

## Ad Laudes Rubrics 1960

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<p style="text-align: right;"><a href="#">Top</a> <a href="#">Next</a></p> <b><i>Incipit</i></b> <p><i>V.</i> Deus ✠ in adiutorium meum intende. <i>R.</i> Domine, ad adiuvandum me festina. <i>V.</i> Glória Patri, et Filio, * et Spiritui Sancto. <i>R.</i> Sicut erat in principio, et nunc, et semper, * et in sæcula sæculorum. Amen. <b>A</b>lleluia.</p>
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<p style="text-align: right;"><a href="#">Top</a> <a href="#">Next</a></p> <b><i>Psalmi</i></b> {Laudes:1 Psalmi, antiphonæ ex Psalterio secundum diem} <i>Ant.</i> Dóminus regnávít, * exsúltet terra. † <i>Psalms 96</i> [1] <small>96:1</small> Dóminus regnávít, exsúltet terra: * † læténtur insulæ multæ. <small>96:2</small> Nubes, et caligo in circúitu eius: * iustítia, et iudícium corrèctio sedis eius. <small>96:3</small> Ignis ante ípsum percúdet, * et inflammábit in circúitu inimícos eius. <small>96:4</small> Illuxérunt fúlgora eius orbí terre: * vidít, et commóta est terra. <small>96:5</small> Montes, sicut cera fluxérunt a fácie Dómini: * a fácie Dómini omnis terra. <small>96:6</small> Annuntiáverunt cæli iustítiam eius: * et vidérunt omnes pópuli glóriam eius. <small>96:7</small> Confundántur omnes, qui adoránt sculpsítia: * et qui gloriántur in simulácris suis. <small>96:7</small> Adorátæ eunt, omnes Ángeli eius: * audfívít, et lætáta est Sion. <small>96:8</small> Et exsultáverunt filiæ Iudæ, * propter iudícia tua, Dómine: <small>96:9</small> Quóniam tu Dóminus Altíssimus super omnem terram: * nimis exaltátus es super omnes deos. <small>96:10</small> Qui diligétius Dóminum, odíte malum: * custódit Dóminus ánimas sanctórum suórum, de manu peccatóris liberábit eos. <small>96:11</small> Lux orta est iusto, * et rectis corde lætítia. <small>96:12</small> Lætámíni, iusti, in Dómino: * et confitémíni memóriæ sanctificatiónis eius. <i>V.</i> Glória Patri, et Filio, * et Spiritui Sancto. <i>R.</i> Sicut erat in principio, et nunc, et semper, * et in sæcula sæculorum. Amen.
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*Ant.* Dóminus regnávít, exsúltet terra.

<p style="text-align: right;"><a href="#">Top</a> <a href="#">Next</a></p> <i>Ant.</i> Te decet hymnus, * Deus, in Sion. † <i>Psalms 64</i> [2] <small>64:2</small> Te decet hymnus, Deus, in Sion: * † et tibi reddétur votum in Ierúsalem. <small>64:3</small> Exáudi oratióem meam: * ad te omnis caro véniet. <small>64:4</small> Verba iniquórum prævaléurunt super nos: * et impietátibus nostris tu propitiáberis. <small>64:5</small> Beátus, quem elegísti, et assumpsísti: * inhabitábit in áttris tuis. <small>64:5</small> Replébitur in bonis domus tuæ: * sanctum est templum tuum, mirábile in æquítate. <small>64:6</small> Exáudi nos, Deus, salutáris noster, * spes ómnium fñium terræ, et in mari longe. <small>64:7</small> Præparans montes in virtúte tua, accínctus poténtia: * qui contúrbas profúndum maris sonum flúctum eius. <small>64:8</small> Turbabúntur gentes, et timebunt qui hábitant términos a signis tuis: * éxitus matutíni, et vespere delectábís. <small>64:10</small> Visitásti terram, et inebriásti eam: * multiplicásti locupletáre eam. <small>64:10</small> Flumen Dei replétum est aquis, parásti cibum illórum: * quóniam ita est præparátio eius. <small>64:11</small> Rivos eius inébria, multiplicá aqua fínima eius: * in stillicídiis eius lætábitur gérmínans. <small>64:12</small> Benedicés corónæ anni benignitátis tuæ: * et campi tui replébúntur ubertáte. <small>64:13</small> Pingüescet speciósa desérti: * et exsultatióne colles accingéntur. <small>64:14</small> Indúti sunt arêtes óvium, et valles abundábunt fruménto: * clamábunt, étenim hymnum dicent. <i>V.</i> Glória Patri, et Filio, * et Spiritui Sancto. <i>R.</i> Sicut erat in principio, et nunc, et semper, * et in sæcula sæculorum. Amen.
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*Ant.* Te decet hymnus, Deus, in Sion.

