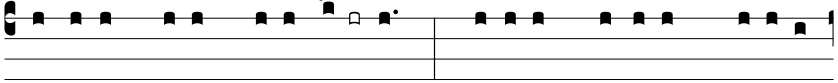
Psalm 15.



Consérva me, Dómine, quóni- am spe-rá-vi in te : † Di-xi

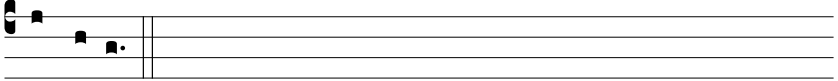
Preserve me, O Lord, for I have put trust in thee.

I have



Dómino : De-us me-us **es** tu, * quóni- am bonórum me-órum

said to the Lord, thou art my God, for thou hast no need of my goods.



non eges.

2. Sanctis, qui sunt in terra **ejus**, * mirificávit omnes voluntátes **meas in eis**.

To the saints, who are in his land, he hath made wonderful all my desires in them.

3. Multiplicátæ sunt infirmitátes eórum : * póstea *acceleravérunt*.

Their infirmities were multiplied: afterwards they made haste.

4. Non congregábo conventícula eórum de sanguínibus, * nec memor ero nóminum eórum per *lábiam mea*.

I will not gather together their meetings for blood offerings: nor will I be mindful of their names by my lips.

5. Dóminus pars hereditátis meæ, et cálicis **mei** : * tu es, qui restítues hereditátem *meam mihi*.

The Lord is the portion of my inheritance and of my cup: it is thou that wilt restore my inheritance to me.

6. Funes cecidérunt mihi in præcláris : * étenim heréditas mea præclára est **mihi**.

The lines are fallen unto me in goodly places: for my inheritance is goodly to me.

7. Benedícám Dóminum, qui tríbuit mihi intelléctum : * ínsuper et usque ad noctem increpuérunt me *renes mei*.

I will bless the Lord, who hath given me understanding: moreover my reins also have corrected me even till night

8. Providébam Dóminum in conspéctu meo **semper** : * quóniam a dextris est mihi, *ne commóvear*.

I set the Lord always in my sight: for he is at my right hand, that I be not moved.

9. Propter hoc lætátum est cor meum, et exsultávit lingua **mea** : * ínsuper et caro mea requiétet **in spe**.

Therefore my heart hath been glad, and my tongue hath rejoiced: moreover my flesh also shall rest in hope.

10. Quóniam non derelínques ánimam meam in **inférno** : * nec dabis sanctum tuum vidére *corruptiónem*.

Because thou wilt not leave my soul in hell; nor wilt thou then give thy holy one to see corruption.

11. Notas mihi fecísti vias vitæ, † adimplébis me lætítia cum vultu **tuo** : * delectatiónes in délixtera tua usque *in finem*.

Thou hast made known to me the ways of life, thou shalt fill me with joy with thy countenance: at thy right hand are delights even to the end.

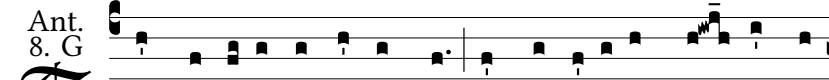
12. Glória Pátri, et **Filio**, * et **Spirítui Sáncto**.

Glory be to the Father and to the Son, and to the Holy Ghost.

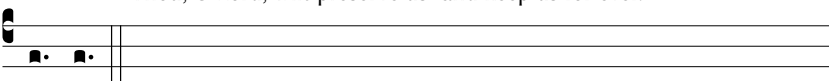
13. Sicut érat in princípío, et núnc, et **sémp**er, * et in saécula saeculórum. Amen.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Ant.
8. G



U Dómine servá-bis nos et custódi-es nos in ae-
Thou, O Lord, wilt preserve us: and keep us for ever.



térnum.

P. T.
Ant.




L-le-lú-ia. alle-lú-ia, alle-lú-ia.

Wednesday

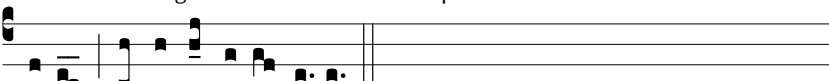
for Paschaltide, see p. 80.

Outside Paschal Time

Ant.
3. a

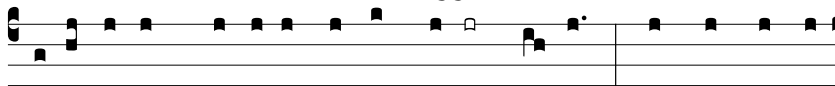


mmíttet Ange-lus Dómi-ni * in circú-i-tu tíménti-um
The angel of the Lord shall encamp round about them that fear him:

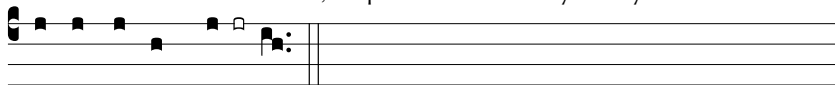


e-um, et e-rí-pi-et e-os.
and shall deliver them.

Psalm 33. I.



Bene-dí-cam Dóminum in **omni témpo**-re : * semper laus e-
I will bless the Lord at all times, his praise shall be always in my mouth.



jus in o-re **me-** o.

2. In Dómino laudábitur **ánima mea** : * áudiant mansuétí, et **læ-téntur**.

In the Lord shall my soul be praised: let the meek hear and rejoice.

3. Magnificáte **Dóminum mecum** : * et exaltémus nomen ejus in **idípsum**.

O magnify the Lord with me; and let us extol his name together.

4. Exquisívi Dóminum, et **exaudívit me** : * et ex ómnibus tribu-latió-nibus meis **erípuit me**.

I sought the Lord, and he heard me; and he delivered me from all my troubles.

5. Accédite ad eum, et **illuminámini** : * et fácies vestræ non **confundéntur**.

Come ye to him and be enlightened: and your faces shall not be confounded.

6. Iste pauper clamávit, et Dóminus **exaudívit eum** : * et de ómnibus tribulatió-nibus ejus **salvávit eum**.

This poor man cried, and the Lord heard him: and saved him out of all his troubles.

7. Immíttet Angelus Dómini in circúitu **timéntium eum** : * et **erípiet eos**.

The angel of the Lord shall encamp round about them that fear him: and shall deliver them.

8. Gustáte, et vidéte quóniam suávis est **Dóminus** : * beátus vir, qui sperat **in eo**.

O taste, and see that the Lord is sweet: blessed is the man that hopeth in him.

9. Timéte Dóminum, omnes **sancti** ejus : * quóniam non est inópia timéntibus eum.

Fear the Lord, all ye his saints: for there is no want to them that fear him.

10. Dívites eguérunt et **esuriérunt** : * inquiréntes autem Dóminum non minuéntur **omni bono**.

The rich have wanted, and have suffered hunger: but they that seek the Lord shall not be deprived of any good.

11. Glória **Pátri**, et **Fílio**, * et **Spirítui Sáncto**.

Glory be to the Father and to the Son, and to the Holy Ghost.

12. Sicut érat in princípío, et **núnc**, et **sémper**, * et in saécula **sæculórum**. **Amen**.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Psalm 33. II.



Vení-te, fi-li- **i**, **audí-te** me : * timó-rem Dómi-ni *docébo* vos.

Come, children, hearken to me: I will teach you the fear of the Lord.

2. **Quis est homo qui vult vitam** : * **díligit dies vidére bonos**?

Who is the man that desireth life: who loveth to see good days?

3. **Próhibe linguam tuam a malo** : * et **lábía tua ne loquántur dolum**.

Keep thy tongue from evil, and thy lips from speaking guile.

4. **Divérte a malo, et fac bonum** : * **inquíre pacem, et perséquere eam**.

Turn away from evil and do good: seek after peace and pursue it.

5. **Oculi Dómini super justos** : * et **aurés ejus in preces eórum**.

The eyes of the Lord are upon the just: and his ears unto their prayers.

6. **Vultus autem Dómini super faciéntes mala** : * **ut perdat de terra memóriam eórum**.

But the countenance of the Lord is against them that do evil things: to cut off the remembrance of them from the earth.

7. Clamavérunt justī, et Dóminus exaudivit eos : * et ex ómnibus tribulatióibus eórum liberávit eos.

The just cried, and the Lord heard them: and delivered them out of all their troubles.

8. Juxta est Dóminus iis, qui tribuláto sunt corde : * et húmiles spírītu salvábit.

The Lord is nigh unto them that are of a contrite heart: and he will save the humble of spirit.

9. Multæ tribulatiónes justórum : * et de ómnibus his liberábit eos Dóminus.

Many are the afflictions of the just; but out of them all will the Lord deliver them.

10. Custódit Dóminus ómnia ossa eórum : * unum ex his non conterétur.

The Lord keepeth all their bones, not one of them shall be broken.

11. Mors peccatórum péssima : * et qui odérunt justum, delínquent.

The death of the wicked is very evil: and they that hate the just shall be guilty.

12. Rédimet Dóminus ánimas servórum suórum : * et non delínquent omnes qui sperant in eo.

The Lord will redeem the souls of his servants: and none of them that trust in him shall offend.

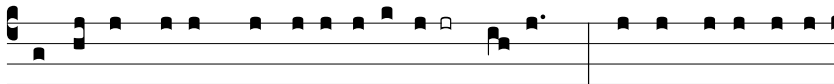
13. Glória Pátri, et Fílio, * et Spírítui Sáncto.

Glory be to the Father and to the Son, and to the Holy Ghost.

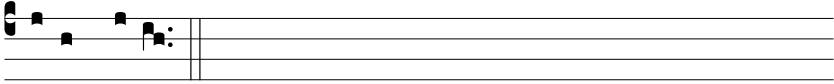
14. Sicut érat in princípīo, et nūnc, et sémper, * et in saécula saeculórum. Amen.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Psalm 60.



Exáudi, De-us, depreca-ti-ónem me-am : * inténde o-ra-ti-
Hear, O God, my supplication: be attentive to my prayer.



óni **me-æ**.

2. A fínibus terræ ad **te clamávi** : * dum anxiarétur cor meum, in petra **exaltásti** me.

To thee have I cried from the ends of the earth: when my heart was in anguish, thou hast exalted me on a rock.

3. Deduxísti me, quia factus **es spes mea** : * turris fortitúdinis a fácie **inimíci**.

Thou hast conducted me; For thou hast been my hope; a tower of strength against the face of the enemy.

4. Inhabítábo in tabernáculo **tuo** in **saécula** : * prótegar in velaménto alárum **tuárum**.

In thy tabernacle I shall dwell for ever: I shall be protected under the covert of thy wings.

5. Quóniam tu, Deus meus, exaudísti oratió**nem meam** : * dedísti hereditátem tíméntibus **nomen tuum**.

For thou, my God, hast heard my prayer: thou hast given an inheritance to them that fear thy name.

6. Dies super dies **regis adjícies** : * annos ejus usque in diem generatió**nis et generatiónis**.

Thou wilt add days to the days of the king: his years even to generation and generation.

7. Pérmanet in ætérnum in conspéctu **Dei** : * misericórdiam et veritátem ejus quis **requíret?**

He abideth for ever in the sight of God: his mercy and truth who shall search?

8. Sic psalmum dicam nómini tuo in **saéculum saéculi** : * ut reddam vota mea de die **in diem**.

So will I sing a psalm to thy name for ever and ever: that I may pay my vows from day to day.

9. Glória **Pátri, et Fílio**, * et Spirítui **Sáncto**.

Glory be to the Father and to the Son, and to the Holy Ghost.

10. Sicut érat in princípío, et **núnc**, et **sémper**, * et in saécula saéculórum. Amen.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Ant.
3. a



mmíttet Ange-lus Dómi-ni in circú-i-tu timénti-um
The angel of the Lord shall encamp round about them that fear him:



e-um, et e-rí-pi-et e-os.
and shall deliver them.

Thursday

Ant.
8. G



d-jú-tor me-us * et li-be-rá-tor me-us esto Dómi-
Be my helper and my deliverer, O Lord.



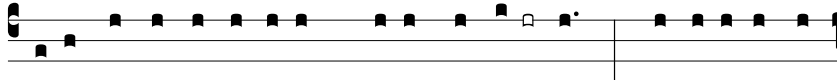
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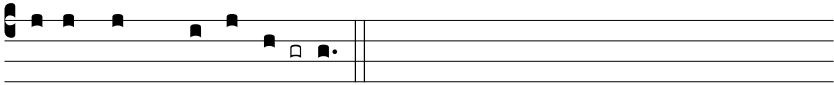


L-le-lú-ia. * alle-lú-ia, alle-lú-ia.

Psalm 69.



De-us, in adju-tó-ri-um me-um **intén-de**: * Dómine ad ad-
O God, come to my assistance; O Lord, make haste to help me.



juvándum *me festí-* na.

2. Confundántur et revereántur, * qui quærunt *ánimam meam*.

Let them be confounded and ashamed that seek my soul:

3. Avertántur retrórsur, et erubéscant, * qui volunt *mihi mala*.

Let them be turned backward, and blush for shame that desire evils to me:

4. Avertántur statim erubescéntes, * qui dicunt mihi : *Euge, euge*.

Let them be presently turned away blushing for shame that say to me: Tis well, tis well.

5. Exsúltent et læténtur in te omnes qui **quærunt** te, * et dicant semper : Magnificétur Dóminus : qui díligunt *salutare tuum*.

Let all that seek thee rejoice and be glad in thee; and let such as love thy salvation say always: The Lord be magnified.

6. Ego vero egénus, et **pauper** sum : * Deus, *áduva* me.

But I am needy and poor; O God, help me.

7. Adjútor meus, et liberátor meus **es** tu : * Dómine, *ne moréris*.

Thou art my helper and my deliverer: O Lord, make no delay.

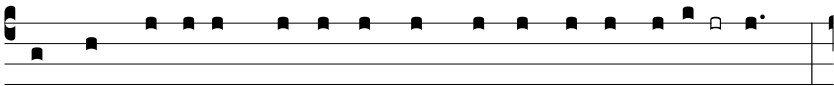
8. Glória Pátri, et **Fílio**, * et *Spirítui Sáncto*.

Glory be to the Father and to the Son, and to the Holy Ghost.

9. Sicut érat in princípío, et núnc, et **sémper**, * et in saécula *sæculórum*. Amen.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Psalm 70. I.

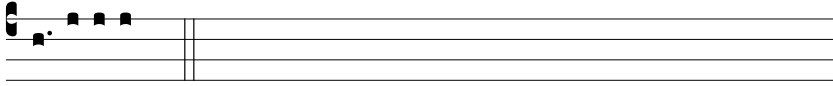


In te, Dómine, spe-rá-vi, non confúndar in **æté-** num : *

In thee, O Lord, I have hoped, let me never be put to confusion.



in justí-ti-a tu-a lí-be-ra me, et *é-ripe* meFlex : me-a sem-
Deliver me in thy justice, and rescue me.



per : †

2. Inclína ad me aurem **tuam**, * et **salva** me.

Incline thy ear unto me, and save me.

3. Esto mihi in Deum protectórem, et in locum **munítum** : * ut **salvum me fácias**.

Be thou unto me a God, a protector, and a place of strength: that thou mayst make me safe.

4. Quóniam firmaméntum **meum**, * et refúgium **meum es** tu.

For thou art my firmament and my refuge.

5. Deus meus, éripe me de manu peccatóris, * et de manu contra legem agéntis et **iníqui** :

Deliver me, O my God, out of the hand of the sinner, and out of the hand of the transgressor of the law and of the unjust.

6. Quóniam tu es paciéntia mea, **Dómine** : * Dómine, spes mea a **juventúte mea**.

For thou art my patience, O Lord: my hope, O Lord, from my youth;

7. In te confirmátus sum ex **útero** : * de ventre matris meæ tu es **protéctor meus**.

By thee have I been confirmed from the womb: from my mother's womb thou art my protector.

