

Ad Laudes Rubrics 1960

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<p><i>Incipit</i></p> <p><i>V.</i> Deus ✠ in adiutoriūm meum intēde.</p> <p><i>R.</i> Dómine, ad adiuvándum me festína.</p> <p><i>V.</i> Glória Patri, et Filio, * et Spiritui Sancto.</p> <p><i>R.</i> Sicut erat in principio, et nunc, et semper, * et in sǎcula sæculórum. Amen.</p> <p>Alleluía.</p>	<p><i>Start</i></p> <p><i>V.</i> O God, ✠ come to my assistance;</p> <p><i>R.</i> O Lord, make haste to help me.</p> <p><i>V.</i> Glory be to the Father, and to the Son, * and to the Holy Ghost.</p> <p><i>R.</i> As it was in the beginning, is now, * and ever shall be, world without end. Amen.</p> <p>Alleluia.</p>																				
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<p><i>Psalmi</i> {Psalmi, antiphonæ ex Psalterio secundum diem}</p> <p><i>Ant.</i> Iubiláte * in conspéctu régis Dómini.</p> <p><i>Psalms</i> 97 [1]</p> <p>97:1 Cantáte Dómino cánticum novum: * quia mirabília fecit.</p> <p>97:1 Salvávit sibi dextera eius: * et brácchium sanctum eius.</p> <p>97:2 Notum fecit Dóminus salutáre suum: * in conspéctu géntium revelávit iustítiam suam.</p> <p>97:3 Recordátus est misericórdiæ suæ, * et veritátis suæ dómui Israël.</p> <p>97:3 Vidérunt omnes términi terræ * salutáre Dei nostri.</p> <p>97:4 Iubiláte Deo, omnis terra: * cantáte, et exsultáte, et psállite.</p> <p>97:5 Psállite Dómino in cithara, in cithara et voce psalmi: * in tubis ductílibus, et voce tube córneæ.</p> <p>97:6 Iubiláte in conspéctu regis Dómini: * moveátur mare, et plenitúdo eius: orbis terrárum, et qui hábitant in eo.</p> <p>97:8 Flúmina plaudent manu, simul montes exsultábunt a conspéctu Dómini: * quóniam venit iudicáre terram.</p> <p>97:9 Iudicábit orbem terrárum in iustítia, * et pópulos in æquitáte.</p> <p><i>V.</i> Glória Patri, et Filio, * et Spíritui Sancto.</p> <p><i>R.</i> Sicut erat in principio, et nunc, et semper, * et in sǎcula sæculórum. Amen.</p> <p><i>Ant.</i> Iubiláte in conspéctu régis Dómini.</p>	<p><i>Psalms</i> {Psalms, antiphons from the Psalter for the day of the week}</p> <p><i>Ant.</i> Make a joyful noise * before the Lord our King.</p> <p><i>Psalms</i> 97 [1]</p> <p>97:1 Sing ye to the Lord a new canticle: * because he hath done wonderful things.</p> <p>97:1 His right hand hath wrought for him salvation, * and his arm is holy.</p> <p>97:2 The Lord hath made known his salvation: * he hath revealed his justice in the sight of the Gentiles.</p> <p>97:3 He hath remembered his mercy * and his truth toward the house of Israel.</p> <p>97:3 All the ends of the earth have seen * the salvation of our God.</p> <p>97:4 Sing joyfully to God, all the earth; * make melody, rejoice and sing.</p> <p>97:5 Sing praise to the Lord on the harp, on the harp, and with the voice of a psalm: * with long trumpets, and sound of cornet.</p> <p>97:6 Make a joyful noise before the Lord our king: * let the sea be moved and the fulness thereof: the world and they that dwell therein.</p> <p>97:8 The rivers shall clap their hands, the mountains shall rejoice together at the presence of the Lord: * because he cometh to judge the earth.</p> <p>97:9 He shall judge the world with justice, * and the people with equity.</p> <p><i>V.</i> Glory be to the Father, and to the Son, * and to the Holy Ghost.</p> <p><i>R.</i> As it was in the beginning, is now, * and ever shall be, world without end. Amen.</p> <p><i>Ant.</i> Make a joyful noise before the Lord our King.</p>																				