<p style="text-align: right;"><a href="#">Top</a> <a href="#">Next</a></p> <i>Ant.</i> Tibi, Dómine, psallam, * et intéllegam in via immaculáta. <i>Psalms 100</i> [3] <small>100:1</small> Misericórdiam, et iudícium * cantábo tibi, Dómine: <small>100:2</small> Psallam, et intéllegam in via immaculáta, * quando vénies ad me. <small>100:2</small> Perambulábam in innocéntia cordis mei, * in médió domus meæ. <small>100:3</small> Non proponébam ante óculos meos rem iniústam: * faciéntes prævaricatiónes odívi. <small>100:4</small> Non adhæsit mihi cor pravum: * declinántem a me malignum non cognoscébam. <small>100:5</small> Detrahéntem secréto próximo suo, * hunc perseguébar. <small>100:5</small> Supérbo óculo, et insatiábili corde, * cum hoc non edébam. <small>100:6</small> Oculi mei ad fidéles terræ ut sédeant mecum: * ámbulans in via immaculáta, hic mihi ministrábat. <small>100:7</small> Non habitábit in médió domus meæ qui facit supérbiám: * qui loquítur iniqua, non diréxit in conspéctu oculórum meórum. <small>100:8</small> In matutíno interficiébam omnes peccatóres terræ: * ut dispéderem de civitaté Dómini omnes operántes iniquitatem. <i>V.</i> Glória Patri, et Filio, * et Spiritui Sancto. <i>R.</i> Sicut erat in principio, et nunc, et semper, * et in sæcula sæculorum. Amen.
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*Ant.* Tibi, Dómine, psallam, et intéllegam in via immaculáta.

<p style="text-align: right;"><a href="#">Top</a> <a href="#">Next</a></p> <i>Ant.</i> Tibi, Dómine, psallam, * et intéllegam in via immaculáta. <i>Psalms 100</i> [3] <small>100:1</small> Misericórdiam, et iudícium * cantábo tibi, Dómine: <small>100:2</small> Psallam, et intéllegam in via immaculáta, * quando vénies ad me. <small>100:2</small> Perambulábam in innocéntia cordis mei, * in médió domus meæ. <small>100:3</small> Non proponébam ante óculos meos rem iniústam: * faciéntes prævaricatiónes odívi. <small>100:4</small> Non adhæsit mihi cor pravum: * declinántem a me malignum non cognoscébam. <small>100:5</small> Detrahéntem secréto próximo suo, * hunc perseguébar. <small>100:5</small> Supérbo óculo, et insatiábili corde, * cum hoc non edébam. <small>100:6</small> Oculi mei ad fidéles terræ ut sédeant mecum: * ámbulans in via immaculáta, hic mihi ministrábat. <small>100:7</small> Non habitábit in médió domus meæ qui facit supérbiám: * qui loquítur iniqua, non diréxit in conspéctu oculórum meórum. <small>100:8</small> In matutíno interficiébam omnes peccatóres terræ: * ut dispéderem de civitaté Dómini omnes operántes iniquitatem. <i>V.</i> Glória Patri, et Filio, * et Spiritui Sancto. <i>R.</i> Sicut erat in principio, et nunc, et semper, * et in sæcula sæculorum. Amen.
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*Ant.* Tibi, Dómine, psallam, et intéllegam in via immaculáta.