8. In te cantátio mea semper : † tamquam prodígium factus sum **multis** : * et tu **adjútor fortis**.

Of thee shall I continually sing: I am become unto many as a wonder, but thou art a strong helper.

9. Repleátur os meum laude, ut cántem glóriam **tuam** : * tota die magnitúdinem **tuam**.

Let my mouth be filled with praise, that I may sing thy glory; thy greatness all the day long.

10. Ne projicias me in témpore senectútis : * cum defécerit virtus mea, ne *derelín*quas me.

Cast me not off in the time of old age: when my strength shall fail, do not thou forsake me.

11. Quia dixerunt inimíci mei **mihi** : * et qui custodiébant ánimam meam, consílium fecérunt *in unum*.

For my enemies have spoken against me; and they that watched my soul have consulted together,

12. Dicéntes : Deus derelíquit eum, † persequímini, et comprehéndite **eum** : * quia non est *qui erípiat*.

Saying: God hath forsaken him: pursue and take him, for there is none to deliver him.

13. Deus ne elongéris **a me** : * Deus meus, in auxiliúm *meum réspice*.

God, be not thou far from me: O my God, make haste to my help.

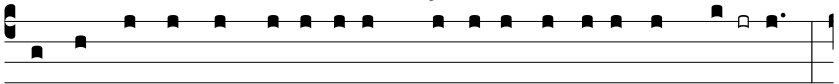
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Glory be to the Father and to the Son, and to the Holy Ghost.

15. Sicut érat in princípíio, et núnc, et **sémper**, * et in saécula *sæculórum. Amen*.

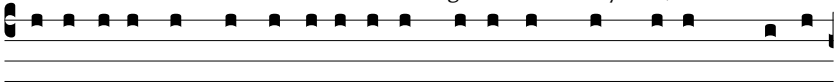
As it was in the beginning, is now, and ever shall be, world without end. Amen.

Psalm 70. II.



Confundántur, et de-ff-ci-ant detrahéntes ánimæ **me-** æ : *

Let them be confounded and come to nothing that detract my soul;



ope-ri-ántur confu-si-óne et pudó-re, qui quærunt *ma-la*

let them be covered with confusion and shame that seek my hurt.

11. Nam et ego confitébor tibi in vasis psalmi veritatem **tuam** : *
Deus, psallam tibi in cíthara, *Sanctus Israë*l.

For I will also confess to thee thy truth with the instruments of psaltery: O God, I will sing to thee with the harp, thou holy one of Israel.

12. Exsultábunt lábia mea cum cantávero **tibi** : * et ánima mea,
quam *redemísti*.

My lips shall greatly rejoice, when I shall sing to thee; and my soul which thou hast redeemed.

13. Sed et lingua mea tota die meditábitur justítiam **tuam** : * cum
confúsi et revériti fúerint, qui quærunt *mala mihi*.

Yea and my tongue shall meditate on thy justice all the day; when they shall be confounded and put to shame that seek evils to me.

14. Glória Pátri, et **Fí**lio, * et *Spirítui Sán*cto.

Glory be to the Father and to the Son, and to the Holy Ghost.

15. Sicut érat in princípío, et núnc, et **sémper**, * et in saécula
sæculórum. Amen.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Ant.
8. G

d-jú-tor me-us et li-be-rá-tor me-us esto Dómine.
Be my helper and my deliverer, O Lord.

P. T.
Ant.

L-le-lú-ia. alle-lú-ia, alle-lú-ia.

Friday

for Paschaltide, see p. 84.

Outside Paschal Time.

Ant.
7. c

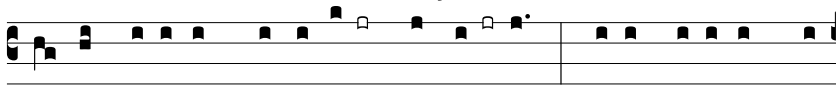


oce me- a * ad Dóminum clamá-vi, neque obli-vi-
With my voice I cried to the Lord, God will not forget to show mercy.

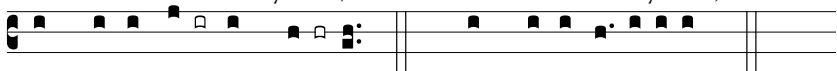


scé-tur mi-se-ré-ri De-us.

Psalm 76. I.



Vo-ce me-a ad Dóminum clamá- vi : * voce me-a ad De-
I cried to the Lord with my voice; to God with my voice,



um, et intén-dit mi- hi. *Flex* : exqui-sí-vi, †
and he gave ear to me.

2. In die tribulatiónis meæ Deum exquisívi, † má nibus meis nocte **contra eum** : * et non **sum decéptus**.

In the day of my trouble I sought God, with my hands lifted up to him in the night, and I was not deceived.

3. Rénuít consolári ánima mea, † memor fui Dei, et delectátus sum, et **exercitátus sum** : * et defécit **spíritus meus**.

My soul refused to be comforted: I remembered God, and was delighted, and was exercised, and my spirit swooned away.

4. Anticipavérunt vigílias **óculi mei** : * turbátus sum, et non **sum locútus**.

My eyes prevented the watches: I was troubled, and I spoke not.

5. Cogitávi **dies antíquos** : * et annos ætérnos in **mente hábui**.

I thought upon the days of old: and I had in my mind the eternal years.

6. Et meditátus sum nocte cum **corde meo**, * et exercitábar, et scopébam **spíritum meum**.

And I meditated in the night with my own heart: and I was exercised and I swept my spirit.

7. Numquid in ætérnum projíciet **Deus** : * aut non appónet ut complacítior sit **adhuc**?

Will God then cast off for ever? or will he never be more favourable again?

8. Aut in finem misericórdiam **suam abscíndet**, * a generatióne in generatiónem?

Or will he cut off his mercy for ever, from generation to generation?

9. Aut obliviscétur miseréri **Deus** : * aut continébit in ira sua misericórdias **suas**?

Or will God forget to shew mercy? or will he in his anger shut up his mercies?

10. Et **dixi** : Nunc **cœpi** : * hæc mutátio **déxteræ Excélsi**.

And I said, Now have I begun: this is the change of the right hand of the most High.

11. Memor fui **óperum Dómini** : * quia memor ero ab inítio **mirabílium tuórum**.

I remembered the works of the Lord: for I will be mindful of thy wonders from the beginning.

12. Et meditábor in ómnibus **opéribus tuis** : * et in adinventiáni- bus tuis **exercébor**.

And I will meditate on all thy works: and will be employed in thy inventions.

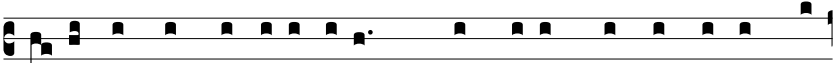
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Glory be to the Father and to the Son, and to the Holy Ghost.

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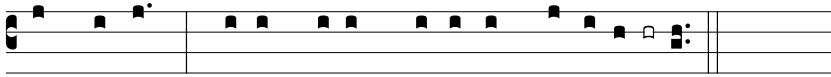
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Psalm 76. II.



De- us, in sancto vi- a tu- a : † quis De- us magnus si- cut **De-**

Thy way, O God, is in the holy place: who is the great God like our God?



us **noster**? * tu es De-us qui fa-cis **mi-rabí-li-a**.

Thou art the God that dost wonders.

2. Notam fecísti in pópulis virtútem **tuam** : * Redemísti in bráchio tuo pópulum tuum filios **Jacob** et **Joseph**.

Thou hast made thy power known among the nations: With thy arm thou hast redeemed thy people the children of Jacob and of Joseph.

3. Vidérunt te aquæ, Deus, vidérunt te aquæ : * et timuérunt et turbátæ **sunt abýssi**.

The waters saw thee, O God, the waters saw thee: and they were afraid, and the depths were troubled.

4. Multitúdo sónitus **aquárum** : * vocem dedérunt **nubes**.

Great was the noise of the waters: the clouds sent out a sound.

5. Etenim sagíttæ **tuæ tránseunt** : * vox tonítrui **tui in rota**.

For thy arrows pass: The voice of thy thunder in a wheel.

6. Illuxérunt coruscatiónes tuæ **orbi terræ** : * commóta est, et **contrémuit terra**.

Thy lightnings enlightened the world: the earth shook and trembled.

7. In mari via tua, et sémitæ tuæ in aquis **multis** : * et vestígia tua non **cognoscéntur**.

Thy way is in the sea, and thy paths in many waters: and thy footsteps shall not be known.

8. Deduxísti sicut oves **pópulum tuum**, * in manu **Móysi** et **Aaron**.

Thou hast conducted thy people like sheep, by the hand of Moses and Aaron.

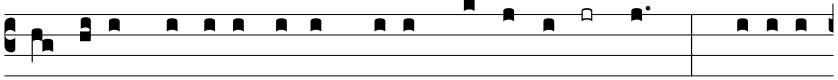
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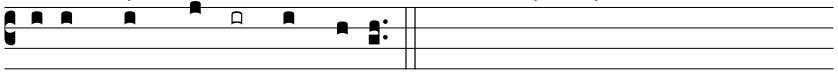
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As it was in the beginning, is now, and ever shall be, world without end. Amen.

Psalm 85.



Inclína, Dómine, aurem tu-am, **et exáudi** me : * quóni- am
 Incline thy ear, O Lord, and hear me: for I am needy and poor.



inops, **et pauper sum ego.**

2. Custódi ánimam meam, **quóniam sanctus** sum : * **salvum** fac
 servum tuum, Deus meus, **sperántem in** te.

Preserve my soul, for I am holy: save thy servant, O my God, that trusteth in thee.

3. Miserére mei, Dómine, quóniam ad te clamávi tota die : †
 lætífica ánimam **servi tui**, * quóniam ad te, Dómine, ánimam
meam levávi.

Have mercy on me, O Lord, for I have cried to thee all the day. Give joy to the soul of
 thy servant, for to thee, O Lord, I have lifted up my soul.

4. Quóniam tu, Dómine, suávis et **mitis** : * et multæ misericórdiæ
 ómnibus **invocántibus** te.

For thou, O Lord, art sweet and mild: and plenteous in mercy to all that call upon thee.

5. Auribus pércipe, Dómine, oratió**nem meam** : * et inténde voci
 deprecatió**nis meæ.**

Give ear, O Lord, to my prayer: and attend to the voice of my petition.

6. In die tribulatió**nis meæ clamávi ad** te : * quia **exaudísti** me.

I have called upon thee in the day of my trouble: because thou hast heard me.

7. Non est símilis tui in **diis, Dómine** : * et non est secúndum ó-
 pera **tua.**

There is none among the gods like unto thee, O Lord: and there is none according to
 thy works.

8. Omnes gentes quascúmque fecísti, vénient, et adorábunt **co-**
 ram te, **Dómine** : * et glorificábunt **nomen tuum.**

All the nations thou hast made shall come and adore before thee, O Lord: and they
 shall glorify thy name.

9. Quóniam magnus es tu, et fáciens **mirabília** : * tu es **Deus solus**.

For thou art great and dost wonderful things: thou art God alone.

10. Deduc me, Dómine, in via tua, † et ingrédia in **veritáte tua** : * lætétur cor meum ut tímeat **nomen tuum**.

Conduct me, O Lord, in thy way, and I will walk in thy truth: let my heart rejoice that it may fear thy name.

11. Confitébor tibi, Dómine, Deus meus, in toto **corde meo**, * et glorificábo nomen tuum **in ætérnum**.

I will praise thee, O Lord my God: with my whole heart, and I will glorify thy name for ever:

12. Quia misericórdia tua **magna est super me** : * et eruísti **ánimam meam ex inférno inferióri**.

For thy mercy is great towards me: and thou hast delivered my soul out of the lower hell.

13. Deus iníqui insurrexérunt super me, † et synagóga poténtium quæsiérunt **ánimam meam** : * et non proposuérunt te in **conspéctu suo**.

O God, the wicked are risen up against me, and the assembly of the mighty have sought my soul: and they have not set thee before their eyes.

14. Et tu, Dómine, Deus miserátor **et miséricors**, * pátiens, et **multæ misericórdiæ, et verax**.

And thou, O Lord, art a God of compassion, and merciful, patient, and of much mercy, and true.

15. Réspice in me, et miserére mei, † da impérium tuum **púero tuo** : * et salvum fac filium **ancillæ tuæ**.

O look upon me, and have mercy on me: give thy command to thy servant, and save the son of thy handmaid.

16. Fac mecum signum in bonum, † ut vídeant qui odérunt me, et **confundántur** : * quóniam tu, Dómine, adjuvísti me, et **consolátus es me**.

Shew me a token for good: that they who hate me may see, and be confounded, because thou, O Lord, hast helped me and hast comforted me.

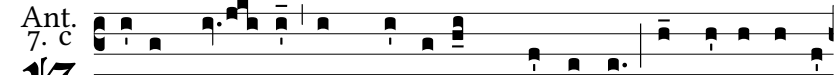
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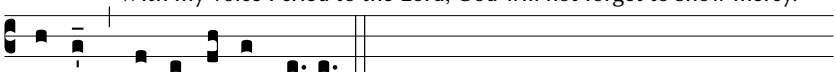
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Ant.
7. c



Voce me- a ad Dóminum clamá-vi, neque obli-vi-
With my voice I cried to the Lord, God will not forget to show mercy.




scé-tur mi-se-ré-ri De-us.

Saturday

For Paschaltide see p. 90.

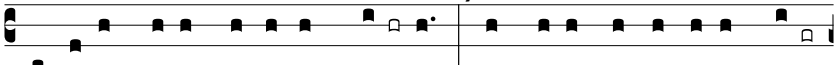
Outside Paschal Time.

Ant.
5. a

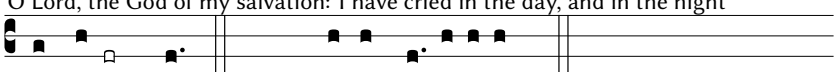


Intret o-rá-ti-o me-a * in conspéctu tu-o Dómine.
May my prayer come into thy sight, O Lord.

Psalm 87.



Dómine, De-us sa-lú-tis **me-** æ : * in di-e clamá-vi, et **no-**
O Lord, the God of my salvation: I have cried in the day, and in the night



cte **coram** te. *Flex* : sepúlcris, †
before thee.

2. Intret in conspéctu tuo orátio **mea** : * inclína aurem tuam ad **precem** **meam** :

Let my prayer come in before thee: incline thy ear to my petition.

3. Quia repléta est malis ánima **mea** : * et vita mea inférno **appropinquávit**.

For my soul is filled with evils: and my life hath drawn nigh to hell.

4. Æstimátus sum cum descendéntibus in **lacum** : * factus sum sicut homo sine adjutório, inter **mórtuos liber**.

I am counted among them that go down to the pit: I am become as a man without help, free among the dead.

5. Sicut vulneráti dormiéntes in sepúlcris, † quorum non es memor **ámplius** : * et ipsi de manu **tua repúlsi** sunt.

Like the slain sleeping in the sepulchres, whom thou rememberest no more: and they are cast off from thy hand.

6. Posuérunt me in lacu inferióri : * in tenebrósis, et in **umbra mortis**.

They have laid me in the lower pit: in the dark places, and in the shadow of death.

7. Super me confirmátus est furor **tuus** : * et omnes fluctus tuos **induxísti super** me.

Thy wrath is strong over me: and all thy waves thou hast brought in upon me.

8. Longe fecísti notos meos **a me** : * posuérunt me abominatió-nem **sibi**.

Thou hast put away my acquaintance far from me: they have set me an abomination to themselves.

9. Tráditus sum, et non egrediébar : * óculi mei languérunt **præ inópia**.

I was delivered up, and came not forth: My eyes languished through poverty.

10. Clamávi ad te, Dómine, tota **die** : * expándi ad te **manus meas**.

All the day I cried to thee, O Lord: I stretched out my hands to thee.

