

THE CATHEDRAL PARISH OF BRIDGEPORT



+ Anniversary of the Rededication of the Cathedral of St. Augustine +

Introit (Entrance Chant)

Genesis 28 : 17; Psalm 84 (83) : 2-3

Terribilis est locus iste:

hic domus Dei est et porta caeli:
et vocabitur aula Dei.

Ps. Quam dilecta tabernacula tua, Domine, virtutum!
concupiscit, et deficit anima mea in atria Domini.

Gloria Patri, et Filio, et Spiritui Sancto:
sicut erat in principio, et nunc, et semper:
et in saecula saeculorum. Amen.

Awesome is this place:

it is the House of God, and the gate of Heaven;
and it shall be called the Court of God.

Ps. How lovely are Thy tabernacles, O Lord of Hosts!
my soul longeth and fainteth for the Courts of the Lord.
Glory be to the Father, and to the Son, and to the Holy
Spirit; As it was in the beginning, is now, and ever shall
be, world without end. Amen.

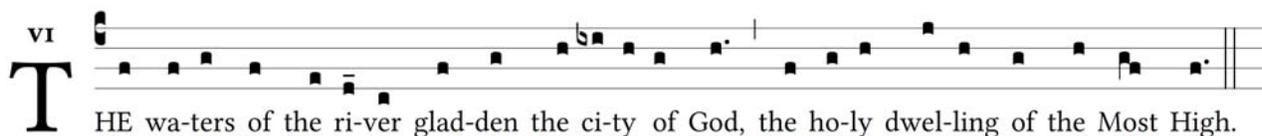
+ Liturgy of the Word +

First Reading • The Prophet Ezekiel 47 : 1-2, 8-9, 12

The angel brought me
back to the entrance of the temple,
and I saw water flowing out
from beneath the threshold of the temple toward the east,
for the façade of the temple was toward the east;
the water flowed down from the southern side of the temple,
south of the altar.
He led me outside by the north gate,
and around to the outer gate facing the east,
where I saw water trickling from the southern side.
He said to me,
“This water flows into the eastern district down upon the
Arabah,

and empties into the sea, the salt waters, which it makes
fresh.
Wherever the river flows,
every sort of living creature that can multiply shall live,
and there shall be abundant fish,
for wherever this water comes the sea shall be made fresh.
Along both banks of the river, fruit trees of every kind
shall grow;
their leaves shall not fade, nor their fruit fail.
Every month they shall bear fresh fruit,
for they shall be watered by the flow from the sanctuary.
Their fruit shall serve for food, and their leaves for
medicine.”

Psalm 46



Music: © Samuel A. Schmitt

God is our refuge and our strength,
an ever-present help in distress.
Therefore, we fear not, though the earth be shaken
and mountains plunge into the depths of the sea. • *Response*
There is a stream whose runlets gladden the city of God,
the holy dwelling of the Most High.

God is in its midst; it shall not be disturbed;
God will help it at the break of dawn. • *Response*
The LORD of hosts is with us;
our stronghold is the God of Jacob.
Come! behold the deeds of the LORD,
the astounding things he has wrought on earth. • *Response*

Second Reading • The First Letter of St. Paul to the Corinthians 3 : 9c-11, 16-17

Brothers and sisters:
You are God's building.
According to the grace of God given to me,
like a wise master builder I laid a foundation,
and another is building upon it.
But each one must be careful how he builds upon it,
for no one can lay a foundation other than the one that

is there,
namely, Jesus Christ.
Do you not know that you are the temple of God,
and that the Spirit of God dwells in you?
If anyone destroys God's temple,
God will destroy that person;
for the temple of God, which you are, is holy.

Gospel Acclamation



I have chosen and consecrated this house, says the Lord, that my name may be there forever.

+ Holy Gospel +

St. John 2 : 13-22

Since the Passover of the Jews was near,
Jesus went up to Jerusalem.
He found in the temple area those who sold oxen, sheep,
and doves,
as well as the money-changers seated there.
He made a whip out of cords
and drove them all out of the temple area, with the sheep
and oxen,
and spilled the coins of the money-changers
and overturned their tables,
and to those who sold doves he said,
“Take these out of here,
and stop making my Father's house a marketplace.”
His disciples recalled the words of Scripture,

Zeal for your house will consume me.
At this the Jews answered and said to him,
“What sign can you show us for doing this?”
Jesus answered and said to them,
“Destroy this temple and in three days I will raise it up.”
The Jews said,
“This temple has been under construction for forty-six
years,
and you will raise it up in three days?”
But he was speaking about the temple of his Body.
Therefore, when he was raised from the dead,
his disciples remembered that he had said this,
and they came to believe the Scripture
and the word Jesus had spoken.