<p style="text-align: right;"><a href="#">Top</a> <a href="#">Next</a></p> <i>Ant.</i> I shall sing to thee, O Lord * and I shall understand with a perfect heart. <i>Psalms 100</i> [3] <small>100:1</small> Mercy and judgment * I will sing to thee, O Lord: <small>100:2</small> I will sing, and I will understand in the unspotted way, * when thou shalt come to me. <small>100:2</small> I walked in the innocence of my heart, * in the midst of my house. <small>100:3</small> I did not set before my eyes any unjust thing: * I hated the workers of iniquities. <small>100:4</small> The perverse heart did not cleave to me: * and the malignant, that turned aside from me, I would not know. <small>100:5</small> The man that in private detracted his neighbour, * him did I persecute. <small>100:5</small> With him that had a proud eye, and an unsatisfiable heart, * I would not eat. <small>100:6</small> My eyes were upon the faithful of the earth, to sit with me: * the man that walked in the perfect way, he served me. <small>100:7</small> He that worketh pride shall not dwell in the midst of my house: * he that speaketh unjust things did not prosper before my eyes. <small>100:8</small> In the morning I put to death all the wicked of the land: * that I might cut off all the workers of iniquity from the city of the Lord. <i>V.</i> Glory be to the Father, and to the Son, * and to the Holy Ghost. <i>R.</i> As it was in the beginning, is now, * and ever shall be, world without end. Amen.
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*Ant.* I shall sing to thee, O Lord and I shall understand with a perfect heart.

<p style="text-align: right;"><a href="#">Top</a> <a href="#">Next</a></p> <i>Ant.</i> Dómine, magnus es tu, * et præclárus in virtúte tua. <i>Canticum Iudith</i> [4] <small>(Canticum Iudith * Iudith 16:15-22)</small> <small>16:15</small> Hymnum cantémus Dómino, * hymnum novum cantémus Deo nostro. <small>16:16</small> Adonái, Dómine, magnus es tu, et præclárus in virtúte tua, * et quem superáre nemo potest. <small>16:17</small> Tibi sérvíat omnis creatúra tua: * quia dixísti, et facta sunt: <small>16:18</small> Misísti spíritum tuum, et creatá sunt, * et non est qui resístat voci tuæ. <small>16:19</small> Montes a fundaméntis movebúntur cum aquis: * petræ, sicut cera, liquéscent ante fáciem tuam. <small>16:20</small> Qui autem timeñt te, * magni erunt apud te per ómnia. <small>16:21</small> Væ genti insurgéñti super gentes meum: Dóminus enim omnipotens vindicábit in eis, * in die iudícii visitábit illos. <small>16:22</small> Dabit enim ignem, et vermes in carnes eórum, * ut urántur, et séntiant usque in sempitérnum. <i>V.</i> Glória Patri, et Filio, * et Spiritui Sancto. <i>R.</i> Sicut erat in principio, et nunc, et semper, * et in sæcula sæculorum. Amen.
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*Ant.* Dómine, magnus es tu, et præclárus in virtúte tua.

<p style="text-align: right;"><a href="#">Top</a> <a href="#">Next</a></p> <i>Ant.</i> O Lord, great art thou * and glorious in thy power. <i>Cantic of Judith</i> [4] <small>(Cantic of Judith * Judith 16:15-22)</small> <small>16:15</small> Let us sing a hymn to the Lord, * let us sing a new hymn to our God. <small>16:16</small> O Adonai, Lord, great art thou, and glorious in thy power, * and no one can overcome thee. <small>16:17</small> Let all thy creatures serve thee: * because thou hast spoken, and they were made: <small>16:18</small> Thou didst send forth thy spirit, and they were created, * and there is no one that can resist thy voice. <small>16:19</small> The mountains shall be moved from the foundations with the waters: * the rocks shall melt as wax before thy face. <small>16:20</small> But they that fear thee, * shall be great with thee in all things. <small>16:21</small> Woe be to the nation that riseth up against my people: for the Lord almighty will take vengeance on them, * in the day of judgment he will visit them. <small>16:22</small> For he will give fire, and worms into their flesh, * that they may burn, and may feel for ever. <i>V.</i> Glory be to the Father, and to the Son, * and to the Holy Ghost. <i>R.</i> As it was in the beginning, is now, * and ever shall be, world without end. Amen.
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*Ant.* O Lord, great art thou and glorious in thy power.