11. Numquid mórtuis fácies **mirábília** : * aut médici suscitábunt, et confitebúntur **tibi**?

Wilt thou shew wonders to the dead? or shall physicians raise to life, and give praise to thee?

12. Numquid narrábit áliquis in sepúlcro misericórdiam **tuam**, *
et veritátem tuam in **perdióne**?

Shall any one in the sepulchre declare thy mercy: and thy truth in destruction?

13. Numquid cognoscéntur in ténebris mirabília **tua**, * et justítia
tua in terra **obliviónis**?

Shall thy wonders be known in the dark; and thy justice in the land of forgetfulness?

14. Et ego ad te, Dómine, **clamávi** : * et mane orátio mea **prævé-**
niet te.

But I, O Lord, have cried to thee: and in the morning my prayer shall prevent thee.

15. Ut quid, Dómine, repéllis oratiónem **meam** : * avértis fáciem
tuam a me?

Lord, why castest thou off my prayer: why turnest thou away thy face from me?

16. Pauper sum ego, et in labóribus a juventúte **mea** : * exaltátus
autem, **humiliátus** sum et **conturbátus**.

I am poor, and in labours from my youth: and being exalted have been humbled and troubled

17. In me transiérunt iræ **tuæ** : * et terróres tui **conturbavérunt**
me.

Thy wrath hath come upon me: and thy terrors have troubled me.

18. Circumdedérunt me sicut aqua tota **die** : * circumdedérunt
me **simul**.

They have come round about me like water all the day: they have compassed me about together.

19. Elongásti a me amícum et **próximum** : * et notos meos **a misé-**
ria.

Friend and neighbour thou hast put far from me: and my acquaintance, because of misery.

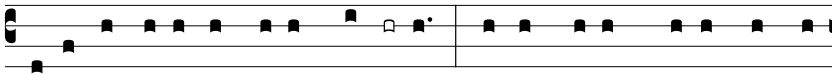
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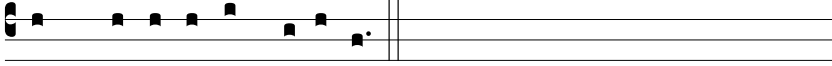
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saeculórum. **Amen**.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Psalm 102. I.



Béne-dic, ánima me-a, **Dómino** : * et ómni-a, quæ intra me
 Bless the Lord, O my soul: and let all that is within me



sunt, nómi-ni **sancto e-jus**.

bless his holy name.

2. Bénédic, ánima mea, **Dómino** : * et noli oblivísci omnes
 retributiónes **ejus**.

Bless the Lord, O my soul, and never forget all he hath done for thee.

3. Qui propitiátur ómnibus iniquitátibus **tuis** : * qui sanat omnes
 infirmitátes **tuas**.

Who forgiveth all thy iniquities: who healeth all thy diseases.

4. Qui rédimít de intéritu vitam **tuam** : * qui coronat te in
 misericórdia et miseratiónebus.

Who redeemeth thy life from destruction: who crowneth thee with mercy and
 compassion.

5. Qui replet in bonis desidérium **tuum** : * renovábitur ut áquilæ
 juvéntus **tua**.

Who satisfieth thy desire with good things: thy youth shall be renewed like the
 eagle's.

6. Fáciens misericórdias **Dóminus** : * et júdicium ómnibus injú-
 riam **patiéntibus**.

The Lord doth mercies, and judgment for all that suffer wrong.

7. Notas fecit vias suas **Móysi**, * fíliis Israél voluntátes **suas**.

He hath made his ways known to Moses: his wills to the children of Israel.

8. Miserátor, et miséricors **Dóminus** : * longánimis et **multum**
 miséricors.

The Lord is compassionate and merciful: longsuffering and plenteous in mercy.

9. Non in perpétuum irascétur : * neque in ætérnum **comminá-**
bitur.

He will not always be angry: nor will he threaten for ever.

10. Non secúndum peccáta nostra fecit **nobis** : * neque secúndum iniquitátes nostras **retribuit nobis**.

He hath not dealt with us according to our sins: nor rewarded us according to our iniquities.

11. Quóniam secúndum altitúdinem cæli a **terra** : * corroborávit misericórdiam suam **super timéntes** se.

For according to the height of the heaven above the earth: he hath strengthened his mercy towards them that fear him.

12. Quantum distat ortus ab **occidénte** : * longe fecit a nobis iniquitátes **nostras**.

As far as the east is from the west, so far hath he removed our iniquities from us.

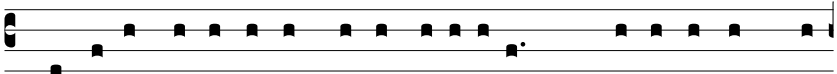
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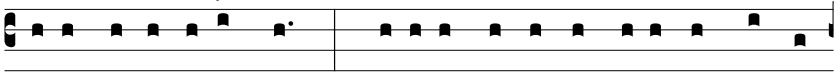
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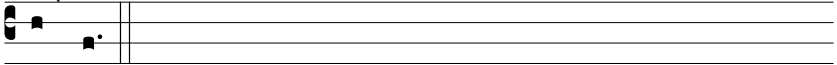
Psalm 102. II.



Quómodo mi-se-ré-tur pa-ter fi-li-órum, † mi-sértus est Dó-
As a father hath compassion on his children, so hath the Lord



minus timéntibus se : * quóni- am ipse cognóvit figméntum
compassion on them that fear him: for he knoweth our frame.



nostrum.

2. Recordátus est quóniam pulvis sumus : † homo, sicut fœnum dies **ejus**, * tamquam flos agri sic **efflorébit**.

He remembereth that we are dust: Man's days are as grass, as the flower of the field so shall he flourish.

3. Quóniam spíritus pertransíbit in illo, et non subsístet : * et non cognóscet ámplius **locum suum**.

For the spirit shall pass in him, and he shall not be: and he shall know his place no more.

4. Misericórdia autem Dómini ab ætérno, * et usque in ætérnum super **timéntes eum**.

But the mercy of the Lord is from eternity and unto eternity upon them that fear him:

5. Et justítia illíus in fílios filiórum, * his qui servant testaméntum **ejus**.

And his justice unto children's children, To such as keep his covenant,

6. Et mémoires sunt mandatórum **ipsíus**, * ad faciéndum **ea**.

And are mindful of his commandments to do them.

7. Dóminus in cælo parávit sedem **suam** : * et regnum ipsíus ómnibus **dominábitur**.

The Lord hath prepared his throne in heaven: and his kingdom shall rule over all.

8. Benedícite Dómino, omnes Angeli ejus : † poténtes virtúte, faciéntes verbum **illíus**, * ad audiéndam vocem **sermónum ejus**.

Bless the Lord, all ye his angels: you that are mighty in strength, and execute his word, hearkening to the voice of his orders.

9. Benedícite Dómino, omnes virtútes **ejus** : * ministri ejus, qui fácitís voluntátem **ejus**.

Bless the Lord, all ye his hosts: you ministers of his that do his will.

10. Benedícite Dómino, ómnia ópera ejus : † in omni loco domínationis **ejus**, * bénedic, ánima **mea**, **Dómino**.

Bless the Lord, all his works: in every place of his dominion, O my soul, bless thou the Lord.


11. Glória Pátri, et **Filio**, * et Spíritui **Sáncto**.

Glory be to the Father and to the Son, and to the Holy Ghost.

12. Sicut érat in princípíio, et núnc, et **sémpet**, * et in saécula **saeculórum**. **Amen**.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Ant.
5. a



ntret o-rá-ti-o me-a in conspéctu tu-o Dómine.
May my prayer come into thy sight, O Lord.

The Hymn

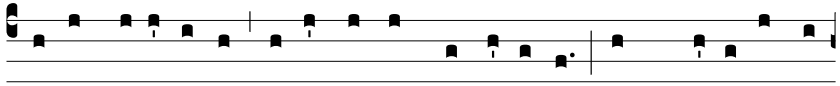
The cantors preintone the first line of the hymn which the celebrant then intones aloud. The celebrant's side sing the first verse, then the other side for the second verse then all together for the doxology.

Sundays and minor feasts:

8.

The musical notation consists of four staves, each with a treble clef and a common time signature. The notes are represented by square black symbols on a five-line staff. The first staff begins with a large, ornate initial 'E'. The text is written below the staves, with line breaks corresponding to the musical phrases. The text is in Latin and includes a doxology at the end.

E lu-cis ante términum, Re-rum Cre-á-tor, pósci-
mus, Ut pro tu-a cleméti-a, Sis præsul et custódi-a. 2.
Procul recédant sómni-a, Et nócti-um phantásma-ta: Hostém-
que nostrum cóprime, Ne pollu-ántur córpo-ra. 3. Præsta,



Pa-ter pi- íssime, Patríque compar Uni-ce, Cum Spí-ri-tu Pa-



rácli-to, Regnans per omne sáecu-lum. A-men.

Feasts:

4.  **E** lu-cis ante térmi-num, Re-rum Cre-á-tor, pósci-



mus, Ut pro tu-a cleméti-a, Sis práesul et custódi- a. 2.



Procul re-cé-dant sómni- a, Et nócti-um phantásma-ta:



Hostémque nostrum cómpri-me, Ne pollu-ántur córpo- ra. 3.



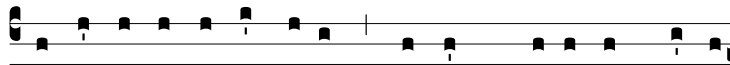
Práesta, Pa-ter pi- íssi-me, Patríque compar U-ni-ce, Cum Spí-



ri-tu Pa-rácli-to, Regnans per omne sáecu- lum. A-men.

Ferias:

8.



E lú-cis ante términum, Ré-rum Cre-á-tor, pósci-



mus, Ut pro tú-a cleménti-a, Sis præsul et custódi-a.

Procul recédant sómnia,
Et nóctium phantásmata:
Hostémque nostrum
cómprime,
Ne polluéntur córpora.

To thee before the close of day,
Creator of the world, we pray
That, with thy wonted favour, thou
Wouldst be our guard and keeper now.
From all ill dreams defend our sight,
From fears and terrors of the night;
Withhold from us our ghostly foe,
That spot of sin we may not know.
O Father, that we ask be done,
Through Jesus Christ, thine only Son,
Who, with the Holy Ghost and thee,
Doth live and reign eternally. Amen.

Præsta, Pater piíssime,
Patrique compar Unice,
Cum Spíritu Paráclito,
Regnans per omne saéculum.

Amen.

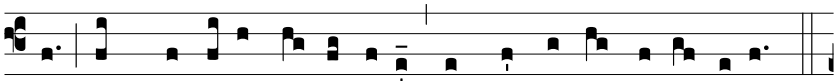
Advent:

This Tone is used from the Saturday before the first Sunday of Advent to the night before Christmas Eve, even on Feasts. But on the Feast of the Immaculate Conception and during its Octave, the ordinary Tone for the Feasts of the Blessed Virgin Mary is used, except on the Sunday within the Octave, and on the Octave day itself if this should fall on a Sunday, when the Tone for Advent is used, with the doxology of the Sunday.

2.



E lu-cis ante términum, Re-rum Cre-á-tor, pósci-



mus, Ut pro tu-a cleménti-a, Sis práesul et custó-di-a. 2.



Procul recédant sómni-a, Et nócti-um phantásma-ta: Hostém-



que nostrum cómprime, Ne pollu-ántur córpo-ra. 3. Præsta,



Pa-ter pi-ís-sime, Patrique compar Uni-ce, Cum Spí-ri-tu



Pa-rácli-to, Regnans per omne sáecu-lum. A-men.

Christmas:

This Tone (or the following alternative) is used from Christmas Eve to the 4th January, even in the Office of Saints.

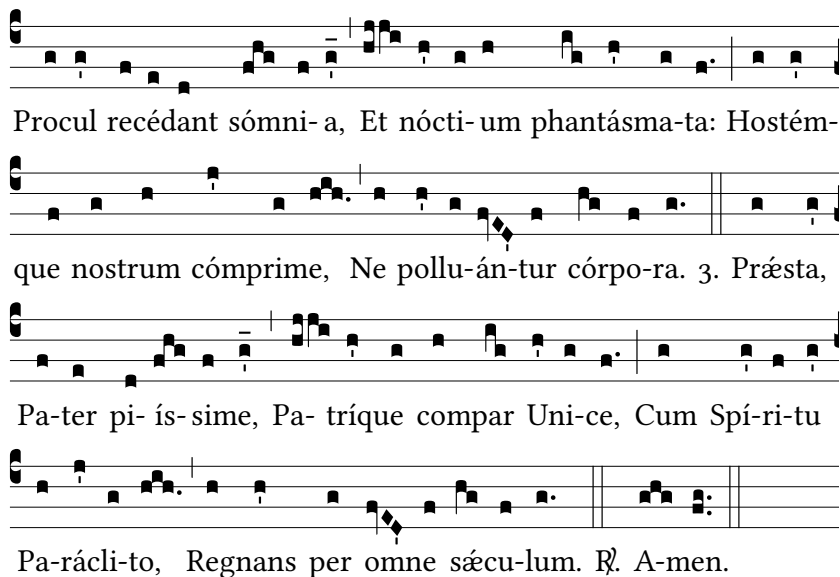
8.



E lu-cis ante términum, Re- rum Cre-á-tor, pósci-



mus, Ut pro tu-a cleménti-a, Sis práesul et custó-di-a. 2.





Procul recédant sómni-a, Et nócti-um phantásma-ta: Hostém-
 que nostrum cómprime, Ne pollu-án-tur córpo-ra. 3. Præsta,
 Pa-ter pi-ís-sime, Pa- tríque compar Uni-ce, Cum Spí-ri-tu
 Pa-rácli-to, Regnans per omne sæcu-lum. R̄. A-men.

Alternative tune Jesu Redemptor omnium

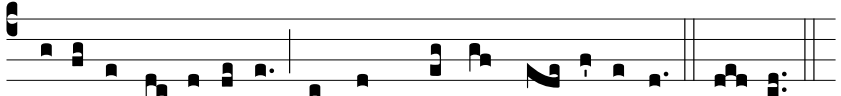
This is the tune for the Christmas Vespers hymn.



1.  E lu-cis ante términum, Re-rum Cre-á-tor, pó-
 sci-mus, Ut pro tu-a cleméti-a, Sis præsul et cu-stódi-a.
 2. Procul re-cé-dant sómni-a, Et nócti-um phantásma- ta :
 Hostémque nostrum cómprime, Ne pollu-ántur córpo-ra.



3. Præsta, Pa-ter pi- íssime, Patrique compar U-ni- ce, Cum



Spí-ri-tu Pa-rácli-to, Regnans per omne sæcu-lum. A-men.


Epiphany:

From the Eve of the Epiphany on the 5th January to the Octave of the Epiphany and feast of the Baptism of Our Lord on the 13th January.

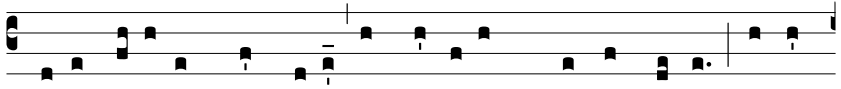
8.




E lu-cis ante términum, Re-rum Cre-á-tor, pósci-




mus, Ut pro tu-a cleménti-a, Sis præsul et custódi-a. 2.



Procul recédant sómni-a, Et nócti-um phantásma-ta: Hostém-



que nostrum cómprime, Ne pollu-ántur córpo-ra. 3. Præsta,



Pa-ter pi- íssime, Patrique compar Uni-ce, Cum Spí-ri-tu Pa-




rácli-to, Regnans per omne sáecu-lum. A-men.


Lent:

This tone is used from Ash Wednesday, or Saturday before the first Sunday of Lent to the Friday before Passion Sunday, at the Office of the Sunday and of the feria only.


2.