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<p><i>Ant.</i> Dómine, * refúgium factus es nobis. †</p> <p><i>Psalms</i> 89 [2]</p> <p>89:1 Dómine, refúgium factus es nobis: * † a generatióne in generatiónem.</p> <p>89:2 Prúisquam montes fíerent, aut formarétur terra et orbis: * a sǎculo et usque in sǎculum tu es, Deus.</p> <p>89:3 Ne avértas hóminem in humilitátem: * et dixísti: Convertímini, filii hóminum.</p> <p>89:4 Quóniam mille anni ante óculos tuos, * tamquam dies hestérna, quæ præteríit,</p> <p>89:5 Et custódia in nocte, * quæ pro nihilo habéntur, eórum anni erunt.</p> <p>89:6 Mane sicut herba tránseat, mane flóreat, et tránseat: * véspere decídant, indúret et aréscat.</p> <p>89:7 Quia defécimus in ira tua, * et in furóre tuo turbátí sumus.</p> <p>89:8 Postústi iniquitátes nostras in conspéctu tuo: * sǎculum nostrum in illuminatióne vultus tui.</p> <p>89:9 Quóniam omnes dies nostri defecerunt: * et in ira tua defécimus.</p> <p>89:9 Anni nostri sicut aránea meditatúntur: * dies annórum nostrórum in ípsis, septuaginta anni.</p> <p>89:10 Si autem in potentátibus, octoginta anni: * et ámplius eórum, labor et dolor.</p> <p>89:10 Quóniam supervénit mansuetúdo: * et corripiémur.</p> <p>89:11 Quis novit potestátém ire tuæ: * et præ timóre tuo iram tuam dinumeráre?</p> <p>89:12 Dextéram tuam sic notam fac: * et erudífas corde in sapiéntia.</p> <p>89:12 Convértere, Dómine, úsquequo? * et deprecábilis esto super servos tuos.</p> <p>89:14 Repléti sumus mane misericórdia tua: * et exsultávimus, et delectátí sumus ómnibus diébus nostris.</p> <p>89:15 Latátí sumus pro diébus, quibus nos humiliásti: * annis, quibus vídimus mala.</p> <p>89:16 Réspice in servos tuos, et in ópera tua: * et dirige filios eórum.</p> <p>89:17 Et sit splendor Dómini, Dei nostri, super nos, et ópera mánuum nostrárum dirige super nos: * et opus mánuum nostrárum dirige.</p> <p><i>V.</i> Glória Patri, et Filio, * et Spíritui Sancto.</p> <p><i>R.</i> Sicut erat in principio, et nunc, et semper, * et in sǎcula sæculórum. Amen.</p> <p><i>Ant.</i> Dómine, refúgium factus es nobis.</p>	<p><i>Ant.</i> Lord, * thou hast been our refuge. †</p> <p><i>Psalms</i> 89 [2]</p> <p>89:1 Lord, thou hast been our refuge * †; from generation to generation.</p> <p>89:2 Before the mountains were made, or the earth and the world was formed; * from eternity and to eternity thou art God.</p> <p>89:3 Turn not man away to be brought low: * and thou hast said: Be converted, O ye sons of men.</p> <p>89:4 For a thousand years in thy sight * are as yesterday, which is past.</p> <p>89:5 And as a watch in the night, * things that are counted nothing, shall their years be.</p> <p>89:6 In the morning man shall grow up like grass; in the morning he shall flourish and pass away: * in the evening he shall fall, grow dry, and wither.</p> <p>89:7 For in thy wrath we have fainted away: * and are troubled in thy indignation.</p> <p>89:8 Thou hast set our iniquities before thy eyes: * our life in the light of thy countenance.</p> <p>89:9 For all our days are spent; * and in thy wrath we have fainted away.</p> <p>89:9 Our years shall be considered as a spider: * the days of our years in them are threescore and ten years.</p> <p>89:10 But if in the strong they be fourscore years: * and what is more of them is labour and sorrow.</p> <p>89:10 For mildness is come upon us: * and we shall be corrected.</p> <p>89:11 Who knoweth the power of thy anger, * and for thy fear can number thy wrath?</p> <p>89:12 So make thy right hand known: * and men learned in heart, in wisdom.</p> <p>89:13 Return, O Lord, how long? * and be entreated in favour of thy servants.</p> <p>89:14 We are filled in the morning with thy mercy: * and we have rejoiced, and are delighted all our days.</p> <p>89:15 We have rejoiced for the days in which thou hast humbled us: * for the years in which we have seen evils.</p> <p>89:16 Look upon thy servants and upon their works: * and direct their children.</p> <p>89:17 And let the brightness of the Lord our God be upon us: and direct thou the works of our hands over us; * yea, the work of our hands do thou direct.</p> <p><i>V.</i> Glory be to the Father, and to the Son, * and to the Holy Ghost.</p> <p><i>R.</i> As it was in the beginning, is now, * and ever shall be, world without end. Amen.</p> <p><i>Ant.</i> Lord, thou hast been our refuge.</p>																				