<p style="text-align: right;"><a href="#">Top</a> <a href="#">Next</a></p> <i>Ant.</i> Laudábo Deum meum * in vita mea. <i>Psalms 145</i> [5] <small>145:2</small> Lauda, ánima mea, Dóminum, laudábo Dóminum in vita mea: * psallam Deo meo quámdiu fúero. <small>145:3</small> Nolíte confídere in princípibus: * in filiis hóminum, in quibus non est salus. <small>145:4</small> Exíbit spíritus eius, et revertétur in terram suam: * in illa die peribunt omnes cogitatiónes eórum. <small>145:5</small> Beátus, cuius Deus Iacob adiutor eius, spes eius in Dómino, Deo ipsíus: * qui fecit cælum et terram, mare, et ómnia, que in eis sunt. <small>145:7</small> Qui custódit veritátem in sæculum, facit iudícium iniúriam patiéntibus: * dat escam esuriéntibus. <small>145:7</small> Dóminus solvít pededíto: * Dóminus illúminat cæcos. <small>145:8</small> Dóminus érigit elícos, * Dóminus díligít iustos. <small>145:9</small> Dóminus custódit ádvenas, pupílum et víduam suscipiet: * et vias peccatórum dispédat. <small>145:10</small> Regnábit Dóminus in sæcula, Deus tuus, Sion, * in generatiónem et generatiónem. <i>V.</i> Glória Patri, et Filio, * et Spiritui Sancto. <i>R.</i> Sicut erat in principio, et nunc, et semper, * et in sæcula sæculorum. Amen.
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*Ant.* Laudábo Deum meum in vita mea.

<p style="text-align: right;"><a href="#">Top</a> <a href="#">Next</a></p> <i>Ant.</i> I shall praise the Lord * in my life. <i>Psalms 145</i> [5] <small>145:2</small> Praise the Lord, O my soul, in my life I will praise the Lord: * I will sing to my God as long as I shall be. <small>145:3</small> Put not your trust in princes: * in the children of men, in whom there is no salvation. <small>145:4</small> His spirit shall go forth, and he shall return into his earth: * in that day all their thoughts shall perish. <small>145:5</small> Blessed is he who hath the God of Jacob for his helper, whose hope is in the Lord his God: * who made heaven and earth, the sea, and all things that are in them. <small>145:7</small> Who keepeth truth for ever: who executeth judgment for them that suffer wrong: * who giveth food to the hungry. <small>145:7</small> The Lord looseth them that are fettered: * the Lord enlighteneth the blind. <small>145:8</small> The Lord lífeth up them that are cast down: * the Lord loveth the just. <small>145:9</small> The Lord keepeth the strangers, he will support the fatherless and the widow: * and the ways of sinners he will destroy. <small>145:10</small> The Lord shall reign for ever: thy God, O Sion, * unto generation and generation. <i>V.</i> Glory be to the Father, and to the Son, * and to the Holy Ghost. <i>R.</i> As it was in the beginning, is now, * and ever shall be, world without end. Amen.
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*Ant.* I shall praise the Lord in my life.

<p style="text-align: right;"><a href="#">Top</a> <a href="#">Next</a></p> <b><i>Capitulum Hymnus Versus</i></b> {ex Commune aut Festo} <i>2 Cor 10:17-18</i> <b>F</b> ratres: Qui gloriátur, in Dómino gloriétur. Non enim qui seípsum comméndat, ille probátus est: sed quem Deus comméndat. <i>R.</i> Deo grátias.
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<p style="text-align: right;"><a href="#">Top</a> <a href="#">Next</a></p> <b><i>Hymnus</i></b> <b>I</b> esu, coróna Víginum, Quem Mater illa concipit Quæ sola Virgo páurit, Hæc vota clemens áccipe:
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Qui pergis inter lília  
Septus choréis Víginum,  
Sponsus decórus glória  
Sponsisque reddens præmia.