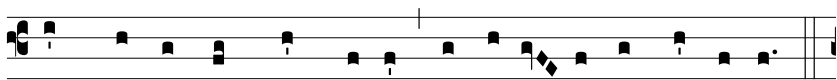
E lu-cis ante términum, Re-rum Cre-á-tor, pósci-




mus, Ut pro tu-a cleméti-a, Sis præsul et custódi-a. 2.




Procul re-cédant sómni-a, Et nócti-um phantásma-ta: Ho-



stémque nostrum cómprime, Ne pollu-ántur córpo-ra. 3.



Præsta, Pa-ter pi-íssime, Patrique compar Uni-ce, Cum Spí-

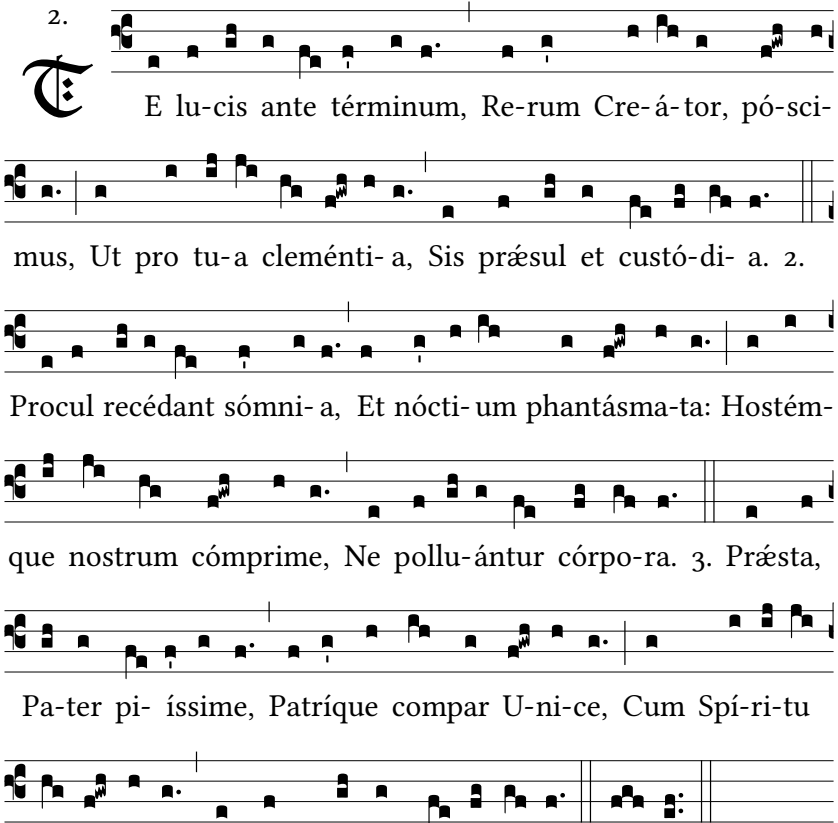


ri-tu Pa-rácli-to, Regnans per omne sáecu-lum. A-men.

Passiontide:

This tone is used from the Saturday before Passion Sunday to Wednesday of Holy Week, even on Feasts, unless the contrary be indicated.

2.



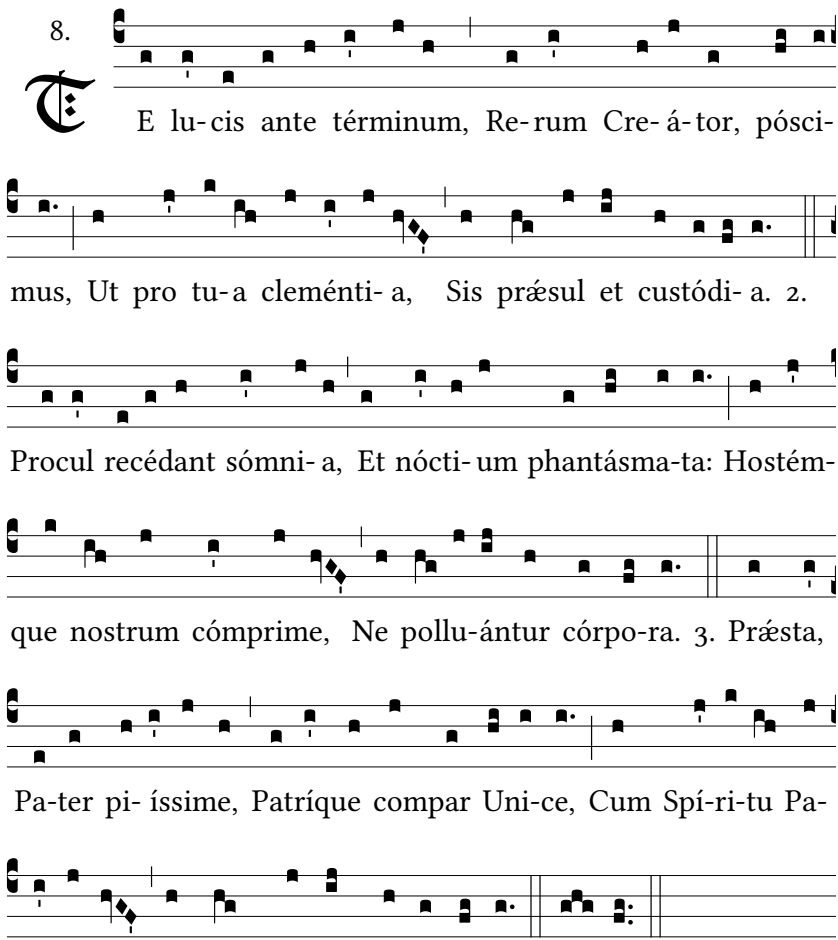
E lu-cis ante términum, Re-rum Cre-á-tor, pó-sci-
 mus, Ut pro tu-a clemé-nti-a, Sis práesul et custó-di-a. 2.
 Procul recédant sómni-a, Et nócti-um phantásma-ta: Hostém-
 que nostrum cómprime, Ne pollu-ántur córpo-ra. 3. Præsta,
 Pa-ter pi-íssime, Patríque compar U-ni-ce, Cum Spí-ri-tu
 Pa-rá-cli-to, Regnans per omne sæcu-lum. A-men.

Easter:

The first week of Easter has its own thing, see the Appendix on page

The following tone is used from Saturday in Albis (the first Saturday after Easter) to the Tuesday before Ascension.

8.




E lu-cis ante términum, Re-rum Cre-á-tor, pósci-
 mus, Ut pro tu-a cleméti-a, Sis præsul et custódi-a. 2.
 Procul recédant sómni-a, Et nócti-um phantásma-ta: Hostém-
 que nostrum cómpri-me, Ne pollu-ántur córpo-ra. 3. Præsta,
 Pa-ter pi-íssime, Patrique compar Uni-ce, Cum Spí-ri-tu Pa-
 rácli-to, Regnans per omne sǎcu-lum. A-men.


Ascension:

From the night before the Ascension to the Friday before Pentecost.

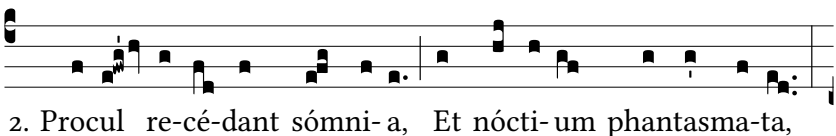
4.



E lu- cis ante términum Re-rum Cre-á-tor, pósci-
mus, Ut pro tu- a clementi- a Sis præsul et custó-di- a.



2. Procul re-cé-dant sómni- a, Et nócti- um phantasma- ta,
Hostémque nóstrum cómprime, Ne pollu-ántur córpo- ra.



3. Præsta, Pa- ter pi- ís- sime, Patrique compar Úni- ce, Cum
Spí- ri- tu Pa- rácli- to Regnans per omne sæ- cu- lum. A- men.

Pentecost:


From the night before Pentecost to the Friday before Trinity Sunday.

1.




E lu- cis ante términum, Re-rum Cre-á-tor, pósci-
mus, Ut pro tu- a cleménti- a, Sis præsul et custódi- a. 2.






Procul recédant sómni- a, Et nócti- um phantásma- ta: Ho-



stémque nostrum cómprime, Ne pollu- án- tur córpo- ra. 3.



Præsta, Pa- ter pi- íssime, Patrique compar Uni- ce, Cum Spí-



ri- tu Pa- rácli- to, Regnans per omne sæcu- lum. A- men.

Corpus Christi

The 1918 Antiphonale and 1946 Liber say to use the tone for Christmas (page 47) for the feast of Corpus Christi and through the octave

Sacred Heart:

Sung from the eve of the feast and throughout the Octave.

3.



E lu- cis an- te térmi- num, Re- rum Cre- á- tor, pósci-



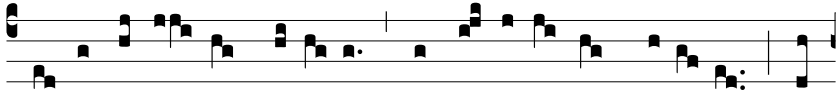
mus, Ut pro tu- a cleménti- a, Sis præsul et custó- di- a. 2.



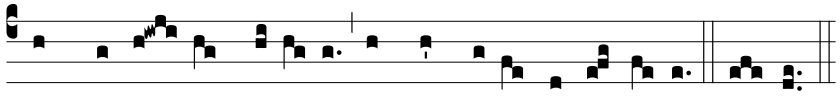
Pro-cul recé- dant sómni- a, Et nó-cti- um phantásma- ta:



Hostémque no-strum cómprime, Ne pollu-ántur córpo-ra. 3.



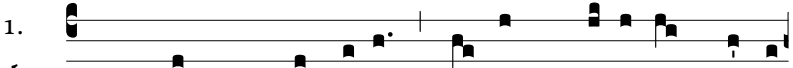
Je-su, ti-bi sit gló-ri- a, Qui Corde fundis grá-ti- am, Cum



Pa tre et al- mo Spí-ri-tu, In sempi-térna sáe-cu-la. A-men.

Christ the King:

This one is the same tune as for Pentecost except with a different doxology. Sung for the Saturday and Sunday.



1. **E** lu- cis ante términum, Re- rum Cre- á- tor, pósci-



mus, Ut pro tu- a cleménti- a, Sis práesul et custódi- a. 2.



Procul recédant sómni- a, Et nócti- um phantásma- ta: Ho-



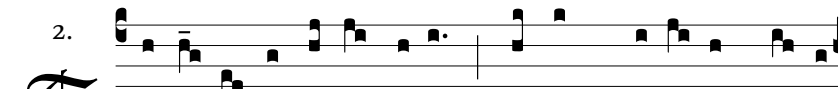
stémque nostrum cómprime, Ne pollu-án- tur córpo-ra. 3.



Jesu, ti-bi sit gló-ri-a Qui scepra mundi ténpe-ras, Cum
 Patre, et almo Spí-ri-tu, In sempi-tér-na sáecu-la. A-men.

Blessed Virgin Mary

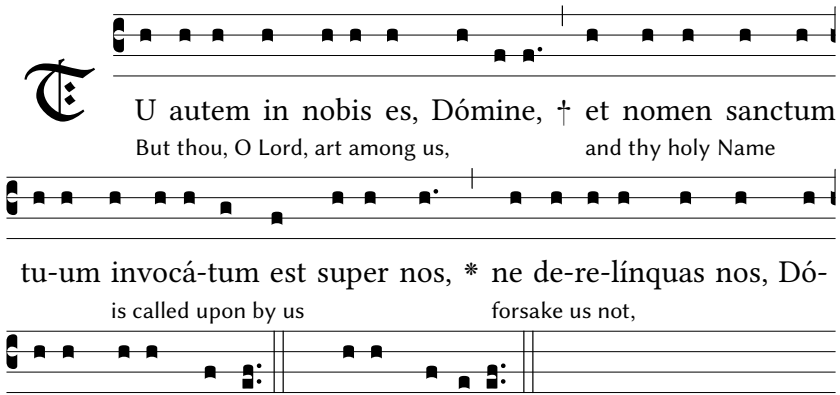
2.



T E lu-cis ante términum, Re-rum cre-á-tor, pósci-
 mus, Ut pro tu-a cle-ménti-a, Sis præsul et custó-di-a.
 Pro-cul re-cédant sómni-a, Et nócti-um phantásma-ta :
 Hostémque nostrum cóprime, Ne pollu-ántur córpo-ra.
 Præsta, Pa-ter pi-ís-sime, Patrique compar U-ni-ce, Cum Spí-
 ri-tu Pa- rácli-to, Regnans per omne sáecu-lum. A-men.

Little Chapter and Responsory to the end

The celebrant chants the Little Chapter:



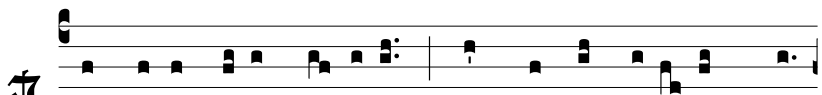
U autem in nobis es, Dómine, † et nomen sanctum
But thou, O Lord, art among us, and thy holy Name

tu-um invocá-tum est super nos, * ne de-re-línquas nos, Dó-
is called upon by us forsake us not,

mine, De-us noster. R̄. De-o grá-ti- as.
O Lord, our God. Thanks be to God

Short Responsory during the year.

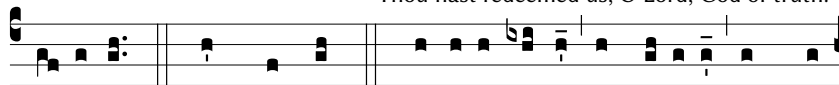
The cantors lead the Short Responsory and the Versicle.



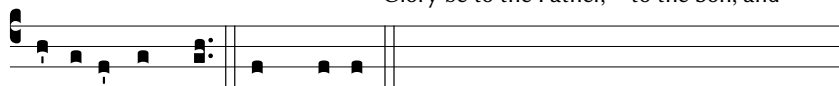
N mánus tú-as Dómine, * Comméndo spí-ri-tum mé-
Into thy hands, O Lord, I commend my spirit.



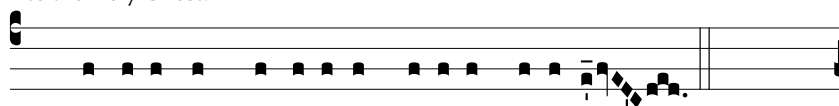
um. *Repeat.* In manus. Ψ Redemísti nos Dómine, Dé-us ve-
Thou hast redeemed us, O Lord, God of truth.



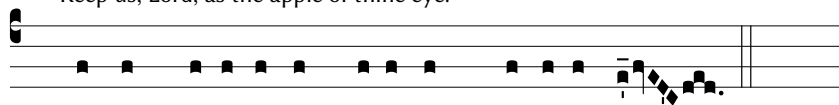
ri-tá-tis. * Comméndo. Ψ Gló-ri-a Pátri, et Fí-li-o, et Spi-
Glory be to the Father, to the Son, and



rí-tu-i Sáncto. In manus.
to the Holy Ghost.



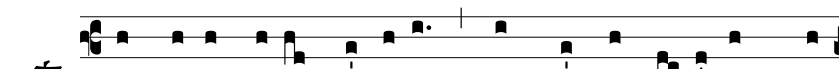
Ψ Custódi nos Dómine ut pupíllam ócu-li.
Keep us, Lord, as the apple of thine eye.



\Re Sub umbra a-lá-rum tu-á-rum pró-tege nos.
Protect us under the shadow of thy wings.

During Passiontide the Glória Patri in the short responsory is omitted.

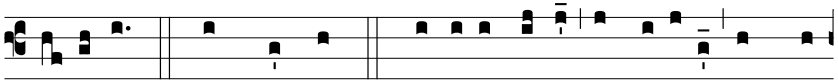
Short Responsory during Advent.