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<p><i>Ant.</i> Dómine, * in celo misericórdia tua.</p> <p><i>Psalms</i> 35 [3]</p> <p>35:2 Dixit iniústus ut delínquat in semetípso: * non est timor Dei ante óculos eius.</p> <p>35:3 Quóniam dolóse egit in conspéctu eius: * ut inveniatúr iniquitas eius ad ódium.</p> <p>35:4 Verba oris eius iniquitas, et dolus: * nóluit intellégere ut bene ágeret.</p> <p>35:5 Iniquitátem meditátus est in cubili suo: * ástitit omni viæ non bonæ, malítiam autem non odívit.</p> <p>35:6 Dómine, in celo misericórdia tua: * et véritas tua usque ad nubes.</p> <p>35:7 Iustítia tua sicut montes Dei: * iudícia tua abyssus multa.</p> <p>35:7 Hómines, et iuménta salvábis, Dómine: * quemádmodum multiplicásti misericórdiam tuam, Deus.</p> <p>35:8 Filii autem hóminum, * in tégmine alárum tuárum sperábunt.</p> <p>35:9 Inebriábúntur ab ubertáte domus tuæ: * et torrénite voluptátis tuæ potábis eos.</p> <p>35:10 Quóniam apud te est fons vitæ: * et in límine tuo videbimus lumen.</p> <p>35:11 Prætēnde misericórdiam tuam sciéntibus te, * et iustítiam tuam his, qui recto sunt corde.</p> <p>35:12 Non véniat mihi pes supérbie: * et manus peccatóris non móveat me.</p> <p>35:13 Ibi ceciderunt qui operántur iniquitátem: * expúlsi sunt, nec potuerunt stare.</p> <p><i>V.</i> Glória Patri, et Filio, * et Spíritui Sancto.</p> <p><i>R.</i> Sicut erat in principio, et nunc, et semper, * et in sǎcula sæculórum. Amen.</p> <p><i>Ant.</i> Dómine, in celo misericórdia tua.</p>	<p><i>Ant.</i> O Lord, * thy mercy is in heaven.</p> <p><i>Psalms</i> 35 [3]</p> <p>35:2 The unjust hath said within himself, that he would sin: * there is no fear of God before his eyes.</p> <p>35:3 For in his sight he hath done deceitfully, * that his iniquity may be found unto hatred.</p> <p>35:4 The words of his mouth are iniquity and guile: * he would not understand that he might do well.</p> <p>35:5 He hath devised iniquity on his bed, * he hath set himself on every way that is not good: but evil he hath not hated.</p> <p>35:6 O Lord, thy mercy is in heaven, * and thy truth reacheth even to the clouds.</p> <p>35:7 Thy justice is as the mountains of God, * thy judgments are a great deep.</p> <p>35:7 Men and beasts thou wilt preserve, O Lord: * O how hast thou multiplied thy mercy, O God!</p> <p>35:8 But the children of men * shall put their trust under the covert of thy wings.</p> <p>35:9 They shall be inebriated with the plenty of thy house; * and thou shalt make them drink of the torrent of thy pleasure.</p> <p>35:10 For with thee is the fountain of life; * and in thy light we shall see light.</p> <p>35:11 Extend thy mercy to them that know thee, * and thy justice to them that are right in heart.</p> <p>35:12 Let not the foot of pride come to me, * and let not the hand of the sinner move me.</p> <p>35:13 There the workers of iniquity are fallen, * they are cast out, and could not stand.</p> <p><i>V.</i> Glory be to the Father, and to the Son, * and to the Holy Ghost.</p> <p><i>R.</i> As it was in the beginning, is now, * and ever shall be, world without end. Amen.</p> <p><i>Ant.</i> O Lord, thy mercy is in heaven.</p>																				