Quocúmque tendis, Vírgines  
Seqúntur, atque láudibus  
Post te canéntes cúrsiant,  
Hymnósque dulces pèrsonant;

Te deprecámur súpplices,  
Nostris ut addas sénsibus  
Nescíre prorsus ómnia  
Corruptiõnis vúlnera.

\* Virtus, honor, laus, glória  
Deo Patri cum Filio,  
Sancto simul Paráclito,  
In sæculórum sæcula.  
Amen.

*V.* Diffúsa est grátia in lábiis tuis.  
*R.* Propitérea benedíxit te Deus in ætérnum.

<p style="text-align: right;"><a href="#">Top</a> <a href="#">Next</a></p> <b><i>Chapter Hymn Verse</i></b> {from the Common or Feast} <i>2 Cor 10:17-18</i> <b>B</b> rothers: But he that glorieth, let him glory in the Lord. For not he who commendeth himself, is approved, but he, whom God commendeth. <i>R.</i> Thanks be to God.
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<p style="text-align: right;"><a href="#">Top</a> <a href="#">Next</a></p> <b><i>Hymn</i></b> <b>J</b> esu, the virgins' crown, do thou Accept us as in prayer we bow; Born of that Virgin, whom alone The mother and the maid we own.
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Amongst the lilies thou dost feed,  
By virgin choirs accompanied;  
With glory decked, the spotless brides  
Whose bridal gifts thy love provides.

They, wheresoe'er thy footsteps bend,  
With hymns and praises still attend:  
In blessed troops they follow thee,  
With dance, and song, and melody.

We pray thee therefore to bestow  
Upon our senses here below  
Thy grace, that so we may endure  
From taint of all corruption pure.

\* All laud to God the Father be,  
All praise, eternal Son, to thee;  
All glory as is ever meet,  
To God, the holy Paraclete.  
Amen.

*V.* Grace is poured into thy lips.  
*R.* Therefore God hath blessed thee for ever.

<p style="text-align: right;"><a href="#">Top</a> <a href="#">Next</a></p> <b><i>Canticum: Benedictus</i></b> {Antiphona ex Proprio Sanctorum} <i>Ant.</i> Símile est regnum cælórum * hómini negotiátóri quærénti bonas margarítas: invénta una pretiósa, dedit ómnia sua, et comparávit eam. <i>(Canticum Zacharie: Luc. 1:68-79)</i> <small>1:68</small> Benedíctus ✠ Dóminus, Deus Israël: * quia visitávit, et fecit redemptiõem plebis suæ: <small>1:69</small> Et exiit cornu salutís nobis: * in domo David, púeri sui. <small>1:70</small> Sicut locútus est per eos sanctórum, * qui a sæculo sunt, prophetárum eius: <small>1:71</small> Salútem eis inimícis nostris, * et de manu ómnium, qui odérunt nos. <small>1:72</small> Ad faciéndam misericórdiam cum pátribus nostris: * et memorári testaménti sui sancti. <small>1:73</small> Lusurándum, quod iurávit ad Ábraham patrem nostrum, * datúrum se nobis: <small>1:74</small> Ut sine timóre, de manu inimicórum nostrórum liberáti, * serviámus illi. <small>1:75</small> In sanctítate, et iustítia coram ipso, * ómnibus diebus nostris. <small>1:76</small> Et tu, puer, et prophéta Altíssimi vocáberis: * præbíbis enim ante fáciem Dómini, paráre vias eius: <small>1:77</small> Ad dandam sciéntiam saltís plebi eius: * in remissiõem peccatórum eórum: <small>1:78</small> Per víscera misericórdiæ Dei nostri: * in quibus visitávit nos, oriens ex alto: <small>1:79</small> Illumináre his, qui in ténébris, et in umbra mortis sedent: * ad dirigéndoos pedes nostrum in viam pacis. <i>V.</i> Glória Patri, et Filio, * et Spiritui Sancto. <i>R.</i> Sicut erat in principio, et nunc, et semper, * et in sæcula sæculorum. Amen. <i>Ant.</i> Símile est regnum cælórum hómini negotiátóri quærénti bonas margarítas: invénta una pretiósa, dedit ómnia sua, et comparávit eam.
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<p style="text-align: right;"><a href="#">Top</a> <a href="#">Next</a></p> <b><i>Canticum: Benedictus</i></b> {Antiphon from the Proper of Saints} <i>Ant.</i> The kingdom of heaven is like unto a merchantman * seeking goodly pearls, who, when he had found one pearl of great price, went and sold all that he had, and bought it. <i>(Cantic of Zacharias: Luke 1:68-79)</i> <small>1:68</small> Blessed be the Lord * God of Israel: * because he hath visited and wrought the redemption of his people: <small>1:69</small> And hath raised up an horn of salvation to us, * in the house of David his servant: <small>1:70</small> As he spoke by the mouth of his holy Prophets, * who are from the beginning: <small>1:71</small> Salvation from our enemies, * and from the hand of all that hate us: <small>1:72</small> To perform mercy to our fathers, * and to remember his holy testament, <small>1:73</small> The oath, which he swore to Abraham our father, * that he would grant to us, <small>1:74</small> That being delivered from the hand of our enemies, * we may serve him without fear, <small>1:75</small> In holiness and justice before him, * all our days. <small>1:76</small> And thou, child, shalt be called the prophet of the Lord: * for thou shalt go before the face of the Lord to prepare his ways: <small>1:77</small> To give knowledge of salvation to our people, * unto the remission of their sins: <small>1:78</small> Through the bowels of the mercy of our God, * in which the Orient from on high hath visited us: <small>1:79</small> To give knowledge of that sit in darkness, and in the shadow of death: * to direct our feet into the way of peace. <i>V.</i> Glory be to the Father, and to the Son, * and to the Holy Ghost. <i>R.</i> As it was in the beginning, is now, * and ever shall be, world without end. Amen. <i>Ant.</i> The kingdom of heaven is like unto a merchantman seeking goodly pearls, who, when he had found one pearl of great price, went and sold all that he had, and bought it.
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Preces Feriales{omittitur}