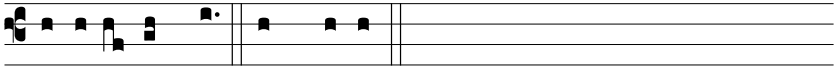
\mathcal{I} In manus tú-as Dómine, * Comméndo spí-ri-tum mé-



um. *Repeat.* In manus. Ψ Redemísti nos Dómine, Dé-us ve-



ri-tá-tis. * Comméndo. Ψ Gló-ri-a Pátri, et Fí-li-o, et Spi-



rí-tu-i Sáncto. In mánus.



Ψ Custódi nos Dómine ut pupíllam ócu-li.

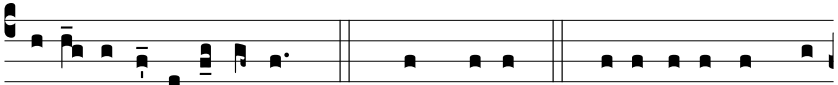


\Re Sub umbra a-lá-rum tu-á-rum pró-tege nos.

Short Responsory during Easter.



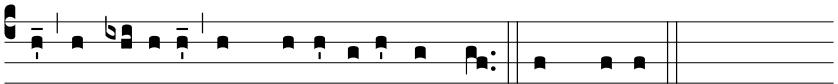
In mánus tú-as Dómine, Comméndo spí-ri-tum mé-um.



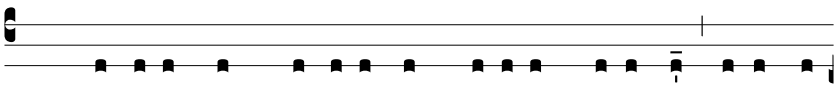
Alle-lú-ia, alle-lú-ia. *Repeat.* In mánus. Ψ Redemísti nos Dó-



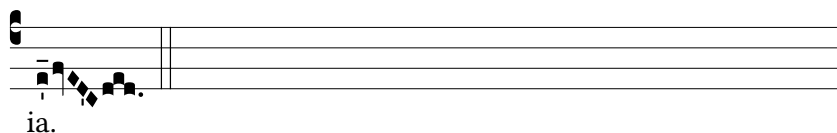
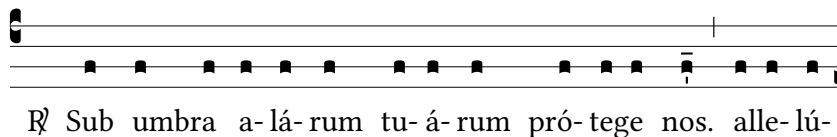
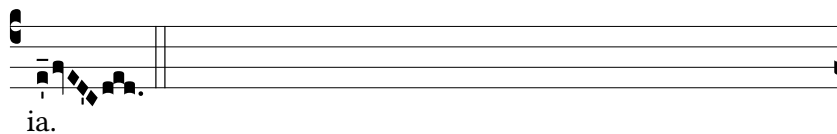
mine, Dé-us ve-ri-tá-tis. * Alle-lú-ia, alle-lú-ia. Gló-ri-a Pá-



tri, et Fí-li-o, et Spi-rí-tu-i Sáncto. In mánus.

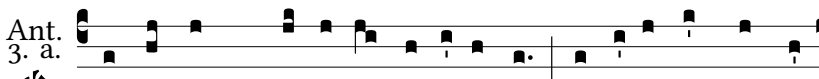


Ψ Custódi nos Dómine ut pupíllam ócu-li. alle-lú-

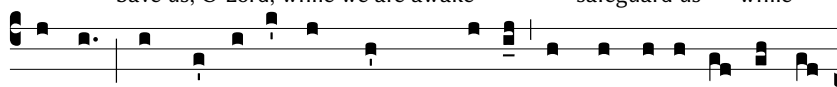


The Canticle

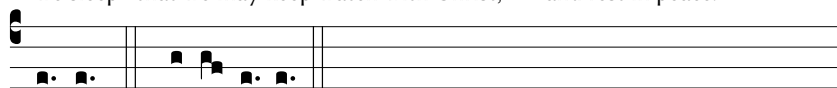
The celebrant intones the Salve nos. The cantors intone the Nunc dimittis and bow to the celebrant's side to continue it, genuflect and return to their places



Alva nos, * Dómi-ne, vi-gi-lántes, custódi nos dormi-
Save us, O Lord, while we are awake safeguard us while



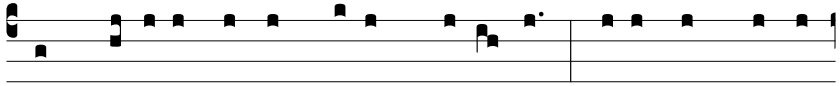
éntes : ut vi-gi-lémus cum Chrísto, et requi-escámus in
we sleep that we may keep watch with Christ, and rest in peace.



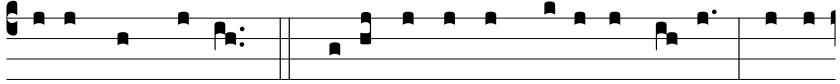
pá-ce. T.P. Alle-lú-ia.

Canticle of Simeon.

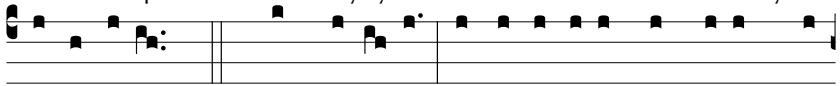
Luke 2.



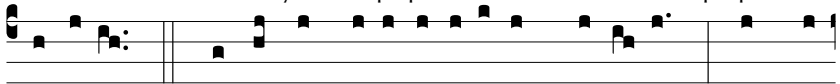
Nunc dimittis sérvum tú-um Dómi-ne, * secúndum vérbum
 Now thou dost dismiss thy servant O Lord according to thy word



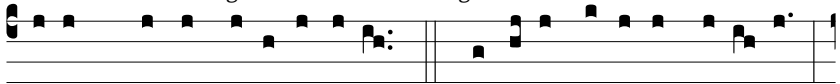
tú-um in pá-ce: 2. Qui- a vi-dé-runt ócu-li mé- i * sa-lu-
 in peace. For my eyes have seen thy salvation.



tá-re tú-um: 3. Quód pa-rásti * ante fá-ci-em ómni-um po-
 That you have prepared before the face of all people.



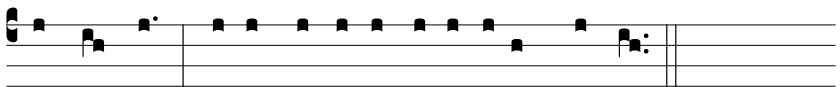
pu-lórum: 4. Lúmen ad reve-la-ti-ónem génti- um, * et gló-
 A light of revelation to the gentiles and



ri- am plé-bis tú-æ Isra-él. 5. Gló-ri- a Pátri, et Fí- li- o, *
 the glory of thy people Israel.



et Spi-rí-tu-i Sáncto. 6. Sic-ut é-rat in princí-pi- o, et núc,

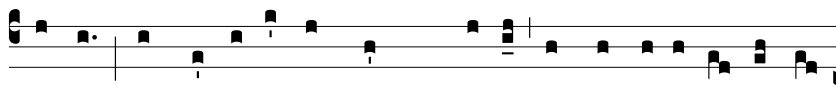


et sémpér, * et in sæcu-la sæcu-lórum. Amen.

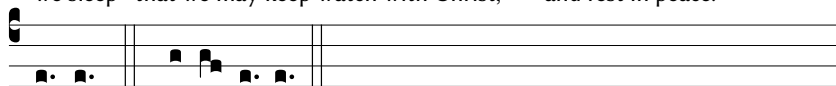


§

Alva nos, Dómi-ne, vi-gi-lántes, custódi nos dormi-
 Save us, O Lord, while we are awake safeguard us while



éntes : ut vi-gi-lémus cum Chrísto, et requi-escámus in
we sleep that we may keep watch with Christ, and rest in peace.



pá-ce. *T.P.* Alle-lú-ia.

The Collect

If the celebrant is a priest he sings Dominus vobiscum. and the choir replies Et cum spiritu tuo. Otherwise the celebrant sings Domine exaudi as below.

∩. Dómine, exáudi oratióem meam.

O Lord, hear my prayer.

℞. Et clamor meus ad te véniat.

And let my cry come unto Thee.

Orémus.

Let us pray.

Vísita, quæsumus, Dómine, habitatióem istam, et omnes insí-dias inimíci ab ea lónge repéllé: † Ángeli tui sancti hábitent in ea, qui nos in pace custódiant; * et benedíctio tua sit super nos semper. Per Dóminum nostrum Jesum Christum, Filium tuum: † qui tecum vivit et regnat in unitáte Spíritus Sancti Deus, * per ómnia saécula sæculórum.

Visit we beseech thee, O Lord, this dwelling, and drive far from it the snares of the enemy. Let thy holy angels dwell herein to preserve us in peace and let thy blessing be always upon us. Through Jesus Christ, thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end.

℞. Amen.

Amen.

Ÿ. Dómine, exáudi oratiónem meam.

O Lord, hear my prayer.

℞. Et clamor meus ad te véniat.

And let my cry come unto Thee.

The cantors chant:

Ÿ. Benedicámus Dómino.

Let us bless the Lord.

℞. Deo grátias.

Thanks be to God.

The celebrant gives the blessing:

Benedícat et custódiat nos omnípotens et miséricors Dóminus,
✠Pater, et Filius, et Spíritus Sanctus.

The almighty and merciful Lord the Father, the Son and the Holy Spirit bless us and keep us

℞. Amen.

Amen.

Then the celebrant intones the Marian Antiphon of the season: Alma Redemptoris Mater for Advent and Christmas through to 1st February, p. 65; Ave Regina Caelorum for the Purification of Our Lady 2nd February to Holy Wednesday, p. 68; Regina Caeli for Easter, p. 69 and lastly the Salve Regina, p. 71.

Outside of Eastertide, on Monday–Friday, without exception even for greater feasts, all, except the Officiant, now kneel for the Final Marian Antiphon. On Saturday and Sunday nights, all continue standing. During Eastertide, all stand every night for the Regina coeli. The Officiant stands and intones the applicable Marian Antiphon according to the Season, after which, he also kneels if it be Monday–Friday outside of Eastertide. All continue singing the Marian Antiphon straight through with no alternations.

Each Marian Antiphon has a Solemn Tone and a Simple Tone. The Solemn Tone is sung on all Saturday and Sunday nights, on all First and Second Class Feasts (when the Office is of the

Feast), and on each night during the Octaves of Christmas and Pentecost. The Simple Tone is sung on all other days inclusive of all Ferial Days of any rank (e.g. Ash Wednesday, weekdays of Holy Week).

After the Marian antiphon is finished, the Cantor says the applicable versicle and all make the corresponding the response. Then the Officiant alone stands and says the prayer to which all respond *Amen*.

All making the Sign of the Cross, the Officiant says in low, recto tono voice, the *Divinum auxilium...* and respond *Amen*. Thus ends Compline according to the normal arrangement of the 1962 Breviarium Romanum.

The Marian Antiphon

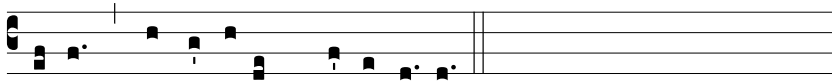
Advent and Christmas

Solemn tone:

Ant.
5.



L- ma * Redemptó-ris Má- ter, quæ pérv-
a cæ-li pór-ta ma- nes, Et stél- la má- ris, succúrre ca-
dén- ti súrge-re qui cú- rat pópu-lo: Tu quæ genu-í-sti,
na-tú- ra mi-rán- te, tú-um sánctum Ge-ni-tó-rem: Vír- go
pri- us ac posté-ri- us, Gabri- é- lis ab ó- re súm-ens íl-lud




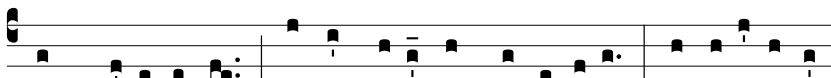
Ave, * pecca-tórum mi-se-ré-re.

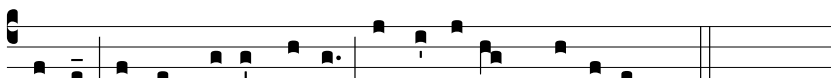
Simple tone:

5.   L-ma * Redemptó-ris Ma-ter, quæ pérv-i-a cae-li por-

 ta manes, Et stella ma-ris, succúrre cadénti súrge-re qui cu-

 rat pópu-lo: Tu quæ genu-ísti, na-tú-ra mi-rán-te, tu-um san-

 ctum Geni-tó-rem: Virgo pri-us ac posté-ri-us, Gabri-é-lis ab

 o-re sumens illud Ave, pecca-tórum mi-se-ré-re.

Loving Mother of our Saviour, hear thou thy people's cry
 Star of the deep and Portal of the sky!
 Mother of Him who thee made from nothing made.
 Sinking we strive and call to thee for aid:
 Oh, by what joy which Gabriel brought to thee,
 Thou Virgin first and last, let us thy mercy see.

In Advent :

∩. Angelus Dómini nuntiávit Maríæ.

The angel of the Lord declared unto Mary.

℟. Et concépit de Spíritu Sancto.

And she conceived by the Holy Spirit.

Orémus.

Let us pray.

Grátiam tuam, quæsumus Dómine, méntibus nostris infúnde : † ut qui, Angelo nuntiánte, Christi Fílii tui Incarnatiónem cognóvimus, * per passiónem ejus et crucem ad resurrectiósni glóriam perducámur. Per éúndem Christum Dóminum nostrum.

℟. Amen.

Pour forth, we beseech thee, O Lord, thy grace into our hearts, that we to whom the incarnation of Christ thy Son was made known by the message of an angel, may by his Passion and Cross be brought to the glory of his resurrection. Through the same Christ our Lord. Amen.

℣. Divínium auxiliúm máneat semper nobíscum. ℟. Amen.

May the divine assistance remain always with us. Amen.

From the 24th December to 1st February :

℣. Post partum Virgo invioláta permansísti.

After childbirth, O Virgin, thou didst remain inviolate.

℟. Dei Génitrix, intercède pro nobis.

O Mother of God, plead for us.

Orémus.

Let us pray.

Deus, qui salutis ætérnæ, beátae Mariæ virginitáte fecúnda, húmáno géneri præmia præstitísti : † tríbue, quæsumus; ut ipsam pro nobis intercédere sentiámus, * per quam merúimus auctórem vitæ suscípere, Dóminum nostrum Jesum Christum Fílium tuum. ℟. Amen

O God, Who by the fruitful virginity of blessed Mary, hast given to mankind the rewards of eternal salvation: grant, we beseech You, that we may experience her intercession for us, by whom we deserved to receive the Author of life, our Lord Jesus Christ, Your Son. Amen.

℣. Divínium auxiliúm máneat semper nobíscum. ℟. Amen.

May the divine assistance remain always with us. Amen.

Lent

From 2nd February to Holy Wednesday.

Solemn tone:

Ant.
6.



- ve, * Re-gína Cæ- ló- rum, A- ve Dómina



Ange-ló- rum: Sál-ve rá-dix, sálve pórtā, Ex qua mún- do



lux est ór- ta: Gáude Vírgo glo-ri- ó- sa, Super óm- nes




spe-ci- ó- sa: Vá- le, o valde decó- ra, Et pro nó- bis



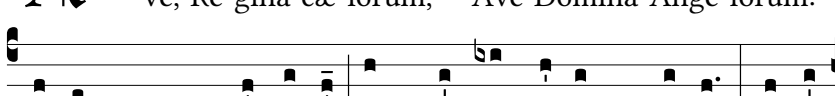
Chrí- stum * exó- ra.

Simple tone:

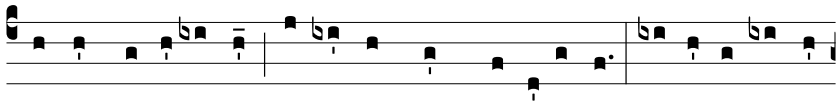
6.