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<p><i>Ant.</i> Pópulus meus, * ait Dóminus, bonis meis adimplébitur.</p> <p><i>Canticum Jeremiae</i> [4]</p> <p>(Canticum Jeremiae * Jer 31:10-18)</p> <p>31:10 Audíte verbum Dómini, gentes, * et annuntiáte in insúlis, que procul sunt,</p> <p>31:11 Et dícite: Qui dispérsit Israël, congregábit eum: * et custódiét eum sicut pastor gregem suum.</p> <p>31:12 Redémít enim Dóminus Iacob, * et liberávit eum de manu potentióris.</p> <p>31:13 Et véniet, et laudábunt in monte Sion: * et cónfluent ad bona Dómini,</p> <p>31:14 Super fruménto, et vino, et óleo, * et fœtu pécorum et armentórum:</p> <p>31:15 Eritque ánima eórum quasi hortus irrígus, * et ultra non esúrient.</p> <p>31:16 Tunc lætábitur virgo in choro, * iúvenes et senes simul:</p> <p>31:17 Et convértant luctum eórum in gáudium, * et consolábor eos, et lætificábo a dolóre suo.</p> <p>31:18 Et inebriábo ánimam sacerdotúm pinguedine: * et pópulus meus bonis meis adimplébitur.</p> <p><i>V.</i> Glória Patri, et Filio, * et Spíritui Sancto.</p> <p><i>R.</i> Sicut erat in principio, et nunc, et semper, * et in sǎcula sæculórum. Amen.</p> <p><i>Ant.</i> Pópulus meus, ait Dóminus, bonis meis adimplébitur.</p>	<p><i>Ant.</i> My people, * said the Lord, shall be filled with good things.</p> <p><i>Canticle of Jeremias</i> [4]</p> <p>(Canticle of Jeremias * Jer 31:10-18)</p> <p>31:10 Hear the word of the Lord, O ye nations, * and declare it in the islands that are afar off,</p> <p>31:11 And say: He that scattered Israel will gather him: * and he will keep him as the shepherd doth his flock.</p> <p>31:12 For the Lord hath redeemed Jacob, * and delivered him out of the hand of one that was mightier than he.</p> <p>31:13 And they shall come, and shall give praise in mount Sion: * and they shall flow together to the good things of the Lord.</p> <p>31:14 For the corn, and wine, and oil, * and the increase of cattle and herds,</p> <p>31:15 And their soul shall be as a watered garden, * and they shall be hungry no more.</p> <p>31:16 Then shall the virgin rejoice in the dance, * the young men and old men together:</p> <p>31:17 And I will turn their mourning into joy, * and will comfort them, and make them joyful after their sorrow.</p> <p>31:18 And I will fill the soul of the priests with fatness: * and my people shall be filled with my good things.</p> <p><i>V.</i> Glory be to the Father, and to the Son, * and to the Holy Ghost.</p> <p><i>R.</i> As it was in the beginning, is now, * and ever shall be, world without end. Amen.</p> <p><i>Ant.</i> My people, said the Lord, shall be filled with good things.</p>																				
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<p><i>Ant.</i> Deo nostro * iucúnda sit laudátió.</p> <p><i>Psalms</i> 146 [5]</p> <p>146:1 Laudáte Dóminum quóniam bonus est psalmus: * Deo nostro sit iucúnda, decóraque laudátió.</p> <p>146:2 Ædíficans Ierúsalem Dóminus: * dispersiões Israélis congregábit.</p> <p>146:3 Qui sanat contrítos corde: * et álligat contritiões eórum.</p> <p>146:4 Qui námerat multítudinem stellárum: * et ómnibus eis nómina vocat.</p> <p>146:5 Magnus Dóminus noster, et magna virtus eius: * et sapiéntiæ eius non est námerus.</p> <p>146:6 Suscípíens mansuétos Dóminus: * humílians autem peccatóres usque ad terram.</p> <p>146:7 Præcínite Dómino in confessiõe: * psállite Deo nostro in cithara.</p> <p>146:8 Qui óperit cælum núbibus: * et parat terræ plúviam.</p> <p>146:8 Qui próducit in móntibus fœnum: * et herbam servitúti hóminum.</p> <p>146:9 Qui dat iuméntis escam ípsórum: * et pullis corvórum invocántibus eum.</p> <p>146:10 Non in fortitúdine equi voluntátem habébit: * nec in tñbisi viri beneplácitum erit ei.</p> <p>146:11 Beneplácitum est Dómino super timéntes eum: * et in eis, qui sperant super misericórdia eius.</p> <p><i>V.</i> Glória Patri, et Filio, * et Spíritui Sancto.</p> <p><i>R.