<p style="text-align: right;"><a href="#">Top</a> <a href="#">Next</a></p> <b><i>Oratio</i></b> {ex Proprio Sanctorum} <i>V.</i> Dómine, exáudi oratióem meam. <i>R.</i> Et clamor meus ad te véniat.
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<p style="text-align: right;"><a href="#">Top</a> <a href="#">Next</a></p> <b><i>Prayer</i></b> {from the Proper of Saints} <i>V.</i> O Lord, hear my prayer. <i>R.</i> And let my cry come unto thee. <b>L</b> et us pray. <b>O</b> God, the Giver of all good gifts, Who unto the lily of pure holiness in the hand of thy servant Bibiana, didst join the palm of a glorious martyrdom, grant us, we beseech thee, at her pleading, that our hearts and minds being joined to thee by thy love, we may escape all dangers which do presently beiseit us, and finally attain unto thine everlasting joy. <b>T</b> hrough Jesus Christ, thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. <i>R.</i> Amen.
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**Commemoratio Feria IV infra Hebdomadam I Adventus**

*Ant.* Out of Zion shall go forth the law, and the word of the Lord from Jerusalem.

*V.* Vox clamántis in desérto: Paráte viam Dómini.  
*R.* Rectas fácite sémitas eius.

<p style="text-align: right;"><a href="#">Top</a> <a href="#">Next</a></p> <b><i>Conclusion</i></b> <i>V.</i> Dómine, exáudi oratióem meam. <i>R.</i> Et clamor meus ad te véniat. <i>V.</i> Benedicimus Dómino. <i>R.</i> Deo grátias. <i>V.</i> Fidélium ánimes per misericórdiam Dei requiéscant in pace. <i>R.</i> Amen.
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<p style="text-align: right;"><a href="#">Top</a> <a href="#">Next</a></p> <b><i>Conclusion</i></b> <i>V.</i> O Lord, hear my prayer. <i>R.</i> And let my cry come unto thee. <i>V.</i> Let us bless the Lord. <i>R.</i> Thanks be to God. <i>V.</i> May the souls of the faithful, through the mercy of God, rest in peace. <i>R.</i> Amen.
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Laudes persolut.

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<p>Portugues</p>	<p>Hodie</p>
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