-ve, Re-gína cæ-lórum, * Ave Dómina Ange-lórum:



Salve ra-dix, salve porta, Ex qua mundo lux est orta: Gaude



Virgo glo-ri- ó-sa, Su-per omnes spe-ci-ó-sa: Va-le, o valde



decó-ra, Et pro no-bis Christum exó-ra.

Hail, Queen of heaven; Hail, Mistress of the Angels;
Hail, root of Jesse; Hail, the gate through which the Light rose over
the earth.

Rejoice, Virgin most renowned and of unsurpassed beauty.

Farewell, O most beautiful one, and pray for us to Christ.

℣. Dignáre me laudáre te, Virgo sacráta.

Vouchsafe that I may praise thee, O sacred Virgin.

℟. Da mihi virtútem contra hostes tuos.

Give me strength against thine enemies.

Orémus

Let us pray.

Concéde, miséricors Deus, fragilitáti nostræ præsidium : † ut
qui sanctæ Dei Genitrícis memóriam ágimus, * intercessiónis
ejus auxílio, a nostris iniquitátibus resurgámus. Per eúmdem
Christum Dóminum nostrum. ℟. Amen.

We beseech thee, O Lord, mercifully to assist our infirmity: that like as we do
now commemorate Blessed Mary Ever-Virgin, Mother of God; so by the help of her
intercession we may die to our former sins and rise again to newness of life. Through
the same Christ our Lord. Amen.

℣. Divínium auxiliúm máneat semper nobíscum. ℟. Amen.

May the divine assistance remain always with us. Amen.

Paschaltide

From Easter Sunday to the Saturday after Pentecost.

Solemn tone:

Ant.
6.



R Egína cæ-li * læ-tá- re, al-le-lú-ia:



Qui- a quem me-ru- ísti por- tá- re,



al-le- lú-ia: Resurréx- it, sic-ut dix-it, alle- lú-ia: O-



ra pro nó-bis Dé- um, alle- * **



lú- ia.

Simple tone:

6.



R Egína cæ-li, * lætá-re, alle-lú-ia: Qui- a quem me-ru-



ísti portá-re, alle-lú-ia: Resurré-xit, sic-ut di-xit, alle-lú-ia:



Ora pro nobis De-um, alle-lú- ia.

Queen of heaven, rejoice, alleluia.
 For He whom thou didst merit to bear, alleluia,
 has risen as he said, alleluia.
 Pray to God for us, alleluia.
 Rejoice and be glad, O Virgin Mary, alleluia.
 For the Lord has truly risen, alleluia.

∴. Gaude et lætare Virgo María, allelúia.

Rejoice and be glad O Virgin Mary, alleluia.

℞. Quia surrexit Dóminus vere, allelúia.

For the Lord has risen indeed, alleluia.

Orémus.

Let us pray.

Deus, qui per resurrectiónem Fílii tui Dómini nostri Jesu Christi mundum lætificáre dignatus es : † præsta, quæsumus; ut per ejus Genitricem Vírginem Mariám, * perpétuæ capíamus gáudia vitæ. Per eúndem Christum Dóminum nostrum. ℞. Amen.

O God, who through the resurrection of Thy Son our Lord Jesus Christ didst vouchsafe to give joy to the world: grant, we beseech thee, that through His Mother, the Virgin Mary, we may obtain the joys of everlasting life. Through Christ our Lord. Amen.

∴. Divínium auxiliúm máneat semper nobíscum. ℞. Amen.

May the divine assistance remain always with us. Amen.

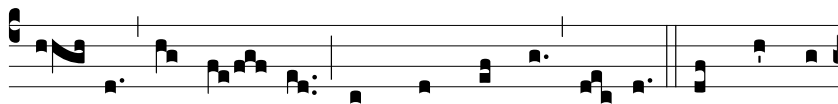
During the year

From Trinity Sunday to the Saturday before the first Sunday of Advent.

Solemn tone:

Ant.
1.

Al- ve, * Re-gí- na, má-ter mi-se-ri-córdi- æ:



Ví- ta, dul-cé- do, et spes nóstra, sal-ve. Ad te cla-



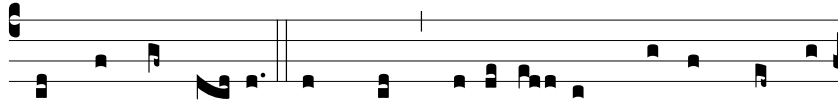
má-mus, éxsu-les, fí-li-i Hévæ. Ad te suspi-rá-mus, ge-



méntes et flén-tes in hac lacrimá-rum välle. E-ia ergo,



Advocá- ta nóstra, illos tú- os mi-se-ri-cór-des ócu-los



ad nos convér-te. Et Jésum, bene-dí-ctum frúctum véntris



tú- i, nó-bis post hoc exsí- li- um os-ténde. O clé-



mens: O pí- a: O dúlcis * Vírgo Ma-rí- a.

Simple tone:

5.



Alve, Re-gína, * ma-ter mi-se-ri-córdi-æ: Ví-ta, dulcé-

do, et spes nostra, salve. Ad te clamámus, éxsu-les, fí-li- i
 Hevæ. Ad te suspi-rámus, geméntes et flentes in hac lacri-
 má-rum valle. E-ia ergo, Advocá-ta nostra, illos tu-os mi-
 se-ri-córdes ócu-los ad nos convérte. Et Jesum, bene-díctum
 fructum ventris tu-i, nobis post hoc exsí-li-um osténde.
 O cle-mens: O pi- a: O dulcis * Virgo Ma-rí- a.

Hail, holy Queen, Mother of mercy,
 hail, our life, our sweetness, and our hope.
 To thee do we cry, the children of Eve;
 to thee do we send up our sighs,
 mourning and weeping in this valley of tears.
 Turn, then, most gracious advocate,
 thine eyes of mercy toward us;
 and after this our exile, show unto us
 the blessed fruit of thy womb, Jesus:
 O clement, O loving, O sweet Virgin Mary.

Ÿ. Ora pro nobis sancta Dei Génitrix.

Pray for us, O holy Mother of God.

℞. Ut digni efficiámur promissionibus Christi.

That we may be made worthy of the promises of Christ.

Orémus.

Let us pray.

Omnípotens sempitérne Deus, qui gloriósae Vírginis Matris Maríæ corpus et ánimam, ut dignum Fílii tui habitáculum éffici mererétur, Spíritu Sancto cooperánte præparásti : † da, ut cujus commemoratióne lætámur, * ejus pia intercessióne ab instántibus malis et a morte perpétua liberémur. Per eúndem Christum Dóminum nostrum. ℞. Amen.

Almighty, everlasting God, who by the co-operation of the Holy Spirit didst prepare the body and soul of the glorious Virgin-Mother Mary to become a dwelling-place meet for thy Son: grant that as we rejoice in her commemoration; so by her fervent intercession we may be delivered from present evils and from everlasting death. Through the same Christ our Lord. Amen.

℣. Divínium auxiliúm máneat semper nobíscum. ℞. Amen.

May the divine assistance remain always with us. Amen.

— A —

Sacred Triduum

On Maundy Thursday, Compline should be celebrated after the altars have been stripped, and on Good Friday at some time after the Solemn Liturgy. No candles should be lit, and there should be no singing. On Holy Saturday, Compline is celebrated only by those who have not attended the Vigil.

Whoever presides should give a sign for the examination of conscience to begin, if this be customary, and the Hour begins simply with the Confiteor, Misereatur and Indulgentiam on a monotone. The first psalm is simply commenced (Cum invocarem p. 7). There are no antiphons, and the Gloria Patri is omitted. The voice is dropped a whole tone on the last syllable of each verse of the psalms.

After the three psalms the Canticle Nunc dimittis is recited in the same manner p. 60, no antiphons, voice lowered on last syllable.

On Maundy Thursday, all then kneel and recite together the following:

Christus factus est pro nobis obédiens usque ad mortem.

Christ was made for us obedient unto death.

On Good Friday is said in place of this:

Christus factus est pro nobis obédiens usque ad mortem, mortem autem crucis.

Christ was made for us obedient unto death, death on the cross.

All say the Pater Noster silently

The Collect is said without Oremus again dropping the voice on the last syllable as in the psalms.

Vísita, quæsumus, Dómine, habitatióem istam, et omnes insídias inimíci ab ea lónge repélle: † Ángeli tui sancti hábitent in ea, qui nos in pace custódiant; * et benedíctio tua sit super nos semper.

Visit we beseech thee, O Lord, this dwelling, and drive far from it the snares of the enemy. Let thy holy angels dwell herein to preserve us in peace and let thy blessing be always upon us.

The conclusion Per Dóminum. is said silently on Thursday and Friday but aloud on Saturday.

All then rise and leave in silence.

— B —

Easter Octave

Begin at the beginning p. 3 through to the Deus in adiutorium.

Skip the antiphon and go straight into the Psalms for Sunday: Cum invocárem p. 7

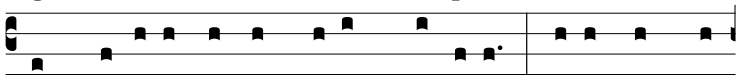
Finish with this quadruple Alleluia:

Ant.
8.

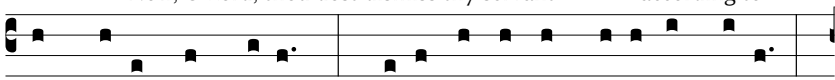


A L-le-lú-ia, alle-lú-ia, alle-lú-ia, alle-lú-ia.

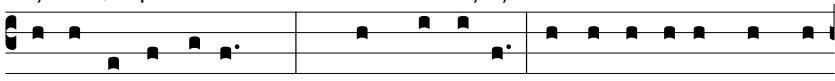
Then straight into the Canticle without antiphon:



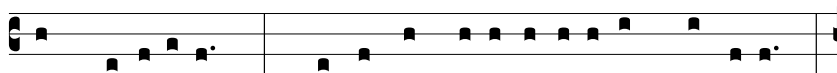
A unc dimíttis sérvum tu-um **Dómine**, * secúndum ver-
Now, O Lord, thou dost dismiss thy servant according to



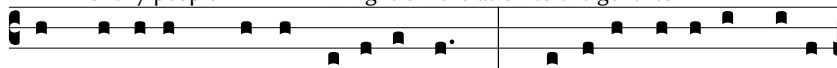
bum tu-um *in* pace. 2. Qui- a vi-dé-runt ócu-li me- i *
thy word, in peace. For my eyes have seen



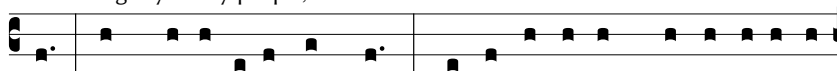
sa-lu-tá-re tu-um. 3. Quod pa-rásti * ante fá-ci-em ómni-
thy salvation. Which thou hast prepared before the face



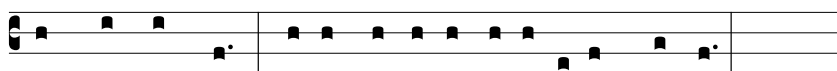
um *populórum* : 4. Lumen ad reve-la-ti-ónem **génti**-um, *
of thy people A light of revelation to the gentiles



et gló-ri-am ple-bis *tu-æ* **Isræ**l. 5. Gló-ri-a Pátri, *et* **Fí**-li-
and the glory of thy people, Israel.



o, * *et* Spi-rí-*tu-i* **Sán**cto. 6. Si-cut é-rat in princí-pi-o, et



núnc, *et* **sém**per, * *et* in *sæ*cu-la *sæ*cu-**lórum**. Amen.

Ant.

2.
℞



Aec di- es, * quam fe- cit Dó-mi-
This is the day that the Lord hath made



nus: exsulté- mus,
let us rejoice



et læ- té- mur in e- a.
and be glad in it

Then the Collect as usual, with all that follows.

℞. Dómine, exaudi oratió-nem meam.

O Lord, hear my prayer.

℞. Et clamor meus ad te véniat.

And let my cry come unto Thee.

Orémus. Víſita, quæſumus, Dómine, habitatiónem iſtam, et omnes inſídias inimíci ab ea lónge repélle: † Ángeli tui ſancti hábitent in ea, qui nos in pace cuſtódiant; * et benedíctio tua ſit ſuper nos ſemper. Per Dóminum noſtrum Jeſum Chriſtum, Filium tuum: † qui tecum vivit et regnat in unitáte Spíritus Sancti Deus, * per ómnia ſaécula ſaéculórum. R̄. Amen.

Let us pray. Viſit we beſeech thee, O Lord, this dwelling, and drive far from it the ſnares of the enemy. Let thy holy angels dwell herein to preſerve us in peace and let thy bleſſing be always upon us. Through Jeſus Chriſt, thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. Amen.

Ÿ. Dómine, exaudi oratiónem meam.

O Lord, hear my prayer.

R̄. Et clamor meus ad te véniat.

And let my cry come unto Thee.

Ÿ. Benedicámus Dómino. R̄. Deo grátias.

Let us bleſs the Lord. Thanks be to God.

Benedícat et cuſtódiat nos omnípotens et miſéricors Dóminus, †Pater, et Fílius, et Spíritus Sanctus. R̄. Amen.

The almighty and merciful Lord the Father, the Son and the Holy Spirit bleſs us and keep us. Amen.

Then Regina Caeli, p. 69.

— C —

Paschal psalmody

Most of the psalms already use mode 8G, except Wednesday, Friday and Saturday. The following psalms have the same words, but all set to 8G.

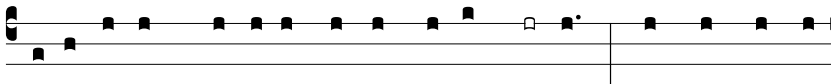
Wednesday in Paschal Time

P. T.
Ant.

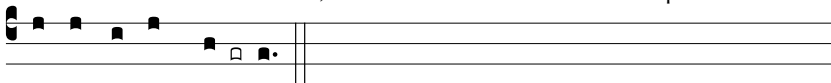


L-le-lú-ia. * alle-lú-ia, alle-lú-ia.

Psalm 33. I.



Bene-dí-cam Dóminum in omni **témpo-re** : * semper laus e-
I will bless the Lord at all times, his praise



jus in *o-re* **me-** o.
be always in my mouth.

2. In Dómino laudábitur ánima **mea** : * áudiant mansuétí, et **læténtur**.

In the Lord shall my soul be praised: let the meek hear and rejoice.

3. Magnificáte Dóminum **me**cum : * et exaltémus nomen ejus *in* **idípsum**.

O magnify the Lord with me; and let us extol his name together.

4. Exquisívi Dóminum, et exaudívit me : * et ex ómnibus tribulatió nibus meis **erípuit** me.

I sought the Lord, and he heard me; and he delivered me from all my troubles.

5. Accédite ad eum, et illuminámini : * et fácies vestræ non **confundéntur**.

Come ye to him and be enlightened: and your faces shall not be confounded.

6. Iste pauper clamávit, et Dóminus exaudívit **eum** : * et de ómnibus tribulatió nibus ejus **salvávit eum**.

This poor man cried, and the Lord heard him: and saved him out of all his troubles.

7. Immíttet Angelus Dómini in circúitu timéntium **eum** : * et **erípiet eos**.

The angel of the Lord shall encamp round about them that fear him: and shall deliver them.

8. Gustáte, et vidéte quóniam suávis est **Dóminus** : * beátus vir, qui **sperat in eo**.

O taste, and see that the Lord is sweet: blessed is the man that hopeth in him.

9. Timéte Dóminum, omnes sancti **ejus** : * quóniam non est inópia timéntibus **eum**.

Fear the Lord, all ye his saints: for there is no want to them that fear him.

10. Dívites eguérunt et esuriérunt : * inquiréntes autem Dóminum non minuéntur **omni bono**.

The rich have wanted, and have suffered hunger: but they that seek the Lord shall not be deprived of any good.