</i> Sicut erat in principio, et nunc, et semper, * et in sǎcula sæculórum. Amen.</p> <p><i>Ant.</i> Deo nostro iucúnda sit laudátió.</p>	<p><i>Ant.</i> To our God * be joyful and fitting praise.</p> <p><i>Psalms</i> 146 [5]</p> <p>146:1 Praise ye the Lord, because psalm is good: * to our God be joyful and comely praise.</p> <p>146:2 The Lord buildeth up Jerusalem: * he will gather together the dispersed of Israel</p> <p>146:3 Who healeth the broken of heart, * and bindeth up their bruises.</p> <p>146:4 Who telleth the number of the stars: * and calleth them all by their names.</p> <p>146:5 Great is our Lord, and great is his power: * and of his wisdom there is no number.</p> <p>146:6 The Lord lifeth up the meek, * and bringeth the wicked down even to the ground.</p> <p>146:7 Sing ye to the Lord with praise: * sing to our God upon the harp.</p> <p>146:8 Who covereth the heaven with clouds, * and prepareth rain for the earth.</p> <p>146:8 Who maketh grass to grow on the mountains, * and herbs for the service of men.</p> <p>146:9 Who giveth to beasts their food: * and to the young ravens that call upon him.</p> <p>146:10 He shall not delight in the strength of the horse: * nor take pleasure in the legs of a man.</p> <p>146:11 The Lord taketh pleasure in them that fear him: * and in them that hope in his mercy.</p> <p><i>V.</i> Glory be to the Father, and to the Son, * and to the Holy Ghost.</p> <p><i>R.</i> As it was in the beginning, is now, * and ever shall be, world without end. Amen.</p> <p><i>Ant.</i> To our God be joyful and fitting praise.</p>																				
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<p><i>Capitulum Hymnus Versus</i> {ex Commune aut Festo}</p> <p><i>Sir 31:8-9</i></p> <p>Beátus vir, qui invéntus est sine mácula, et qui post aurum non ábiit, nec sperávit in pecúnia et thesauris. Quis est hic, et laudábimus eum? fecit enim mirabília in vita sua.</p> <p><i>R.</i> Deo grátias.</p> <p><i>Hymnus</i></p> <p>Iesu, coróna celsior, Et véritas sublírior, Qui confiténti sérvulo Reddis perénnie præmium:</p> <p>Da supplicánti cétui, Huius rogátu, nóxiu Remissiõem críminis, Rumpéndo nexum vínculi.</p> <p>Anni revérso témpore, Dies refúlsit límine, Quo Sanctus hic de córpore Migrávit inter sídera.</p> <p>Hic vana terræ gáudia, Et luculénta prædia, Pollúta sorde députans, Ovans tenet cælestia.</p> <p>Te, Christe, Rex piíssime, Hic confiténdo iúgiter, Calcávit artes dæmonum, Sævúmque avérni príncipem.</p> <p>Virtúte clarus, et fide, Confessiõem scédulus, Ieiúna membra déferens, Dapes supérnas óbtinet.</p> <p>Proínde te piíssime Precámur omnes súpplices: Nobis ut huius grátia Penas remíttas débitas.</p> <p>* Patri perénnis glória, Natóque Patrís único, Sanctóque sit Paráclito, Per omne semper sǎculum. Amen.</p> <p><i>V.</i> Iustum dedúxit Dóminus per vias rectas. <i>R.</i> Et osténdit illi regnum Dei.</p>	<p><i>Chapter Hymn Verse</i> {from the Common or Feast}</p> <p><i>Sir 31:8-9</i></p> <p>Blessed is the rich man that is found without blemish: and that hath not gone after gold, nor put his trust in money nor in treasures. Who is he, and we will praise him? for he hath done wonderful things in his life.</p> <p><i>R.</i> Thanks be to God.</p> <p><i>Hymn</i></p> <p>Jesu, eternal truth sublime, Through endless years the same! Thou crown of those who through all time Confess thy holy name:</p> <p>Thy suppliant people, through the prayer Of thy blest saint, forgive; For his dear sake, thy wrath forbear, And bid our spirits live.</p> <p>Again returns the sacred day, With heavenly glory bright, Which saw him go upon his way Into the realms of light.</p> <p>All objects of our vain desire, All earthly joys and gains, To him were but as filthy mire; And now with thee he reigns.