Homily • Nicene Creed

+ Liturgy of the Eucharist +

Offertory Chant

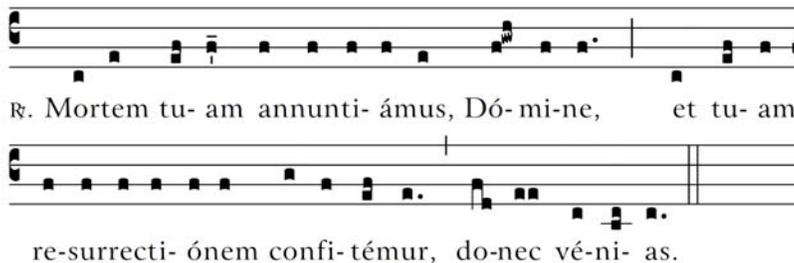
1 Chronicles 29 : 17-18

Domine Deus, in simplicitate cordis mei
lætus obtuli universa:
et populum tuum, qui repertus est,
vidi cum ingenti gaudio:
Deus Israel, custodi hanc voluntatem, Domine Deus.

O Lord God, in the simplicity of my heart
I have joyfully offered all things;
and I have beheld with immense joy
your people gathered here.
God of Israel, preserve this good intention, O Lord God.

SANCTUS

Mysterium Fidei / The Mystery of Faith



R. Mortem tu- am annunti- ámus, Dó- mi- ne, et tu- am
re- surrecti- ónem confi- témur, do- nec vé- ni- as.

*We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.*

AGNUS DEI

Communión Chant • Psalm 122 : 3-4

Ierusalem, quæ ædificatur ut civitas,
cuius participatio eius in idipsum:
illuc enim ascenderunt tribus, tribus Domini,
ad confitendum nomini tuo, Domine.

Jerusalem is built as a city
bonded as one together.
It is there that the tribes go up, the tribes of the Lord,
to praise the name of the Lord.

Prayer to St. Michael the Archangel

Saint Michael the Archangel, defend us in battle.
Be our defense against the wickedness and snares of
the Devil.
May God rebuke him, we humbly pray,

and do thou, O Prince of the heavenly hosts,
by the power of God, thrust into hell Satan,
and all the evil spirits, who prowl about the world
seeking the ruin of souls. Amen.

Prayer for Bishop Frank Caggiano

Priest: *Let us pray for our Bishop Frank.*

All: May he stand firm and care for us in the strength of the
Lord, in the might of Thy name.

Priest: *Let us pray.*

O God, Pastor and Ruler of all the faithful, look favorably upon
Thy servant Frank, whom Thou hast been pleased to appoint as

shepherd of the Church of Bridgeport. Grant, we beseech Thee,
that he may advance by word and example those over whom he is
placed, so that, with the flock entrusted to his care, he may attain
everlasting life. Through our Lord Jesus Christ your Son, who lives
and reigns with you in the unity of the Holy Spirit, one God, forever
and ever.

All: Amen.

Antiphon to the Blessed Virgin at the Recessional in Advent

V
A L-ma * Redemptó-ris Ma-ter, quæ pérvī- a cæ-li
porta manes, Et stella ma-ris, succúrre cadénti súrge-
re qui cu-rat pópu-lo: Tu quæ genu- ísti, na-tú-ra mi-
ránte, tu-um sanctum Ge-ni-tó-rem: Virgo pri- us ac po-
sté-ri- us, Gabri- é-lis ab o-re sumens illud Ave, pecca-
tó-rum mi-se-ré- re.

Loving mother of our Redeemer,
thou gate leading to heaven
and star of the sea;
help the falling people who seek to rise,
thou who, all nature wondering,
didst give birth to thy holy Creator.
Virgin before and after,
hearing that "Ave"
from the mouth of the angel Gabriel,
take pity on sinners.

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