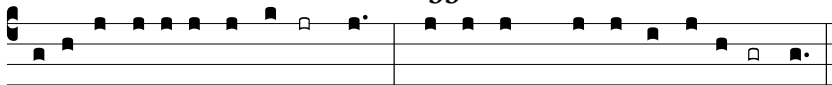
11. Glória Pátri, et **Fílio**, * et **Spirítui Sáncto**.

Glory be to the Father and to the Son, and to the Holy Ghost.

12. Sicut érat in princípío, et núnc, et **sémper**, * et in saécula saeculórum. Amen.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Psalm 33. II.



Vení-te, fí-li- i, **audí**-te me : * timó-rem Dómi-ni **docé**bo vos.

Come, children, hearken to me: I will teach you the fear of the Lord.

2. **Quis** est homo qui vult **vítam** : * **díligit** dies **vidére bonos**?

Who is the man that desireth life: who loveth to see good days?

3. **Próhibe** linguam tuam a **malo** : * et **láb**ia tua ne **loquántur do-**
lum.

Keep thy tongue from evil, and thy lips from speaking guile.

4. **Divérte** a malo, et fac **bonum** : * **inquíre** pacem, et **perséquere**
eam.

Turn away from evil and do good: seek after peace and pursue it.

5. **Oculi** Dómini super **justos** : * et **aur**es ejus in **preces eórum**.

The eyes of the Lord are upon the just: and his ears unto their prayers.

6. **Vultus** autem Dómini super faciéntes **mala** : * ut **perdat** de
terra memóriam eórum.

But the countenance of the Lord is against them that do evil things: to cut off the remembrance of them from the earth.

7. **Clamavérunt** justí, et Dóminus **exaudívit eos** : * et ex **ómnibus**
tribulatiónibus eórum **liberávit eos**.

The just cried, and the Lord heard them: and delivered them out of all their troubles.

8. **Juxta** est Dóminus iis, qui **tribuláto** sunt **corde** : * et **húmiles**
spíritu salvábit.

The Lord is nigh unto them that are of a contrite heart: and he will save the humble of spirit.

9. **Multæ** tribulatiónes **justórum** : * et de **ómnibus** his **liberábit**
eos Dóminus.

Many are the afflictions of the just; but out of them all will the Lord deliver them.

10. Custódit Dóminus ómnia ossa **eórum** : * unum ex his non *conterétur*.

The Lord keepeth all their bones, not one of them shall be broken.

11. Mors peccatórum **péssima** : * et qui odérunt *justum*, *delínquent*.

The death of the wicked is very evil: and they that hate the just shall be guilty.

12. Rédimet Dóminus ánimas servórum suórum : * et non *delínquent omnes qui sperant in eo*.

The Lord will redeem the souls of his servants: and none of them that trust in him shall offend.

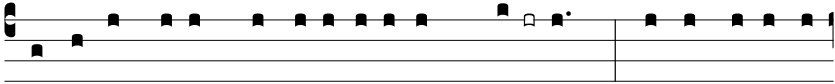
13. Glória Pátri, et **Fílio**, * et *Spirítui Sáncto*.

Glory be to the Father and to the Son, and to the Holy Ghost.

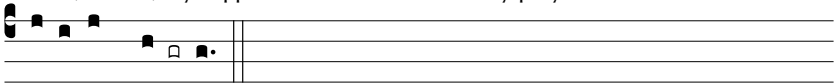
14. Sicut érat in princípío, et núnc, et **sémper**, * et in saécula *sæculórum*. **Amen**.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Psalm 60.



Exáudi, De-us, depreca-ti-ónem **me-** am : * inténde o-ra-
Hear, O God, my supplication: be attentive to my prayer.



ti-óni **me-** æ.

2. A fínibus terræ ad te clamávi : * dum anxiarétur cor meum, in *petra exaltásti me*.

To thee have I cried from the ends of the earth: when my heart was in anguish, thou hast exalted me on a rock.

3. Deduxísti me, quia factus es spes **mea** : * turris fortitúdinis a *fácie inimíci*.

Thou hast conducted me; For thou hast been my hope; a tower of strength against the face of the enemy.

4. Inhabitábo in tabernáculo tuo in **saécula** : * prótegar in velaménto alárum tuárum.

In thy tabernacle I shall dwell for ever: I shall be protected under the covert of thy wings.

5. Quóniam tu, Deus meus, exaudísti oratióem **meam** : * dedísti hereditátem timéntibus **nomen tuum**.

For thou, my God, hast heard my prayer: thou hast given an inheritance to them that fear thy name.

6. Dies super dies regis adjícies : * annos ejus usque in diem generatiónis et generatiónis.

Thou wilt add days to the days of the king: his years even to generation and generation.

7. Pérmanet in ætérnum in conspéctu **Dei** : * misericórdiam et veritátem ejus *quis requíret?*

He abideth for ever in the sight of God: his mercy and truth who shall search?

8. Sic psalmum dicam nómini tuo in saeculum **saeculi** : * ut reddam vota mea de die *in diem*.

So will I sing a psalm to thy name for ever and ever: that I may pay my vows from day to day.

9. Glória Pátri, et **Fílio**, * et **Spirítui Sáncto**.

Glory be to the Father and to the Son, and to the Holy Ghost.

10. Sicut érat in princípío, et nunc, et **sémpet**, * et in saécula *sæculórum*. **Amen**.

As it was in the beginning, is now, and ever shall be, world without end. Amen.



Alle-lú-ia. alle-lú-ia, alle-lú-ia.

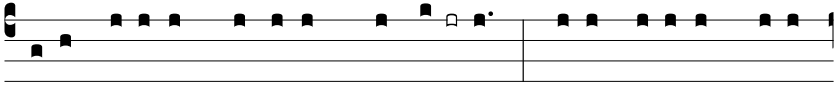
Friday in Paschal Time.

P. T.
Ant.

A musical staff with a treble clef and a common time signature (C). The melody consists of a series of eighth and quarter notes, with some notes beamed together. The text 'L-le-lú-ia. * alle-lú-ia, alle-lú-ia.' is written below the staff.

L-le-lú-ia. * alle-lú-ia, alle-lú-ia.

Psalm 76. I.



Voce me-a ad Dóminum clamá- vi : * voce me-a ad De-um,
I cried to the Lord with my voice; to God with my voice, and he gave ear to me.



et inténdit **mi-** hiFlex : exqui-sí-vi, †

2. In die tribulatiónis meæ Deum exquisívi, † mánibus meis nocte
contra **eum** : * et non *sum decéptus*.

In the day of my trouble I sought God, with my hands lifted up to him in the night,
and I was not deceived.

3. Rénuít consolári ánima mea, † memor fui Dei, et delectátus
sum, et exercitátus sum : * et defécit *spíritus meus*.

My soul refused to be comforted: I remembered God, and was delighted, and was
exercised, and my spirit swooned away.

4. Anticipavérunt vigílias óculi **mei** : * turbátus sum, et non *sum*
locútus.

My eyes prevented the watches: I was troubled, and I spoke not.

5. Cogitávi dies **antíquos** : * et annos *ætérnos in mente hábui*.

I thought upon the days of old: and I had in my mind the eternal years.

6. Et meditátus sum nocte cum corde **meo**, * et exercitábar, et
scopébam *spíritum meum*.

And I meditated in the night with my own heart: and I was exercised and I swept my
spirit.

7. Numquid in *ætérnum* projíciet **Deus** : * aut non appónet ut
complacítior *sit adhuc*?

Will God then cast off for ever? or will he never be more favourable again?

8. Aut in finem misericórdiam suam **abscíndet**, * a generatióne
in generatióne?

Or will he cut off his mercy for ever, from generation to generation?

9. Aut obliviscétur miseréri **Deus** : * aut continébit in ira sua misericórdias **suas**?

Or will God forget to shew mercy? or will he in his anger shut up his mercies?

10. Et dixi : Nunc **cœpi** : * hæc mutátio **déxteræ Excélsi**.

And I said, Now have I begun: this is the change of the right hand of the most High.

11. Memor fui óperum **Dómini** : * quia memor ero ab inítio mirabílium **tuórum**.

I remembered the works of the Lord: for I will be mindful of thy wonders from the beginning.

12. Et meditábor in ómnibus opéribus **tuis** : * et in adinventiónibus tuis **exercébor**.

And I will meditate on all thy works: and will be employed in thy inventions.

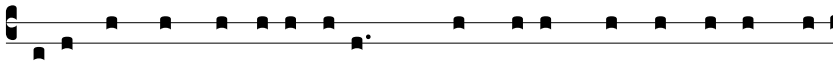
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Glory be to the Father and to the Son, and to the Holy Ghost.

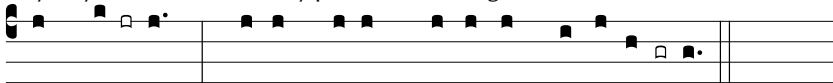
14. Sicut érat in princípío, et núnc, et **sémper**, * et in saécula **sæculórum**. Amen.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Psalm 76. II.



De-us, in sancto vi-a tu-a : † quis De-us magnus si-cut De-
Thy way, O God, is in the holy place: who is the great God like our God?



us **no-ster**? * tu es De-us qui fa-cis **mi-rabí-li-a**.

Thou art the God that dost wonders.

2. Notam fecísti in pópulis virtútem **tuam** : * Redemísti in bráchio tuo pópulum tuum filios **Jacob et Joseph**.

Thou hast made thy power known among the nations: with thy arm thou hast redeemed thy people the children of Jacob and of Joseph.

3. Vidérunt te aquæ, Deus, vidérunt te aquæ : * et timuérunt et turbátæ sunt abýssi.

The waters saw thee, O God, the waters saw thee: and they were afraid, and the depths were troubled.

4. Multitúdo sónitus aquárum : * vocem dedérunt nubes.

Great was the noise of the waters: the clouds sent out a sound.

5. Etenim sagittæ tuæ tránseunt : * vox tonítrui tui in rota.

For thy arrows pass: The voice of thy thunder in a wheel.

6. Illuxérunt coruscatiónes tuæ orbi terræ : * commóta est, et contrémuit terra.

Thy lightnings enlightened the world: the earth shook and trembled.

7. In mari via tua, et sémitæ tuæ in aquis multis : * et vestigia tua non cognoscéntur.

Thy way is in the sea, and thy paths in many waters: and thy footsteps shall not be known.

8. Deduxísti sicut oves pópulum tuum, * in manu Móysi et Aaron.

Thou hast conducted thy people like sheep, by the hand of Moses and Aaron.

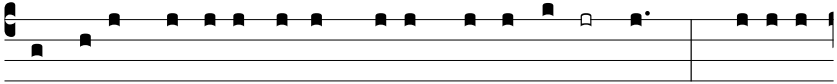
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Glory be to the Father and to the Son, and to the Holy Ghost.

10. Sicut érat in princípío, et núnc, et sémper, * et in saécula sæculórum. Amen.

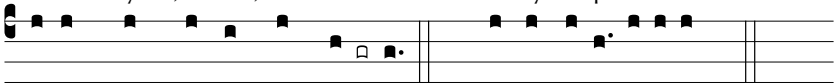
As it was in the beginning, is now, and ever shall be, world without end. Amen.

Psalm 85.



Inclína, Dómine, aurem tu-am, et exáudi me : * quóni-am

Incline thy ear, O Lord, and hear me: for I am needy and poor.



inops, et pauper sum e- goFlex : to-ta di-e : †

2. Custódi ánimam meam, quóniam **sanctus** sum : * **salvum** fac servum tuum, Deus meus, **sperántem in te**.

Preserve my soul, for I am holy: save thy servant, O my God, that trusteth in thee.

3. Miserére mei, Dómine, quóniam ad te clamávi tota die : † lætífica ánimam servi **tui**, * quóniam ad te, Dómine, ánimam meam **levávi**.

Have mercy on me, O Lord, for I have cried to thee all the day. Give joy to the soul of thy servant, for to thee, O Lord, I have lifted up my soul.

4. Quóniam tu, Dómine, suávis et **mitis** : * et multæ misericórdiæ ómnibus **invocántibus** te.

For thou, O Lord, art sweet and mild: and plenteous in mercy to all that call upon thee.

5. Auribus pércipe, Dómine, oratiónem **meam** : * et inténde voci deprecatiónis **meæ**.

Give ear, O Lord, to my prayer: and attend to the voice of my petition.

6. In die tribulatiónis meæ clamávi **ad te** : * quia **exaudísti** me.

I have called upon thee in the day of my trouble: because thou hast heard me.

7. Non est símilis tui in diis, **Dómine** : * et non est secúndum **ópera tua**.

There is none among the gods like unto thee, O Lord: and there is none according to thy works.

8. Omnes gentes quascúmque fecísti, vénient, et adorábunt coram te, **Dómine** : * et glorificábunt **nomen tuum**.

All the nations thou hast made shall come and adore before thee, O Lord: and they shall glorify thy name.

9. Quóniam magnus es tu, et fáciens mirabília : * tu es **Deus solus**.

For thou art great and dost wonderful things: thou art God alone.

10. Deduc me, Dómine, in via tua, † et ingrédiam in veritáte **tua** : * lætétur cor meum ut tímeat **nomen tuum**.

Conduct me, O Lord, in thy way, and I will walk in thy truth: let my heart rejoice that it may fear thy name.

11. Confitébor tibi, Dómine, Deus meus, in toto corde **meo**, * et glorificábo nomen tuum **in ætérnum**.

I will praise thee, O Lord my God: with my whole heart, and I will glorify thy name for ever:

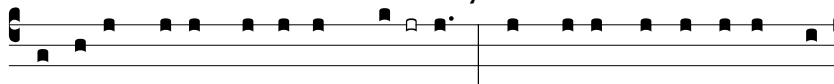
Saturday in Paschal Time.

P. T.
Ant.

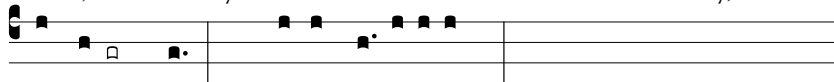


L-le-lú-ia. * alle-lú-ia, alle-lú-ia.

Psalm 87.



Dómine, De-us sa-lú-tis **me-** æ : * in di-e clamá-vi, et *no-*
O Lord, the God of my salvation: I have cried in the day, and in the night



cte **coram te.** *Flex :* sepúlcris, †
before thee.

2. Intret in conspéctu tuo orátio **mea :** * inclína aurem tuam ad *precem* **meam :**

Let my prayer come in before thee: incline thy ear to my petition.

3. Quia repléta est malis ánima **mea :** * et vita mea inférno *appropinquávit.*

For my soul is filled with evils: and my life hath drawn nigh to hell.

4. Æstimátus sum cum descendéntibus in **lacum :** * factus sum sicut homo sine adjutório, inter mórtuos **liber.**

I am counted among them that go down to the pit: I am become as a man without help, free among the dead.

5. Sicut vulneráti dormiéntes in sepúlcris, † quorum non es memor **ámplius :** * et ipsi de manu tua **repúlsi** sunt.

Like the slain sleeping in the sepulchres, whom thou rememberest no more: and they are cast off from thy hand.

6. Posuérunt me in lacu inferióri : * in tenebrósis, et in *umbra* **mortis.**

They have laid me in the lower pit: in the dark places, and in the shadow of death.

7. Super me confirmátus est furor **tuus** : * et omnes fluctus tuos induxísti **super** me.

Thy wrath is strong over me: and all thy waves thou hast brought in upon me.

8. Longe fecísti notos meos **a** me : * posuérunt me abominatió**nem** **sibi**.

Thou hast put away my acquaintance far from me: they have set me an abomination to themselves.

9. Tráditus sum, et non egrediébar : * óculi mei languérunt *præ* **in**ópia.

I was delivered up, and came not forth: My eyes languished through poverty.

10. Clamávi ad te, Dómine, tota **die** : * expándi ad te *manus* **meas**.

All the day I cried to thee, O Lord: I stretched out my hands to thee.

11. Numquid mórtuis fácies mirábilia : * aut médici suscitábunt, et confitebúntur **tibi**?

Wilt thou shew wonders to the dead? or shall physicians raise to life, and give praise to thee?