</p> <p>Thee, Jesu, his all-gracious Lord, Confessing to the last, He trod beneath him Satan's fraud, And stood forever fast.</p> <p>In holy deeds of faith and love, In fastings and in prayers, His days were spent; and now above Thy heavenly feast he shares.</p> <p>Then, for his sake thy wrath lay by, And hear us while we pray; And pardon us, O thou most high, On this his festal day.</p> <p>* All glory to the Father be; And sole Incarnate Son; Praise, holy Paraclete, to thee; While endless ages run. Amen.</p> <p><i>V.</i> The Lord guided the just in right paths. <i>R.</i> And showed him the kingdom of God.</p>																				
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<p><i>Canticum: Benedictus</i> {Antiphon ex Proprio Sanctorum}</p> <p><i>Ant.</i> Euge, serve bone * et fidélis, quia in pauca fuísti fidélis, supra multa te constítuam, intra in gáudium Dómini tui.</p> <p><i>(Canticum Zachariae: Luc. 1:68-79)</i></p> <p>1:68 Benedictus ✠ Dóminus, Deus Israël: * quia visitávit, et fecit redemptiõem plebis suæ:</p> <p>1:69 Et eréxit cornu salutis nobis: * in domo David, púeri sui.</p> <p>1:70 Sicut locútus est per os sanctorúm, * qui a sǎculo sunt, prophetárum eius:</p> <p>1:71 Salútém eis inimíctis nostris, * et de manu ómnium, qui odérunt nos.</p> <p>1:72 Ad faciéndam misericórdiam cum patribus nostris: * et memoráriti testaménti sui sancti.</p> <p>1:73 Iusurándum, quod iurávit ad Ábraham patrem nostrum, * datúrum se nobis:</p> <p>1:74 Ut sine timóre, de manu inimicórum nostrórum liberáti, * servíamus illi.</p> <p>1:75 In sanctitáte, et iustítia coram ípso, * et in quibus visitávit nos, óriens eius alio:</p> <p>1:76 Et tu, puer, Prop'héta Altíssimi vocaberis: * præfíbis enim ante faciém Dómini, paráre vias eius:</p> <p>1:77 Ad vísitanda sciéntiam Dei nobis: * et in quibus visitávit nos, óriens eius alio:</p> <p>1:78 Per víscera misericórdiæ Dei plectri: * in quibus visitávit nos, óriens eius alio:</p> <p>1:79 Illumináre his, qui in ténebris, et in umbra mortis sedent: * ad dirigéndos pedes nostros in viam pacis.</p> <p><i>V.</i> Glória Patri, et Filio, * et Spíritui Sancto.</p> <p><i>Ant.</i> Euge, serve bone et fidélis, quia in pauca fuísti fidélis, supra multa te constítuam, intra in gáudium Dómini tui.</p>	<p><i>Canticum: Benedictus</i> {Antiphon from the Proper of Saints}</p> <p><i>Ant.</i> Well done, thou good and faithful servant: * thou hast been faithful over a few things, I will make thee ruler over many things; enter thou into the joy of thy Lord.</p> <p><i>(Canticle of Zacharias: Luke 1:68-79)</i></p> <p>1:68 Blessed be the Lord ✠ God of Israel; * because he hath visited and wrought the redemption of his people:</p> <p>1:69 And hath raised up an horn of salvation to us, * in the house of David his servant:</p> <p>1:70 As he spoke by the mouth of his holy Prophets, * who are from the beginning:</p> <p>1:71 Salvation from our enemies, * and from the hand of all that hate us:</p> <p>1:72 To perform mercy to our fathers, * and to remember his holy testament,</p> <p>1:73 The oath, which he swore to Abraham our father, * that he would grant to us,</p> <p>1:74 That being delivered from the hand of our enemies, * we may serve him without fear,</p> <p>1:75 In holiness and justice before him, * all our days.</p> <p>1:76 And thou, child, shalt be called the prophet of the Highest: * for thou shalt go before the face of the Lord to prepare his ways:</p> <p>1:77 To give knowledge of salvation to his people, * unto the remission of their sins:</p> <p>1:78 Through the bowels of the mercy of our God, * in which the Orient from on high hath visited us:</p> <p>1:79 To enlighten them that sit in darkness, and in the shadow of death: * to direct our feet into the way of peace.</p> <p><i>V.</i> Glory be to the Father, and to the Son, * and to the Holy Ghost.</p> <p><i>R.</i> As it was in the beginning, is now, * and ever shall be, world without end. Amen.</p> <p><i>Ant.</i> Well done, thou good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things; enter thou into the joy of thy Lord.</p>																				
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<p><i>Oratio</i> {ex Proprio Sanctorum}</p> <p><i>V.</i> Dómine, exáudi oratióнем meam.</p> <p><i>R.</i> Et clamor meus ad te véniat.</p> <p>Orémus</p> <p>Clementissime Deus, qui sanctum Silvéstrum Abbátem, sǎculi huius vanitátem in apérto túmulo pie meditántem, ad erénum vocáre, et præclaris víte méritis decoráre dignátus es: te súpplices exorámus; ut, eius exémplo terréna despicientes, tui consórtio perfuárum ætérno. Per Dóminum nostrum Iesum Christum, Fílium tuum: qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sǎcula sæculórum.</p> <p><i>R.</i> Amen.</p> <p><i>Commemoratio S. Petri Alexandrini Martyris</i></p> <p><i>Ant.</i> Qui odit ánimam suam in hoc mundo, in vitam ætérnam custódit eam.</p> <p><i>V.</i> Iustus ut palma florébit. <i>R.</i> Sicut cedrus Líbani multiplicábitur.</p> <p>Orémus.</p> <p>Infirmitátem nostram pñcipem, omnípotens Deus: et quia pondus actiõnis gravat, beáti Petri Mártiris tui atque Pontíficis intercessiõ sertiõsua nos prótegat.</p> <p>Per Dóminum nostrum Iesum Christum, Fílium tuum: qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sǎcula sæculórum.</p> <p><i>R.</i> Amen.</p>	<p><i>Prayer</i> {from the Proper of Saints}</p> <p><i>V.</i> O Lord, hear my prayer.</p> <p><i>R.</i> And let my cry come unto thee.</p> <p>Let us pray.</p> <p>Most merciful God, Who when the holy Abbot Sylvester was devoutly meditating upon the vanity of this world beside an open grave, graciously willed to call him into the desert and enrich him with unusual merits, we humbly pray that, following his example, despising the things of earth, we may thoroughly enjoy Thy everlasting presence.</p> <p>Through Jesus Christ, thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end.</p> <p><i>R.</i> Amen.</p> <p><i>Commemoration of St. Peter of Alexandria, Martyr</i></p> <p><i>Ant.</i> He that hateth his life in this world, shall keep it unto life eternal.</p> <p><i>V.</i> The righteous shall flourish like the palm-tree. <i>R.</i> He shall grow like a cedar in Lebanon.</p> <p>Let us pray.</p> <p>Mercifully consider our weakness, O Almighty God, and whereas by the burden of our sins we are sore, let Peter your Martyr be mercifully pleased to deliver us from all things which may hurt our bodies, and from all evil thoughts which may trouble our souls.</p> <p>Through Jesus Christ, thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end.</p> <p><i>R.</i> Amen.</p>																				
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<p><i>Conclusio</i></p> <p><i>V.</i> Dómine, exáudi oratióнем meam.</p> <p><i>R.</i> Et clamor meus ad te véniat.</p> <p><i>V.</i> Benedicámus Dómino.</p> <p><i>V.</i> Deo grátias.</p> <p><i>V.</i> Fidélium ánimæ per misericórdiam Dei requiescant in pace.</p> <p><i>R.</i> Amen.</p>	<p><i>V.</i> O Lord, hear my prayer.</p> <p><i>R.</i> And let my cry come unto thee.</p> <p><i>V.</i> Let us bless the Lord.</p> <p><i>R.</i> Thanks be to God.</p> <p><i>V.</i> May the souls of the faithful, through the mercy of God, rest in peace.</p> <p><i>R.</i> Amen.</p>																				
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<p><i>Matutinum</i> <i>Laudes</i> <i>Prima</i> <i>Tertia</i> <i>Sexta</i> <i>Nona</i> <i>Vesperae</i> <i>Completorium</i></p>																					
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