12. Numquid narrábit áliquis in sepúlcro misericórdiam **tuam**, * et veritátem tuam in **perditión**e?

Shall any one in the sepulchre declare thy mercy: and thy truth in destruction?

13. Numquid cognoscéntur in ténebris mirábilia **tua**, * et justítia tua in terra **oblivi**ónis?

Shall thy wonders be known in the dark; and thy justice in the land of forgetfulness?

14. Et ego ad te, Dómine, clamávi : * et mane orátio mea *præ*veníet te.

But I, O Lord, have cried to thee: and in the morning my prayer shall prevent thee.

15. Ut quid, Dómine, repéllis oratió**nem** **meam** : * avértis fáciem *tuam* **a** me?

Lord, why castest thou off my prayer: why turnest thou away thy face from me?

16. Pauper sum ego, et in labóribus a juventúte **mea** : * exaltátus autem, humiliátus sum et *conturb*átus.

I am poor, and in labours from my youth: and being exalted have been humbled and troubled.

17. In me transiérunt iræ **tuæ** : * et terróres tui *conturbavérunt* me.

Thy wrath hath come upon me: and thy terrors have troubled me.

18. Circumdedérunt me sicut aqua tota **die** : * circumdedérunt me **simul**.

They have come round about me like water all the day: they have compassed me about together.

19. Elongásti a me amícum et **próximum** : * et notos meos a *miséria*.

Friend and neighbour thou hast put far from me: and my acquaintance, because of misery.

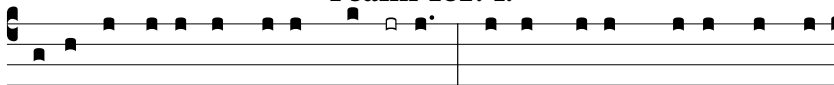
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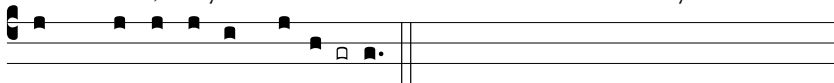
21. Sicut érat in princípío, et núnc, et **sémper**, * et in saécula *sæculórum*. **Amen**.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Psalm 102. I.



Béne-dic, ánima me-a, **Dómino** : * et ómni-a, quæ intra me
Bless the Lord, O my soul: and let all that is within me bless his holy name.



sunt, nómi-ni *sancto* e- jus.

2. Bénedic, ánima mea, **Dómino** : * et noli oblivísci omnes retributiónes **ejus**.

Bless the Lord, O my soul, and never forget all he hath done for thee.

3. Qui propitiátur ómnibus iniquitátibus **tuis** : * qui sanat omnes infirmitátes **tuas**.

Who forgiveth all thy iniquities: who healeth all thy diseases.

4. Qui rédimittit de interitu vitam **tuam** : * qui coronat te in misericórdia et miseratióibus.

Who redeemeth thy life from destruction: who crowneth thee with mercy and compassion.

5. Qui replet in bonis desidérium **tuum** : * renovábitur ut áquilæ juvéntus **tua**.

Who satisfieth thy desire with good things: thy youth shall be renewed like the eagle's.

6. Fáciens misericórdias **Dóminus** : * et iudícium ómnibus injúriam *patiéntibus*.

The Lord doth mercies, and judgment for all that suffer wrong.

7. Notas fecit vias suas **Móysi**, * filiis Israél voluntátes **suas**.

He hath made his ways known to Moses: his wills to the children of Israel.

8. Miserátor, et miséricors **Dóminus** : * longánimis et multum *miséricors*.

The Lord is compassionate and merciful: longsuffering and plenteous in mercy.

9. Non in perpétuum irascétur : * neque in ætérnum *comminábitur*.

He will not always be angry: nor will he threaten for ever.

10. Non secúndum peccáta nostra fecit **nobis** : * neque secúndum iniquitátes nostras retríbuit **nobis**.

He hath not dealt with us according to our sins: nor rewarded us according to our iniquities.

11. Quóniam secúndum altitúdinem cæli a **terra** : * corroborávit misericórdiam suam *super timéntes se*.

For according to the height of the heaven above the earth: he hath strengthened his mercy towards them that fear him.

12. Quantum distat ortus ab occidénte : * longe fecit a nobis iniquitátes **nostras**.

As far as the east is from the west, so far hath he removed our iniquities from us.

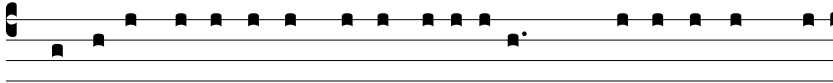
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Glory be to the Father and to the Son, and to the Holy Ghost.

14. Sicut érat in princípio, et núnc, et **sémp**er, * et in saécula saéculórum. Amen.

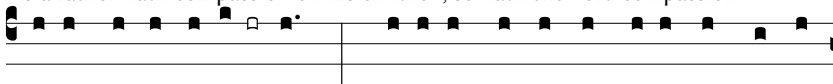
As it was in the beginning, is now, and ever shall be, world without end. Amen.

Psalm 102. II.



Quómodo mi-se-ré-tur pa-ter fi-li-órum, † mi-sértus est Dó-

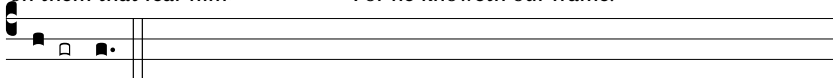
As a father hath compassion on his children, so hath the Lord compassion



minus timéntibus se : * quóni- am ipse cognóvit figméntum

on them that fear him:

For he knoweth our frame.



no-strum.

2. Recordátus est quóniam pulvis sumus : † homo, sicut fœnum dies **ejus**, * tamquam flos agri sic *effloré*bit.

He remembereth that we are dust: man's days are as grass, as the flower of the field so shall he flourish.

3. Quóniam spíritus pertransíbit in illo, et non subsístet : * et non cognóscet ámplius *locum suum*.

For the spirit shall pass in him, and he shall not be: and he shall know his place no more.

4. Misericórdia autem Dómini ab **ætérno**, * et usque in **ætérnum** super timéntes **eum**.

But the mercy of the Lord is from eternity and unto eternity upon them that fear him.

5. Et justítia illíus in filios filiórum, * his qui servant testaméntum **ejus**.

And his justice unto children's children, to such as keep his covenant.

6. Et mémores sunt mandatórum **ipsíus**, * ad faciéndum **ea**.

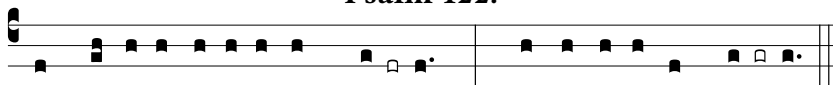
And are mindful of his commandments to do them.

— D —

All Souls' Day

The usual beginning of Compline is omitted today, and the Hour begins from the Confiteor, Misereatur and Indulgentiam. The following psalms are then recited directly without an antiphon. Gloria Patri is not said, but is replaced with Requiem aeternam as shown. Either of two tones may be used. Here I have only printed the second as in the Liber Usualis.

Psalm 122.



Ad te levá-vi ócu-los **me-** os, * qui há-bi-tas in **cæ-** lis.

To thee have I lifted up my eyes, who dwellest in heaven.

2. Ecce sicut óculi servórum, * in mánibus dominórum **suórum**.

Behold as the eyes of the servants are on the hands of their masters,

3. Sicut óculi ancíllæ in mánibus dómínæ **suæ** : * ita óculi nostri ad Dóminum, Deum nostrum, donec misereátur **nostri**.

As the eyes of the handmaid are on the hands of her mistress: so are our eyes unto the Lord our God, until he have mercy on us.

4. Miserére nostri, Dómine, miserére **nostri** : * quia multum repléti sumus despectiône :

Have mercy on us, O Lord, have mercy on us: for we are greatly filled with contempt.

5. Quia multum repléta est ánima **nostra** : * oppróbrium abundántibus, et despéctio **supérbis**.

For our soul is greatly filled: we are a reproach to the rich, and contempt to the proud.

6. Réquiem **ætérnam** * dona eis **Dómine**.

Eternal rest grant unto them, O Lord.

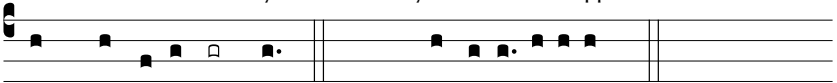
7. Et lux **perpétua** * **lúceat eis**.

And may perpetual light shine upon them.

Psalm 141.



Voce me-a ad Dóminum **clamá-** vi : * voce me-a ad Dómi-
I cried to the Lord with my voice: with my voice I made supplication to the Lord.



num **deprecá-**tus sum : *Flex* : Dómine, †

2. Effúndo in conspéctu ejus oratiónem **meam**, * et tribulatiónem meam ante ipsum **pronúntio**.

In his sight I pour out my prayer, and before him I declare my trouble:

3. In deficiéndo ex me spíritum **meum** : * et tu cognovísti **sémitas meas**.

When my spirit failed me, then thou newest my paths.

4. In via hac, qua **ambulábam**, * abscondérunt láqueum **mihi**.

In this way wherein I walked, they have hidden a snare for me.

5. Considerábam ad délixteram, et **vidébam** : * et non erat qui **cognósceret** me.

I looked on my right hand, and beheld, and there was no one that would know me.

6. Périit fuga **a me** : * et non est qui requírat **ánimam meam**.

Flight hath failed me: and there is no one that hath regard to my soul.

7. Clamávi ad te, Dómine, † dixi : Tu es spes **mea**, * pórtio mea in terra **vivéntium**.

I cried to thee, O Lord: I said: Thou art my hope, my portion in the land of the living.

8. Inténde ad deprecatiómem **meam** : * quia humiliátus *sum* **ni-**
mis.

Attend to my supplication: for I am brought very low.

9. Líbera me a persequéntibus me : * quia confortáti *sunt* **super**
me.

Deliver me from my persecutors; for they are stronger than I.

10. Educ de custódia ánimam meam ad confiténdum nómini **tu-**
o : * me expéctant justí, donec retribuas **mihi.**

Bring my soul out of prison, that I may praise thy name: the just wait for me, until thou reward me.

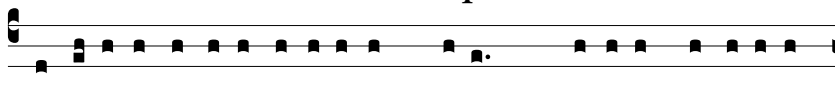
11. Réquiem ætérnam * dona eis **Dómine.**

Eternal rest grant unto them, O Lord.

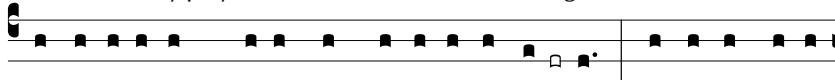
12. Et lux perpétua * lúceat eis.

And may perpetual light shine upon them.

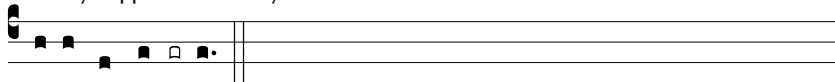
Psalm 142.



Dómine, exáudi o-ra-ti-ónem me-am : † áuribus pécipie obs-
Hear, O Lord, my prayer: give ear



ecra-ti-ónem me-am in ve-ri-tá-te **tu-** a : * exáudi me in
to my supplication in thy truth: hear me



tu-a *justí*-ti- a.

in thy justice.a

2. Et non intres in iudícium cum servo **tuo** : * quia non justificá-
bitur in conspéctu tuo **omnis** **vivens.**

And enter not into judgment with thy servant: for in thy sight no man living shall be justified.

3. Quia persecútus est inimícus ánimam **meam** : * humiliávit in terra *vitam meam*.

For the enemy hath persecuted my soul: he hath brought down my life to the earth.

4. Collocávit me in obsúris sicut mórtuos **saéculi** : * et anxíátus est super me spíritus meus, in me turbátum est *cor meum*.

He hath made me to dwell in darkness as those that have been dead of old: And my spirit is in anguish within me: my heart within me is troubled.

5. Memor fui diérum antiquórum, † meditátus sum in ómnibus opéribus **tuis** : * in factis mánuum tuárum *meditábar*.

I remembered the days of old, I meditated on all thy works: I meditated upon the works of thy hands.

6. Expánderi manus meas **ad te** : * ánima mea sicut terra sine *aqua tibi*.

I stretched forth my hands to thee: my soul is as earth without water unto thee.

7. Velóciter exáudi me, **Dómine** : * defécit spíritus **meus**.

Hear me speedily, O Lord: my spirit hath fainted away.

8. Non avértas fáciem tuam **a me** : * et símilis ero descendéntibus *in lacum*.

Turn not away thy face from me, lest I be like unto them that go down into the pit.

9. Audítam fac mihi mane misericórdiam **tuam** : * quia in te *sperávi*.

Cause me to hear thy mercy in the morning; for in thee have I hoped.

10. Notam fac mihi viam, in qua **ámbulem** : * quia ad te levávi *ánimam meam*.

Make the way known to me, wherein I should walk: for I have lifted up my soul to thee.

11. Eripe me de inimícis meis, Dómine, ad te **confúgi** : * doce me *fácere voluntátem tuam*, quia Deus **meus es** tu.

Deliver me from my enemies, O Lord, to thee have I fled: Teach me to do thy will, for thou art my God.

12. Spíritus tuus bonus dedúcet me in terram **rectam** : * propter nomen tuum, Dómine, vivificábis me, in *æquitáte tua*.

Thy good spirit shall lead me into the right land: For thy name' s sake, O Lord, thou wilt quicken me in thy justice.

13. Edúces de tribulatióne ánimam **meam** : * et in misericórdia tua dispérides inimícos **meos**.

Thou wilt bring my soul out of trouble: And in thy mercy thou wilt destroy my enemies

14. Et perdes omnes, qui tríbulant ánimam **meam**, * quóniam ego servus **tuus** sum.

And thou wilt cut off all them that afflict my soul: for I am thy servant.

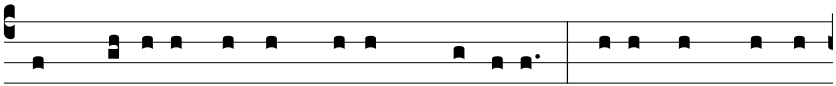
15. Réquiem ætérnam * dona eis **Dómine**.

Eternal rest grant unto them, O Lord.

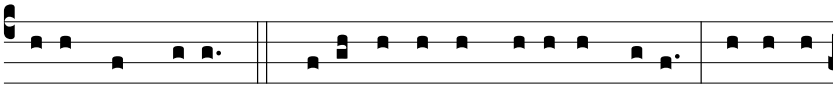
16. Et lux perpétua * lúceat eis.

And may perpetual light shine upon them.

Canticle



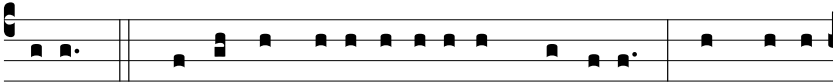
Nunc dimíttis servum tu-um, **Dómine**, * secúndum verbum



tu-um *in pace*. 2. Qui a vi-dé-runt ócu-li **me-i** * sa-lu-tá-



re tu-um. 3. Quod parásti * ante fá-ci-em ómni-um popu-



lórum. 4. Lumen ad reve-la-ti-ónem **génti-um** * et gló-ri-



am ple-bis tu-æ Israel. 5. Réqui-em ætérnam * dona e- is

R̄. Amen.

Amen.

Ψ. Réquiem ætérnam dona eis Dómine.

Eternal rest grant unto them, O Lord.

R̄. Et lux perpétua lúceat eis.

And may perpetual light shine upon them.

Ψ. Requiéscant in pace.

May they rest in peace.

R̄. Amen.

Amen.

Thus ends Compline, nothing further is added.